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#### CIA RESUME - DAVID L. CHRIST

#### October 1950 - January 1958

Deputy Chief, Applied Physics Branch.

Recruitment, development and supervision of up to 20 professionals - electronic engineers and physicists in research, development and engineering.

Technical areas covered - electronics, acoustics, optics, electro-optics, magnetics, electromagnetics, solid-state physics.

Typical Programs: (Communications, etc.) RF systems, microphones, recorders, transmitters, receivers, amplifiers, control systems, signal processing and enhancement, radar systems, audio and video circuitry and devices.

#### January 1958 - August 1963

Chief, Technical Applications Group.

Supervised 30 engineers and technicians.

Engineered, produced, tested and evaluated components, devices and systems such as listed above. Developed administrative, logistics, supply and training programs, and reliability procedures and programs to implement their effective application.

#### August 1963 - November 1970

Chief, Applied Physics Division

Recruited, developed and supervised professionals - scientists and engineers, GS-12 to GS-15, one SPS-4, in advanced R&D programs.

CIA Resume - David L. Christ---2

Primary emphases were on new advanced components, devices, systems and concepts for intelligence support activities. Basic orientation -- advanced systems concepts based on microtechnology.

Technical areas -- Microelectronics (particularly micropower), solid-state physics, acoustics, electro-optics, electromechanics, avionics, stability and control, navigation, communications (analogue and digital), radar systems.

Typical programs -- Solid-state components and devices; communication systems-audio, video, telemetry; sensors-acoustic, optical; nuclear, RF, etc.; avionic subsystems; data processing; power sources; electronic equipments, dc to microwave; antennas; systems study and analysis.

# ADMINISTRATIVE - INTERNAL USE ONLY

21 December 1970

MEMORANDUM FOR: Mr. David L. Christ

THROUGH 1 Deputy Director for Science and Technology

THROUGH : Director of Research and Development

SUBJECT : Intelligence Medal of Merit

I. The Honor and Merit Awards Board is pleased to notify you that the award named above will be conferred on you in recognition of the excellent service you have rendered this Agency. Security considerations relevant to the award are explained in the attached memorandum from the Office of Security.

- 2. The award will be presented to you at a ceremony to be held in the near future. Members of your family, Agency associates, and intimate friends who are aware of your Agency affiliation may attend the ceremony.
- 3. Invitations to the ceremony will be extended by the Secretariat, Honor and Merit Awards Board, Office of Personnel, extension 3645. Please send to that office the names and phone numbers of the guests you would like to have invited, and indicate any dates on which you would not be available for such a ceremony.

/Set/ Robert M. Gaynar

ROBERT M. GAYNOR
Recorder
Honor and Merit Awards Board

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ORD 4331-67

26 July 1967

MEMORANDUM FOR: Office of Training Registrar

THROUGH

TO/ORD

SUBJECT

Evaluation of Contract Management Institute
Course

- 1. I attended the Contract Management Institute on 28 to 31 March 1967. Immediately after that course I submitted extensive comments to Mr. Arthur Leach, DD/S&T coordinator for the course, and I understand that those comments were included in the overall recommendations for future changes.
- 2. Since three and one-half months have transpired since completion of that course, details such as the names of speakers and subject material are a bit hazy but I will repeat my overall reaction to it for whatever benefit it might afford. The course material was good although it could have been oriented much more toward technical project managers rather than administrative officers, to the ultimate benefit of DD/S&T. Two of the speakers were excellent; however, the third, who also was apparently Director of the Institute was very poor both with respect to his understanding of the material and his presentation. Dr. Nennedy of Notre Dame and the lawyer, whose name I do not recall, were excellent.
- 3. This was primarily a sales pitch for CPIF centracts. My personal impression was that U.S. Government contracting agencies have just about completed the circle of a great procurement fiasco. In departing from fixed-price and CPFF centracts to CPIF's with various award arrangements, the contract negotiators were unable to really ever define cost and ended up invariably in giving away additional roes to the contractors for nothing received. Definitive costs were always a function of experienced and sound

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Bubject: Evaluation of Contract Management Institute
Course

technical investigation and management of a contract and whenever costs followed a nonlinear curve, most estimates became almost completely unpredictable. NASA and the DoD generally have, therefore, gone from CPIF types to CPAF-type contracts; the CPAF type ends up being simply another CPFF but with the contractor having the sdvantage in the establishment of an award fee and with the Government having no recourse to redetermination. My reaction was simply that the DoD experience simply reaffirms my own -- that for R&D there appears to be no good substitute for a well-managed CPFF-type arrangement.

DAVID L. CHRIST C/AP/ORD/DD/S&T

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MEMORANDUM FOR: David L. Christ

Chief, 723

TIA :

- 1. The problem of effective management of the operational records of the Clandestine Services is one of our most important responsibilities. In this connection, you have been selected by your Division, and authorized by the Clandestine Services Records Committee, to act as Records Officer for your component. Your selection is based on your professional qualifications to carry out an assignment requiring experience, judgment, and a knowledge of the objectives of the Clandestine Services. A copy of this memorandum will be placed in your official personnel folder to record your appointment as Records Officer.
- 2. You are to act on behalf of your Division or Staff element in authorizing the destruction of material of no value to the Clandestine Services in accordance with oriteria established for this purpose. You are empowered to authorize the destruction of documents and index cards recommended for destruction by other members of your Branch, and to describing KAPON and RYBAT material which is no longer sensitive or which has been restricted in error. Your signature will be recognized by RID as that of an officially appointed Seconds Officer.
- 3. At the meeting of 26 August 1958, you were briefed on the details of your duties as Rejords Officer. It is now considered that you will be able Thily to execute your duties as Records Officer and thus make a real contribution to the CS Records Management Program.

WENDELL E. LITTLE

DOP/RMO

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| CONCUR:  | yroll<br>fice  | Branch<br>of Secu  | ı -  | Ke<br>———  | de: Partiles mu chino i la accepta chino   | Crowled is                       | an olm<br>Joseph<br>John Bir   | 2000  | 35,63,                         |
| CONCUR:  | Sanding  | Branch of Secu   | rity   | TE SIGNED  | Stopping Approved the second s | Cratical L                       | i Poro. Soj<br>Imgice arry<br>tead   | 035//6<br>001 No. 1041<br>001 20                              | 163<br>21, 9/216<br>E GIGNED   |
| CONCUR:  | Sanding  | Branch of Secu   | (rity  | 9 Sept 6   | SOUTH SOUTH OF THE OF THE OFFICE AS OF T | Olms                             | Ton E.   | 135//6<br>AOVING TOATS<br>CO1 20                              | 7, 9/3/6<br>E 616NEO<br>Sopt 6 |
| CSPD Charles of all c | SACE BY THE COURSE OF THE COUR | Branch of Secu   | GA:  | r sicheb<br>9 Sopt 6<br>USIVE USF  | SSEET TO SERVICE OF STREET TO SERVICE OF STREET TO SERVICE OF STREET TO SERVICE OF STREET TO SERVICE OF SERVIC | Olms                             | i Poro. Soj<br>Imgice arry<br>tead   | 035//6<br>001 No. 1041<br>001 20                              | 7, 9/3/6<br>E 616NEO<br>Sopt 6 |
| CONCUR: 600 CONCUR | Sandard Market Bandard | Branch of Secu   | GALLER LOCAL COOL COOL COOL COOL COOL COOL COO   | 9 Sept 6 USIVE USF [2] (MI) SEE [2], GOS [3], SEPRENTICAL [3],   | SOUTH APPLICATION OF LINE OF LINE OF FICE ASPET 1.  OF LINE OFFICE AS OF LINE  | Olms<br>OF PE                    | TOTAL STATE APPLICATION OF THE PROPERTY OF THE | 70 5 //6  ACOVING TO AT 1  20  77. CATE OF 1                  | Sept 6.                        |
| CONCUR: for CONCUR | Sanding ACE by Total Street Barrier Color Street Barrier Color Barrier | Branch of Secu   | GALLERY  GAL | 9 Sept 6   | SSULTS APPLICATION  180. S GNATURE OF FILER  3 ASPOT L.  OF THE OFFICE  100 P. OF 100 P. OF 100 P. OF 100 P. OF 100 P. OFFICE  100 P. OF | Olms<br>OF Pre                   | TOTAL STATE APPLICATION OF THE PROPERTY OF THE | MOVING TO ATT   | Sopt 6                         |
| CSPD  CSPD  CSPD  CSPD  Churles  Churles  Churles  Churles  Coor  Churles  Coor  Coo | COURST ACE IN THE PROPERTY OF  | Branch of Secu  OFFIGAL  LOW FOI  ALLOW FOI  | FRANCISTATION OF THE STATE OF T | 9 Sept 6  USIVE USF    21, 1017 Set 2 20, 1017 Set 31, 10 | SOUTH APPLICATION OF CHARLES OF CONTROL OF C | Olms OF PE                       | tead  HSOTINEL  O DATA   | 73.5//6 20 20 27.0416 0F 11 20 20 33.5520817                  | Sopt 6:                        |
| CONCUR: CONCUR | Sanding Course of the Course o | Branch of Secu   |  | 9 Sept 6  USIVE USF 93, MOTORIC 92, COST 92, COS | SSEET TO SQUARE OF FICE AS PER LAND OF LINE AS PER LAND OF LAN | Olms OF PE                       | TOO. C.  | 77. CATE OF 11 20 27. CATE OF 11 20. CA. 33 SECURITY SEC. NO. | Sopt 6:                        |
| CONCUR: 60 PER CONCUR | Sanding Ace is a series of this seri | Branch of Secu  OFFIGAL  OFFIGAL  ACCOMPANIE  BEINGENT C  GEORGE  GEOR | GA:  RE EXCL.  STATEMENT  19, UATE  19, UATE  1001   | 9 Sept 6  USIVE USF 93, MOTORIC 92, COST 92, COS | GROUND SPICES  180. SIGNATURE OF FICES  ASSOCY  ASSOCY | Olms OF PE 125/2 70. 3114 EG     | TOO. C.  | 77. CATE OF 11 PO. CA. 13 SECRETT PEO. NO. 144 2414           | Sopt 6:                        |
| CSPD  CONCUR:  CSPD  CONCUR:  CSPD  CONCUR:  CSPD  CONCUR:  CONCUR | Sanding ACE be stored out of the sand out of t | Branch of Secu  C S  OFFIGAL  LOW FOR  AC PRISERIE  RD 7.  RETINEMATIC  GET GOD  11.049, 00  11.049, 0 | GA:  RE EXCL.  STATEMENT  19, UATE  19, UATE  1001   | 9 SOPE 6  USIVE USF  23, 1812 SEE 22,  CEST 22,  CALL CODE 72  34. CAPPLE CALCO CALFOLD PROFITTHS  VI. FORE REPORTS 1 - FEE 7 - 90   | GROUND SPICES  180. SEGNATURE OF FICER  ASSOCIATION OF CHIR. ASFFICE  1007   25 MF CF 21817  CONSTITUTE OF 1817  CONSTITUTE OF | Olms OF PE 125/2 70. 3114 EG     | TOOL STATE   | 20 5/6 0F 11 20 20 20 20 20 20 20 20 20 20 20 20 20           | Sopt 6:                        |

AND THE PROPERTY OF THE PROPER

|                        |  |                    |   | 711-0 [11]       |                 |                           |  |
|------------------------|--|--------------------|---|------------------|-----------------|---------------------------|--|
| :                      | REQUEST F  | OR PER             | RSONNEL AC                                      | TION             |                 | DATE PHE                  |  |
| 1. SERIAL NUMBE        | R 2. NAME (Last.F  | ret-Mide           | dle)  |                  | <del></del>     | 30 Apz                    | <u>11 1963 ·                                    </u> |
| <b>8</b> 59090         | CHRIST, E  |                    | •   |                  |                 |                           | 1  |
| 3. NATURE OF PER       | SONNEL ACTION  | /X V ID            | <u>L,                                      </u> | 4 45555          |                 |                           |  |
|                        | MENT & CHAN  | GE OF              | SERVICE   | MONTH            | DAY YOU         | • 7                       | Y OF EMPLOYMENT                                      |
| DESIGNATI              | оии  |                    |   | 04               | 22/6            | 3 REGUI                   | _AR  |
| FUNDS                  | V 70 V   |                    | V 70 CF   | 7. COST CE       | INTER NO. CHARG |                           | UTHORITY (Completed of Personnel)                    |
|                        | CF TO V  | Х                  | CF TO CF  | 3125-            | 1990-1000       |                           | ,  |
| . ORGANIZATIONA        | L DESIGNATIONS   |                    |   | 10. LOCA         | TION OF OFFI    | IAL STATION               |  |
| DDP/TSD                |  |                    |   | 1                |                 |                           | •  |
|                        | t Complement   |                    |   | ,                | Waati           |                           |  |
|                        |  |                    |   |                  | wasningto       | on, D. C.                 | •  |
| 1. POSITION TITL       | £  | <del></del>        | •   | 12. 209 1        | ION NUMBER      | 112. 649555               | SERVICE DESIGNATION                                  |
| PHYSICAL S             | am t't   |                    |   |                  |                 | CAMEEN                    | SERVICE DESIGNATION                                  |
|                        | CIENILLE (GS, LB, otc.)  |                    |   | \$10000000 C. 2. | 97              |                           | D  |
|                        | , , , , , , , , , , , , , , , , , , ,                            | / I &. BCC         | UPATIONAL SERIES                                | 16. GRADE        | AND STEP        | 17. SALARY                | OR RATE  |
| 3S                     | -  | 130                | 1.07  | 16               | (3)             | 17.0                      | 100  |
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| c: Security            |  |                    |   | 0                |                 | ,                         |  |
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| AMES R. SH             | SPACE BELOW FO   | DR EXC             | 100000  | IAMES            |                 | DS, TSD/                  | СМО  |
| CHON SO, I MOLGON, 21. |  | STATION            | 23, 18"E/2816 [25]                              | "0"=5   2" "A    |                 | PEPLOMIEL<br>6.04% 15 218 | 27 CASE OF LEA                                       |
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| 150                    | •  |                    |   |                  |                 | <del></del>               |  |

|                           | ,<br>REQ                             | UEST FO                       | R PERS          | SONNEL AC       | TIÓN      |                     |            | DATE PRE                                      | PARED       | -                |            |
|---------------------------|--------------------------------------|-------------------------------|-----------------|-----------------|-----------|---------------------|------------|---|-------------|------------------|------------|
| F SERIAL NUMBER           |                                      | (Last-Fir                     |                 | 4)              |           |                     |            | 21 No   | vembe       | r 19             | 62         |
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| 059090                    | <del></del>                          | SPECL                         | AL_             |                 |           |                     |            |   |             |                  |            |
| 3. NATURE OF PER          | SONNEL ACT                           | 10%                           |                 | r               | 4.EF      |                     |            | STED B. CATEGO                                | ORY OF EM   | PLOYM            | ENT        |
| PROMOTIO                  | N .                                  |                               |                 |                 | $\perp$ u | 25                  | 62         |   | SPEC        |                  |            |
| 6. FUNDS                  | ·                                    | 70 V                          |                 | Y 10 CF         |           | ST CENTER<br>LE     | NO. CHAR   | Office  | AUTHORIT    | y (Cor<br>onnel) | pieted by  |
| 65                        |                                      | TO V                          | Lx.             | CF 10 CF        |           |                     | -1000      |   |             |                  |            |
| 9. ORGANIZATIONAL         | DESIGNATI                            | ONS                           |                 |                 | 10.       | LOCATION            | OF OFFI    | CIAL STATION                                  |             |                  |            |
| IAS                       | TELD                                 |                               |                 | ı               |           |                     |            |   |             |                  |            |
| FOREIGN F                 |                                      | COPFICE                       | at .            |                 |           | VEDCI               | CAC 11     | ,<br>NDETERA                                  | 4TNIED      |                  |            |
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| 11. POSITION TITE         | ŧ                                    |                               | <del></del>     |                 | 12.       | POSITION            | NUMBER     | 13. CAREE                                     | R SERVIC    | E DESI           | GNATION    |
| GENERAL F                 | OSITIO                               | N .                           |                 |                 | 08        | 03                  | •          | 1   | UD          |                  | -          |
| 14, CLASSIFICATION        | SCHEDULE (GS                         | , LB, etc.)                   | 13. OCCU        | PATIONAL SERIE  | 3 16. (   | RADE AND            | STEP       | 17. SALAR                                     | Y OR RATE   |                  |            |
| GS                        |                                      |                               | 1301            | . 07            | 1         | 6-3                 |            | 117,  | 000 ,.      |                  |            |
| 18, REMARKS               | 7 \$                                 |                               | •               |                 |           |                     | ^          |   | •           |                  |            |
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| مات المعقول               | nay.                                 | /α                            | South           |                 | <u> </u>  | 7 - 6               |            |   | _           | •                |            |
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| ()                        | 1 of i                               | ) .                           |                 |                 |           |                     |            | ميقة محدودة ومصحح ويون بالدون والجراحات جمروا |             | ,                |            |
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|                           | SPACE B                              | ELOW FO                       | RENCI           | .USIVE US       | OF I      | HE OF               | FICE OF    | FIERSONNE                                     | . 1.        |                  |            |
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|                           | reescon t                            | RETIREMENT                    |                 | 31, SEPARATION  |           | I DEL MARCELL       | 41104 0414 |   | 3) 51(0     |                  | 14, SEX    |
| PD, 04, 18,               | 3                                    | - 750 cot<br>FICA             | )£              | 32.1. 0.51      | 111       | <b>4</b> 0. 81      | 1, 18,     | EOD DATA                                      |             | <b>40.</b>       |            |
| S, VET. PREFERENCE 34     | ER. CTHP. DA                         | - MONE  <br> -   12, LONG, CO | MP. CATE        | JH. CAREEN CAT  | rgory     | 33, FEE             | 31/2012    | = '\V_234501                                  | *5001       | 4: Sti           | R111 40,   |
| SEF 3 - NOME -            | 5. 01. FE                            |                               |                 | CAR/REST I      | 601       | C001 0              | - A1./15   | = 100,2450{<br>-8401H INS CODE                |             |                  |            |
| 2 - 10 or                 | 1 555,455 041                        |                               | LANT CAT.       | PHOY/TEMP       | DERAL TAG | L                   | . 115      | ., (!   | 115 111 211 |                  |            |
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| 15. POSITION CONTR        |                                      | L                             |                 | <u></u>         | 15. O.P.  | APPROVA             | ا          | <del></del>                                   |             | DATE             | APPROVED   |
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FORM 1152 GREALITE PREVIOUS EDITE

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SECRET

GROUP 1

NEW AUTOMATIC DOWNSRADING
\$2 SELEASSHICATION

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|  |  | •  |   |  | 1  | DATE PREPARED   |   |                                |
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|  | REQUEST FO   | R PERS   | ONNEL ACTIO   | HC   |  | 23 June   | 1961  |                                |
| 1. SERIAL NUMBER   | 2. NAME (LOSI-Fir  | ·I·Widdi   | (*)   |  |  |   |   |                                |
| 059090   | SRB SI   | PECLA  | <u>L</u>  | 4. FFFECTIVE DATE  | 2012 222 21  | S. CATEGORY OF  | EMPLOYMEN   | T                              |
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| CAREER SE  | ENT AND CHARVICE Party   | mile   | or<br>or  | 7 1  | 61   | SRB_SF  | ECIAL   | lated by                       |
| <b>A</b> '   | V 70 V   |  | v 10 CF   | 7. COST CENTER NO.   | CHARGE-  | Office of F   | ersonnel)   | ii et eu oy                    |
| FUNDS  | CF TO V  | x  | CF TO CF  | 2165-1062-1  | 000  |   |   |                                |
| . ORGANIZATIONAL   | DESIGNATIONS,  |  |   | 10. LOCATION OF  | OFFICIAL   | STATION   |   |                                |
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| FOREIGN FI   |  |  |   |  |  |   | ven   |                                |
| SPECIAL DE   | TAIL FOREIC  | in   |   | OVERSE   | EAS UN   | DETERMI   | NEU   |                                |
| 1. POSITION TITLE  |  |  |   | 12. POSITION NU  | MACA   | 124 - PCR CONTROL   |   | EFR SFRVI                      |
| • •  |  |  |   | 803  | -  |   |   | JD                             |
| GENERAL P  | OSTTION  HEDULE (GS, LP, etc.)   | 15. OCC  | UPATIONAL SERIES  |  | TEP  | 17. SALARY OR   |   |                                |
| 4, CEMBER TERRY DE   | ,  |  |   | . 45   |  | 1   |   |                                |
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| ;  |  |  |   |  |  |   |   |                                |
|  | " John L. Bis  | a Did  | Es on   | 180. SIGNATURE   | ling W   | of Person   | ,   | ( P                            |
| Chiol. Beneti  | John L. Bis<br>ts and Service<br>SPACE RELOW F   | choff<br>sp.Div<br>or Ex   | ision<br>CLUSIVE, USI   | OF THE OFFI  | ling the interior  | of Person   | inel  |                                |
| Chiol, Benefi  | John L. Bis<br>ts and Service<br>SPACE RELOW F   | choff  | ision<br>CLUSIVE, USI   | OF 1111 (1FF)  | rector   | of Person   | ,   | ,,                             |
| Chiof, Benefit (2) Cont Cont Cont Cont Cont Cont Cont Cont   | John E. Bis<br>ts and Service<br>SHACE RELOW F<br>CHICLOSON<br>9794 /AS<br>PROCESSION SERVICES   | choll by Dix cor Exc cor Exc cor cor figgs ht care   | CLUSIVE USE   | OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OF THE OFFICE OF | Cing Wirector  | of Person   | 77,54% OF U   |                                |
| Chiol, Benefit and Cook Cook Cook Cook Cook Cook Cook Coo  | John L. Bis<br>ts and Service<br>SHACE RELOW F<br>(1110 (3015)<br>27-74 /AS<br>FIG. 10 RELEMENTS<br>1 - 655<br>3 - 665   | choff by Diy cor Exc 22,511104 copt 4744 copt  | CLUSIVE, USI CLUSIVE, USI CLUSIVE, USI COMPLICATI COMP  | OF 1111 OFF); O(1010) 10, 111 OFF); O(1111 O | ling all interest of the sector of the secto | of Person<br>Proside  | 77,54% OF U   | 5-, 564                        |
| Chiof, Benefit Com Com Cond Cond Cond Cond Cond Cond Cond Cond   | John L. Bis  ts and Service  SHACE RELOW F  CITICI (2018)  SPENIA  10 RELOW  10 RELEMBER  10 SELECTION  10 SELECTI | choff by Diy cor Exc 22,511104 copt 4744 copt  | ISION. CLUSIVE, USI CLUSIVE, USI CONTECT CONTECT AND SIGNATURA DATA 2019 E. SR.MIL SIRK CO.   | OF 1111 OFF 33<br>N. +0919 1 10 11 11 12 12 12 12 12 12 12 12 12 12 12   | try the state of t | COD DATA  | 27, CATE OF UT  40 04.  39, SEC, PITE PEO, M.  45, SOCIAL SEC                 | 5-, 564                        |
| Chiof, Benefit Com Cook 3 7 52 2 2 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | John L. Bis  ## and Service SHACE RELOW F  CHICLOSON   | Choff  B. Diy  OR. EN  22, 5721106  CODE  1777  NI SATA  CODE  COMP. SA  | Sion   CLUSIVE USI   CLUSIVE   USI   COSI   COSI | OF THE OFFICE OF THE OFFI  | Cry (1) Irector 1. OF 1 1. OF  | COD DATA  | 27, 247; 05 tf  27, 247; 05 tf  29, 257, 2417; 210, Mr.  25, 50014t 550       | 5-, 564                        |
| Chiof, Beneficed and School Control Co | John L. Bis  156 and Service  SHACE RELOW F  CHICLODIN  10991   145  10991   145  10991   150  1 | Choff  B Diy  COR EX  22, STATUB  CODE  COD  COD | 1 SLON ( LUSIVE USI ( LUSIV  | OF THE OFFICE OF THE OFFI  | Treator 16. 1. OF 1 16. 16. 16. 16. 16. 16. 16. 16. 16. 1  | of Person Proof file Of the Paral | 27, SATE OF LE<br>27, SATE OF LE<br>29, OF LE<br>29, OF LE<br>20, NO. 14, SEC | 50, 504<br>50, 504<br>50, 504  |
| Chiof, Beneficed (Cont. Cont.  | John L. Bis  156 and Service  SHACE RELOW F  CHICLOSIN  10991   145  10991   145  10991   15991  | Choff  B Diy  COR EX  22, STATUB  CODE  COD  COD | Sion  | OF THE OFFICE OF THE OFFI  | irector  | COLOR POSON (F. P.  | 27, 247; 05 tf  27, 247; 05 tf  29, 257, 2417; 210, Mr.  25, 50014t 550       | 50, 504<br>50, 504<br>50, 504  |
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| Chiof, Bestebill  Action to perture  Cost  | John L. Bis  156 and Service  SHACE RELOW F  CHICLOSIN  10991   145  10991   145  10991   15991  | Choff  B Diy  COR EX  22, STATUB  CODE  COD  COD | Sion  | OF 111 OF 73  OF 112  OF 111 OF 74  OF 112  OF 112  OF 113  OF | irector  | COLOR POSON (F. P.  | 27, 247; 05 tf  27, 247; 05 tf  29, 257, 2417; 210, Mr.  25, 50014t 550       | 54, 544<br>54, 544<br>3411 NO. |

14-00000

|                           |  |             |  |                               |                   | CATE PREPARED           |  |
|---------------------------|--|-------------|--|-------------------------------|-------------------|-------------------------|--|
|                           | REQUEST FO   | R PERSOI    | INEL ACTIO   | )N                            | <u> </u>          | 5 Oct 1960              |  |
| I. BERIAL NUMBER          | 2. NAME (Last-FIF  | et-Middle)  |  |                               |                   |                         |  |
| 59090                     | CHRIST, D  | avid L.     |  |                               |                   |                         |  |
| 3. NATURE OF PERSO        | MENT AND TRA   | NCFF        | . TO   |                               | DATE REGIESTS     | S. CATEGORY OF E        | er gert ven t  |
|                           | ENTIAL FUNDS   |             | . 10   | 1                             | 02 60             | REGULA                  | R  |
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| If applicable, obtain  |                   | A BATE OF BERTH  |  | rest no.      | & DATE OF REQUEST                |   |
| MR. DAVID L. CHRIST  |                   | 20 Jan 19  | 18   |               | 14 Jul 56                        | , |
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| 8. POSITION (Specify a latiner setablish, change grade or til  | As, etc.)         | 1  |  |               |                                  |   |
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| RESEARCH AND DEVELOPMENT   | STREET STREET     | RES  | RARCH AND                                  |               |                                  |   |
| APPLIED PHYSICS DIVISION WASHINGTON, D.C.  |                   |  | lied physi<br>ice of the                   |               | 28                               |   |
|  | II. HEADQUARTEB   |  | HINOTON, D                                 |               |                                  |   |
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| B. RECRETED BY CHaces and into)  6. FOR ADDITIONAL INVOLUSIONS SALL (Name and interfering extensions)  |                   | athotsi krjanito bi  | JASPE                                      | r L. Oldst    | EAD                              |   |
| 6. FOR ADDITIONAL INFORMATION SALE (Name and interface extended Lago)  | Signal Ti         | gnature;   | / Jabrés<br>// Cmo/Ti                      | r L. Oldst    | EAD                              |   |
| 6 FOR ADDITIONAL INFORMATION SALE (Name and interphone external Name and interphone external Information of the North And Instituted and Inst | S. (3100)         | Anatures   | / Jabrés<br>// Cmo/Ti                      | r L. Oldst    | EAD                              |   |
| 6. FOR ADDITIONAL IN COMPTIME SALL (Name and interphone extended to the property of the proper | S. (3100)         | enaturar   | / Jabrés<br>// Cmo/Ti                      | e L. Olist    | EAD                              |   |
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| E FOR ADDITIONAL INFORMATION SALE (Name and interphone external Legal Le | Sistem) Ti        | Anatural  POCITION (LECUTE)  WORK TA MEAL  STABLET TO C.S.  RETHEORIEST OF C.S.  (165-200)   | JABPÉ                                      | SD: DP        | M. HESIDENCE                     |   |
| E FOR ADDITIONAL INFORMATION SALE (Name and interphone extend to VETER VI PROPERTY OF THE ANALYSIS OF THE ANAL | Sistem) Ti        | Anatural  FOOTION CLASSIFIC  VICENTIAN TA MAL  STANDART TO C.S.  HELDEV PRINT CA.F.  | JABPÉS CHOTTS ATION ACTION 19, DATE OF AFF | SD: DP        | M. HISIDENCE                     |   |
| E FOR ADDITIONAL IN COMPTION SALL (Name and telephone exter Lety & RICHARDS In 3031  18 VETER OF PIN PROPERTY OF THE PROPERTY  | Sistem) Ti        | Anatural  POCITION (LECUTE)  WORK TA MEAL  STABLET TO C.S.  RETHEORIEST OF C.S.  (165-200)   | JABPÉS CHOTTS ATION ACTION 19, DATE OF AFF | SD: DP        | M. HESIDENCE                     |   |
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HEAT COARTERS FIRST AIR FORCE Mitchel Air Force Base, New York

AIR FORCE RESERVE ORDERS MO.

EXTRACT

15 May 1951

69. Eff 11 Apr 51 SMOP 89 AFRO 7h on portaining to SHITH NEILSON H A0282987 COL P/R Apt 526 2800 Quobec St NW Wach, LC CLARK ROBERT W A016h7601 CPT P/R 22 3h Savannoh Terrace St Nach, LC WILLIAMS CEDEN A0501923 CPT P/R 155 E 57th St New York 22 NY CHRIST DAVID L AC8779h3 1 LT P/R Apt 2 5h05 Hamilton St Rogers Hoighto

Hyattoville, Md HUMNSTER ROBERT W A01799172 1 LT P/R 65233 Clerendon Rd, Eothesan Md RETERNATURE DOWNLL D A0705901 1 LT P/R 1313 Queen St Potestorm, Pa SPOLHEL EDWIN H JR A02079516 2 LT P/R 605 59th St West New York, NJ and VANUER LANDEN WILDER A A01860562 2 LT P/R 19 blm Avd Takona Park, Md 48 wends: "assd Vol Ing Fit "A" (Int) (USAFA) 9463rd VART Sq 9110th VART ep hos 10th St MW Washington, Do" is could to read: "esgd 9663rd VART So 9110th VAET Op 103 10th St tw Washington, IC",

BY COMMAND OF MAJOR GENERAL HODGES:

OFFICIAL:

J. A. BULGER Colonel, USAF Vice Commander

/c/ Robers W. Kinney RUBERT W. KINNEY

2 IN HEAF Lord Air Add Gen

A TRUL EXPRACT COPY:

Po Opportund A. CHERS 1 17 USAF

Adjo

#### HALDOUNTERS FIGT IN FUNCE Mitchel mir Force Base, New York

..I. FOLGE RESERVE ORDERS

11 April 1951

39. SMITH N3150N H ...0282987 COL (W) YOU 05 non-rated not-on-fly-status DOCA 8-50 P/R upt 526 2000 Quabac 3t NA Washington DC PSSN 2260 Dy SSN Uni: DFG 8-50 CLANK ROLLAT W ... 01647601 CPT (w) YOU 20 Loro Rating Unk Fly Status Unk
DOC. 1-51 P/H 22 34 Savannah Torraco SE Washington DC PSSN Unk Dy SSN Unk DPC 1-5: "IIII.MS OGDEN 40501923 CPT (...) YOU 20 Left Cost (Nav) Fly Status Unk. DOC. 10-45 P/R 455 E 57th St No. 1 York 22 NY PSSN 1034 Dy SSN Unk DPG Unk 4-46 P/R upt 2 5405 Hemilton St Rogers Heights Hyattsville Ed PSSN 0224 Dy SSN Uni DPG 4-46

MULNSTER HODELT W AD1799172 HIT (ii) YOB 15 non-rated not-on-fly-status DOCA 2-46 P/R 65233 Clarendon Rd Bothosda Md PSSN 9307 Dy SEN Unic DPG Unic

... INTERNATION DONALD D 40706901 LLT (W) YOU 21 west Obsr (Embdr) Fly Status

Unk DOC. 10-45 F/M 1313 Quada St Pottstoim Pa PSSN 1035 Dy S3N Unk DPG 9-44

RECOMMEL LDMN H JM 102079516 2LT (M) YOD 25 .aft Cosr (Nav) Fly Status
Unk DOC. 2-46 P/M 408 59th St .mst Now York NJ PSSN 1034 Dy SSN Unk DPG 12-44

K V.NDER LINDEN ..ILLER .. ... 101860542 2LT (..) YOU 25 non-rated not-on-flystatus DOG1 12-50 P/h 19 Blm Ave Tokoma Park Nd PSSN 0001 Dr SSN Unk DrG 12-50 above offs rold ros asgmt Hq & Hq Sq LiF (VRS) Mitchel .FS Wi asgd Vol Ing Fit "A" (Int) (USAFA) 94634 Vall Sq 9110th Vall Gp 403 10th St Ni Washington DO EDOSA 17 ipr 51.

- 40. P.TELSON SVEN N ACCESSIVE 21T (N) YOU 21 Plt not-on-fly-status DOCA 11-45 P/R Math Department University of New Hampshire Durham NR F331 1051 Rr SSN Unk DPG above off rold res asgut Hq 2 Hq Sq LaF (VRS) kitchel aFB NY and atchet to 9234th Vaid Sq 9051st Vaid Gp 3 Capitol St Concord NH angel Flt 7.7 9234th Vaid Sq 9051st Vaid Op 3 Capital St Concord BH EDGS. 17 apr 51.
- 41. Mol.JUGHLIN EDMITO F .0728900 E.J (d) YCE 18 Plt on-fly-status DOC. 12-43 P/m 16 Grandviou St Huntington MY PSSN 1024 Dy SEN 1024 DFG 12-48 . above off reld reseasont Hq 2 Hq Sq. Lif (VRS) Mitchel .Fo NY asgd 9296th Vill Sq. 9068th Vill Gp FO Bldg Huntington NY MICS. 16 Apr 51.
- 42. NEINFRINK GEONGE B .0376670 M.J (1) YOS 16 Plt not-on-fly-status DQC. 7-46 P/R 228 E Front St Porrysburg Unio Pash 7050 Dr 33H Unk DPG 10-45 above off rold ros asymt Hq & Hq 3q L.F (VRS) Litchel and WI asyd Fit WRW 9522d Value Sq 9103d Value Gp Room 26 4th Floor Central Station Eldg Madison & St Clair Tolodo Ohio EDGS. 18 apr 51.
- 43. J.MES MILLIAM J MO1237357 CPT (W) YOU 06 non-rated not-on-fly-status DOCA 10-45 P/H 217 E Railroad St Hosquohoning Pa PSSH 9301 Dr SSN Unk DPA 5-45 phovo off rold ros asgut Hq 2 Hq Sq L2 (VNS) Eitehol 25 MY asgd 9543d V.AT Sq 9101st V.AT Gp 261 S Mahington St Wilkos-Barro Pa EFFS. 17 Apr 51.

## .FAO 74 EXPANCT (Contd)

11 April 1951

44. ASIDY JOSEPH A LO705501 HT (L) YOU II PIT Fly Status Unk DOCL 10-45 P/R 4710 S Laundalo Chicago 32 H11 POSH 1055 Ry SON Unk DrG Unk above off rold res asget Vol Tng Flt "A" (Int) 94631 VART Sq 9110th VART Gp hashington DC asged Hq & Hq SqMar (VNS) Solvridge AFD Mich EDGGA 19 Apr 51.

45. LEXAL GUS J ..0743781 LIT (II) YOB 15 non-rated not-on-fly-status DOCA 3-46 P/N 522 France Bridge ave Lafayette La PSSN 4110 by SSN Unic DPG 6-44 above off rold reseasent Hq & Hq Sq LiF (VNS) Litebal AFD NY asgd Hq & Hq Sq 14 aF (VNS) Robins AFD Gn ELCSA 19 apr 51.

46: G. G. M. R. M. M. G. D. Jr. 20505404 GPT (...) YOB 17 non-rated not-on-fly-status DOC. 1-26 T/R 121 Linsor avo materious Mass PS. 2260 Dy SSN Unk DPG 1-46 above off rold to a agent 9229th V. T. Sq 9054th V. T. Gp assid Nq & Nq Sq L.F (VIII) Mitchell LFB NY RES. 17 apr. 51.

- 47. MARCHANA JOSEPH F A0055067 CPT (a) YOU 20 non-rated not-on-fly-status DOCA 3-46 P/R 221 bay RACEO Ave Brooklyn 20 NY PSSN 4522 Dy SSN Unk DPG Unk above off rold reseasent 9217th VALT Sq 5055th VALT Cp 67 Eroad St New York NY asgd Hq 2 Hq Sq LLF (VRS) Litchel APD NY ABOSA 16 Apr 51.
- 48. MORSE MURIEL MY51638 CPT (...) YOU 19 non-rated not-on-fly-status DOCA 8-47 P/m Drovistor Mass PSSN 3449 Dy SSN Unk DPG 3-47 mbove off trid Chir to Vam rold ros asymt 33d Lod Gp 33d Ftr-Intep mg Otis AFB Falmouth Mass asid Ho & Hq Sq LAF (VMS) Mitchel AFB NY EDGS. 17 Apr 51. (Authority 45-5 ló Mar 49).

49. MAIONEY JUCK C 10569280 MAW (...) YOU 10 non-rated not-on-fly-status DOCA 10-45 P/R 2 Corliss Torraco abouting W Va PouR 4823 by SSN Unk DPG 11-46 above off rold reseasemt Nq & Hq Sq LAF (VAS) Eltebel AB NY asid 9489th VAT Sq 91024 VAT Gp 215 abouting Stool Bldg abouting W Va and designated Tng and Opns Off thereof EDCSA 17 Apr 51.

BY ORDER, OF COLONEL DUIGLE

OFFICI.L:

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Asst Air Adj Gon

| PERSONNE. TION REQUE   | ST. GISTER NUMBER 172:                                     |
|--|--|
| DAVID L. CHRIST  | Meguested effective date  As strong as provided 16 Nov 193 |
| Appointment  | LAST WORKING DAY: #3753 EMPLOYEE'S SIGNATURE: #3753        |
| FROM   | ro   |
| .450   | Electronics Engineer GS-14                                 |
| GRADE AND SALARY   | GS-18 755,000,00 PX  |
| OFF ICE  | Policy Coordination  |
| DIVISION II)   | Staff II   |
| BRANCH AND SECTION   | Research & Development Branch                              |
| OFFICIAL STATION   | Washington, D. C.  |
| DEPARTMENTAL FIELD   | DEPARTMENTAL X FIELD                                       |
| REMARKS: S-9   | 1312   |
| lutire file on andject is<br>possession, wicheding 57's  | u SED'A Offices  a PNS'A.                                  |
| RECORMENDED: 28 August 1950  | Chartell Synik<br>Doputy Chief, Staff II                   |
| CATE   | SIGNATURE OF OFFICE CHIEF. DIVISION CHIEF OR ADM. OFFICER  |
| FOR USE OF F   | PERSONNEL ONLY   |
| CALAFANCE HEQUESTED CLEANANCE APPROVED   | IMARSACTIONS AND RECORDS APPROPRIATION: ALLOTMENT: 331-101 |
| CLEARANCE REGIESTED CLEARANCE ATPROVED  ATE TYPE DATE TYPE   | DATE SIGNATURE SIGNATURE 15                                |
| DATE SIGNATURE   | 11-21-50 M. F. thersheuson                                 |
| A STATE OF THE PARTY OF THE PAR | DATE SIGNATURE AND AND AND AND AND AND AND AND AND AND     |
| SSS 9 C.S.C. NO. DATE APPROVED   | APPROVALS . S.S. ST TO SECURITY CLEARANCE                  |
| ILM VICE I.V. MENT   | DATE STATUS STATUS   |
|  |  |
| of out of security shower 4,5/50 (194)   | DATE SIGNATURE OF CIVISION CHIEF                           |

FORM HO. 37-3

# RESTRICTED

31 October 1950

MEMORALIDUM FOR: SED/SSS

SUBJECT:

David L. Christ

II/RD was advised by Mr. Christ on 30 October that he has changed his address. He can now be reached at --

5405 Hamilton Street, N. E. Apt. #2 - Elmar Gardens Rodgers Heights, Maryland

Tolephone: UNion 8236

L. H. DAILEY
Deputy Chief

Rosearch & Development

Agoncy, by reason of the sensitive nature of its work, must observe very strict security measures. I agree to hence the requests of CIA relative to my application whether it be accepted or rejected. I agree not to inform anyone that I am being considered for a position in CIA. If questioned directly, I will say that I have applied for positions in various government agencies, and if pressed for an answer will acknowledge that CIA is one of them but will attach no particular significance to such application. I agree not to disclose personnel procedures I have observed in CIA. I agree not to discuss by name or otherwise, any individuals with whom I have talked in the course of my application to CIA.

Signed, Ward F. Christ Dato, Aug 23, 1950

### CONFIDENTIAL

## REPORT OF INTERVIEW

| Name of Car  | matdowad Com  | 0:11:5   | Interviewer             |
|--|---|--|-------------------------|
| POSICION CC  | nsidered for  | 0.1134   | Interviewer             |
| Personal   | Dignified   | N.tural x  | Avkvard                 |
| Appoarance   | Well-groomed  | Cless  | Slovenly                |
| :  | Wide-Awake  | 360112   | Apathetic               |
| ir<br>Kalon —  | Improssive  | Ordizery   | Insignificant           |
| Personality  | Porsunsive  | Rosponsive X   | Taciturn                |
|  | Importurbable.  | Stooty   | Excitable               |
|  | Choorful  | Trezenil   | Dejected                |
| -  | Straight-forward  | Roserred   | Evasivo                 |
| ě  | Modest  | Complement.  | Conceited               |
| •  | Dominant  | Confident  | Submissive              |
|  | •   | () Is language facil   | ity adequate? Yes ( )No |
|  | gea   |  |                         |
|  | · · · · · · · · · · · · · · · · · · ·   | ·  |                         |
| ·  | -   | cxperiance <u>ELECTo</u> Lucat salary acc  |                         |
| alary lovel  | roquested \$ 65-10  |  | . ,                     |
| alory lovel  | roquested \$_65-10  | Execut salary acc  | eeptablo \$_65-         |
| alary lovel  WERAL RECO                                      | requested \$ 65-16  MENDATION:  e ls not recommended f  | D Exempt sulary acc  | :                       |
| elary lovel  WERAL RECO  Candidat                            | MENDATION:  e is not recommended for a  | Cor employment. Reasons  | eptable \$ 65-          |
| HERAL RECO   | MENDATION:  e is not recommended for a  | Lowest sulary according to the | eptable \$ 65-          |
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## RESERVE STATUS INFORMATION

David L. Christ 15. Lt. NAME:

RANK:

SERIAL NUMBER: 0-8.77943

BRANCH OF SERVICE: Air Force - AACS

ACTIVE OR INACTIVE RESERVE! Presume active

IF KNOWN, PRESENT LOCATION Hy. Ancs, Washington D.C. OF RECORDS:

#### CONFIDENTIAL

# REPORT OF THEENVIRM

|                     |  | •                             | 28 August  |   |
|---------------------|--|-------------------------------|--|---|
| Name of Can         | dianto CHRIST, David L.  |                               |  |   |
|                     | neldered for Engineer  |                               | Intorv   | lower John M deffrie                          |
| Personal Appearance | Dignified X s Well-groomed Yes Wide-Awake X s Impressive X s                           | Nitural Clean Stolid Ordinary | Yes Slove  | rd/e nly/o otic/o nificant //o                |
| Perconality         | Perancalve Yes Importurbable. Yes Choorful   | Rosponsive                    | Yes Tacity Yes Excite Yes Dojoc Yes Evasi No Conco | irin Mo  iblo Mo  iblo Mo  itod Mo  issivo Mo |
| Is education        | adequate? Yes ( 17 No (  | ) In language                 | Modilaty adoque                                    | te? Yes (Whol                                 |
| Area Knowled        | s Satisfaclo   | ry M                          | Mening   | Ton   |
| and (               | oli gones or related x  ONUME S  requested \$5000                                      | free !                        | in fr  | reef.   |
| GENERAL RECOR       | rendation:   |                               |  | , T   |
| 1. Candidate        | is not conservated for   | r caployment. R               | engons:  | -   |
| 2. Cardidate        | , in recognished for an  | ploying it. First             | Cleation:  | PS0 (-1)                                      |
| •                   | MEDATION for employment of the front front fraging Location: Wasself Sulary lavois 50. | ent:                          |  | • 4   |
| than                | N as to potential value<br>the position immediated<br>in Comments and Comments         | y under conside               | ration:  |   |
| 7<br>ORM NO. 28-1   |  | INFIDENT LAL                  | Sig ure of I                                       | e feis<br>atgritower                          |

2 April 1958

MEMORANDUM FOR: CLANDESTINE SERVICES CAREER SERVICE BOARD

SUBJECT

: Mr. David L. CHRIST - Promotion

- 1. Mr. Christ, an electronics engineer, age 40, has been with the Technical Services Staff since his entrance on duty with the Agency in 1950. He received his B. E. E. from Pennsylvania State. He served as the Assistant Chief of the Applied Physics Division for approximately five years. In that capacity he demonstrated both a high technical competence and the ability to administer the many research programs initiated by the Applied Physics Division.
- 2. Mr. Christ was selected this past December to be the Chief of the Audio Support Division. It is believed that his technical ability and leadership will enhance the audio program in its world-wide activity. He is currently on an extended TDY in Europe and the Near East surveying audio needs and our capabilities to fulfill them.

WILLIS A. GIBBONS Chief, DD/P/TSS

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BIOGRAPHIC PROFILE Care

Sett 64 FIRE. PERIFE NO. BIOGRA HIC PROFILE (PART 1) la. gen la. Bare er benim 151 Jun 1918 36 ther 1950 . ut HATUHALITATION DATEIST 150153157159 ĦΑ \$144 F 2006. 109 Jul 1958 Jun 1968 THY Standby 1DY Standby STATES BITH CIA \*\*\*\*\* IA. LANDUAGE APTITUDE TEST PATE llono l'onò troil 1937-62: 1546-48 Atlag Forder Co. Roynolds, Pa - Ponder Helyer (part-time)
1942-65 Military Service, USAAF, byt to lot it - Communications Officer, Comple Sec () Ponn State College Entencien, Wilkon-Barro, Fa - Instr. Industrial Flootiunia a theetrious if (9:503) Redio Dps Pech Sch, USAF, Chicago, Ill - Radio Operator & Mechanics (4 mos), San Antonio, Tex - Aviation Gadet (Ground) Pro-Tech (4 mos) 1.01,4 Yald Univ, New Mayon, Conn. - Communications (5 mos)
Chanute Field, 111 - Gryptography (1 mo)
Pear State Gollete - BS, Machinal Entr. Electronics, With 1944 1945 French - R Inter; W,P,U Slight; S,T None - Feb 1964 - discl Apr 1568 LATGUACE Spanish - R, U Slom; F,S Slight (Jun 1966) W Inter; T None - 7eb 1964 1964 Conf for FedScl Exec/Prockings 1954 Tuch Davices Famil. 1966 Lock Picking 1950 Staff Indoct; CS Rov 196h Sr light Sem 1950 Socurity Orloting. 1963-64 Electr Engr/G.W 1951 CTA Orient 1967 Contr Mgmt Inc 1963-64 BithEngrationicists/GAU 1953 Tumo Orient & Refrosher 9. CIA turiorusus History Bincs to Ster loss (Personnel Lettons, Willfary Orders, and Principal Setalic) PRICTIVE DATE POST OF TITLE & ECCUPATIONAL COOL GRADE 1301.07 16 UD LDF/C3 Day Comp/TSD 1.0. Ph. 5 Set 1301.07 16 R. OFF/C3 Day Comp/TSD 1.0. Ph. 5 Set 1301.07 16 R. OFF/C3 Day Comp/TSD 16 R. OFF/C3 Day .Nov 1962 | Ajor 1963 Sep 1963 A.O. Phys Sell 1 1301. M. tan ertes tels acvicate () 20 Hey 2050 2h dun 1970 hoto/ ...

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David L. CHRIST

Dolument dated prin 60 1959 (Dec)
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David L. CHRIST

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|                       | X                                | CHIEF, CO                                       | NT                | ROL DIVISI <b>O</b> N                                  | , OP                        |          | -                           | 181-   | 01-6133  | } .          |               |       |
| TO:<br>(Check)        | [                                | CHIEF, CO                                       | NT.               | RACT PERSONN   | EL DIVIS                    | ION,     | OP                          | 0590   | - NUMBER   |              |               |       |
|                       | x                                | CHIEF, OP                                       | ER/               | ting compon  | ENT (For                    | act      | ion) OER                    | ID ÇARD  | NUMBER .   | _            |               | -     |
| ATTN:                 | Ch                               |   |                   | port Staf  |                             |          | -                           |  | ESTABLIS   | 460          | ···           |       |
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| بيا                   | EFFE                             | C COVER PROVI                                   | 1                 |  |                             | x        | SUMMIT FORM<br>TO BE ISSUE  |  |  | . W-Ž        | •             | -     |
| · [_]                 | FOR                              | TIONAL COVER                                    |                   | OTHER (Specif)   | /)<br>                      |          | SUBMIT FORM<br>LIMITATION O |  |  |              | GE TELE       | PHONE |
| IL IM                 | TATE                             | ON CATEGORY                                     |                   | TELY TO CHANGE   | TELEPHONE                   | na<br>na | EAA: CATEGO                 | RY I   | CATEG  | ORY II       | <del></del> j | T     |
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| SUB!                  | MIT 1<br>B 20                    | FORM 3254                                       |                   | ₩-2 TO BE  | ISSUED.                     | х        | SUBMIT FORM<br>HOSPITALIZAT |  |  | GEHA         |               | ·     |
|                       |                                  | ORM 1322 FOR<br>HR 240-20)                      | AN                | Y CHANGE AFFEC   | TING THIS                   | 00 4     | OT WRITE IN TO              | 115 BLOCK  | •  | ··           | · .           |       |
| 1                     |                                  | ORM 1323 FOR<br>BILITY, (HR                     |                   | ANSFERRING COV   | ER '                        |          | · .                         |  |  |              |               |       |
| EAA.                  | CAT                              | EGORY I   |                   | CATEGORY 11  |                             |          |                             |  |  |              |               |       |
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|                       | CD D#<br>OPERA<br>OS/SR<br>OC-DO | TING COMPONENT<br>aco<br>/Ter                   |                   | JLN: km  |                             | 200      | ALLE SY                     | FANCH.   | COVER AND C  | OUVERCIA     | خم اهد<br>(م  | u     |

| CHIEF, OPERATING COMPONENT, ORD, DD/S&T  ATIN: Admin Staff  REF: Form 1322 Requesting Cover, 27 Sept 1963  CHRIST, David L,  CHRIST, David L,  CHRIST, David L,  FILE NO.  K-2077  | OF MILITARY COVER BACKSTOP  21 January 1964  TO X CHIEF, RECORDS AND SERVICES DIVISION  CHIEF, OPERATING COMPONENT, ORD, DD/S&T  Admin Staff  Form 1322 Requesting Cover, 27 Sept 1963  WILITARY COVER BACKSTOP ESTABLISHED  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  |   |
|--|--|---|
| CHIEF, RECORDS AND SERVICES DIVISION  CHIEF, OPERATING COMPONENT, ORD, DD/SAT  CHRIST, David L.  CHRIS | TO X CHIEF, RECORDS AND SERVICES DIVISION  CHIEF, OPERATING COMPONENT, ORD, DD/S&T  Admin Staff  REF: Form 1322 Requesting Cover, 27 Sept 1963  WILLITARY COVER SACESTOP ESTABLISHED  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.   |   |
| CHIEF, RECORDS AND SERVICES DIVISION  CHIEF, OPERATING COMPONENT, ORD, DD/SET  VILLY Admin Staff  K-2077  REF: Form 1322 Requesting Cover, 27 Sept 1963  LITTARY COVER SECENTS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EDD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (188 20-20-20)  ASCERTAIN TRAT ARMY W-2 BEING ISSUED.  (188 20-21-20)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (18 20-220)  SUBMIT FORM 1323 FOR TRANSPERRING COVER RESPONSIBILITY.  (18 20-220)  REMARKS:   | CHIEF, CPERATING COMPONENT, ORD, DD/S&T  ATTN: Admin Staff  Form 1322 Requesting Cover, 27 Sept 1963  WILLITARY COVER SACKSTOP ESTABLISHED  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.   |   |
| CHIEF, CPERATING COMPONENT, ORD, DD/SET  CHRIST, David L,  **ILLE**  **ILLE* | CHIEF, OPERATING COMPONENT, ORD, DD/S&T  Admin Staff  REF: Form 1322 Requesting Cover, 27 Sept 1963  MILITARY COVER SACRSTOP ESTABLISHES  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  (OPHISMO 20-800.12)  A. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  | • |
| Admin Staff  IF:  Form 1322 Requesting Cover, 27 Sept 1963  Littany coves because texablished    1452  | Admin Staff  REF: FORM 1322 Requesting Cover, 27 Sept 1963  ILLITARY COVER SACRETOP ESTABLISHED  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY (OPHISMO 20-800.12)  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (HB 20.800.2)   | • |
| FORM 1322 Requesting Cover, 27 Sept 1963  LITARY COVER BACKRYOF ESTABLISHED  X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  A. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (89 30-451.1)  ASCERTIAIN THAT ARMY W-2 BEING ISSUED.  (89 30-451.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (89 30-250)  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  REMARKS:   | FORM 1322 Requesting Cover, 27 Sept 1963  ILLITARY COVER SACRSTOP ESTABLISHES  ILLITA | • |
| BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  Xb.X Continuing, effective EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (MB 10.806.2)  ASCERTAIN TRUT ARMY W-2 BEING ISSUED.  (MB 20.461.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (MB 200.350)  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  REMARKS:   | X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.   | • |
| BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  Xb.X Continuing, Effective EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (MS 10.890.1)  ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (MS 10.401.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (R 240.150)  SUBMIT FORM 1323 FOR TRANSPERSING COVER RESPONSIBILITY.  (R 240.590)  REMARKS:   | X BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.   | • |
| BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (MB 20.800.2)  ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (MB 10.461.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (R 240.150)  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  (R 240.250)  REMARKS:  | BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  Xb.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (HB 20-806-2)   | • |
| BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  X b.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (MB 20.800.2)  ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (MB 10.461.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (R 240.150)  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  (R 240.250)  REMARKS:  | BLOCK RECORDS: OPERATIONAL PURPOSES ONLY  a. TEMPORARILY FOR DAYS, EFFECTIVE  Xb.X CONTINUING, EFFECTIVE EOD  SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (HB 20-800-2)   | • |
| a. TEMPORARILY FOR DAYS, EFFECTIVE   | a. TEMPORARILY FOR DAYS, EFFECTIVE   | • |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  ASCERTAIN TRAT ARMY W-2 BEING ISSUED.  (NB 20-661.1)  SUBMIT FORM 1322 FOR ANY CHANGZ AFFECTING THIS COVER.  (R 240.150)  SUBMIT FORM 1323 FOR TRANSPERRING COVER RESPONSIBILITY.  (R 240.250)  REMARKS:  | X b.X CONTINUING, EFFECTIVE <u>EOD</u> SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  (H8 20.800.2)  |   |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (HB 20.661.1)  SUBMIT FORM 1322 FOR ANY CHANGZ AFFECTING THIS COVER.  (B 240.150)  SUBMIT FORM 1323 FOR TRANSPERRING COVER RESPONSIBILITY.  (R 240.250)  REMARKS:  COPY TO CPD/OP  JAZ/81 CHILL MILLIAN CONS. CO.  | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  |   |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (HB 20.661.1)  SUBMIT FORM 1322 FOR ANY CHANGZ AFFECTING THIS COVER.  (B 240.150)  SUBMIT FORM 1323 FOR TRANSPERRING COVER RESPONSIBILITY.  (R 240.250)  REMARKS:  COPY TO CPD/OP  JAZ/81 CHILL MILLIAN CONS. CO.  | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY TO 3.  |   |
| ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (HB 10-661.1)  SUBMIT FORM 1322 FOR ANY CHANGZ AFFECTING THIS COVER.  (B 260-150)  SUBMIT FORM 1323 FOR TRANSFERGING COVER RESPONSIBILITY.  REMARKS:  COPY TO CPD/OP  JAMES I MANUALLIN  JAZ/BI CHIEF MILITARY COLUMN TO  | (NB 20-800-7)  |   |
| ASCERTAIN THAT ARMY W-2 BEING ISSUED.  (MB 70-661.1)  SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  (R 260-150)  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  (R 240-250)  REMARKS:  COPY TO CPD/OP  JAZ/BI CHIEF MILITARY COURSE.  | (NB 20-800-7)  |   |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  REMARKS:  COPY TO CPD/OP  JAZ/81 CHIEF. WILLTAY COLD. CO.  | ASCERTAIN THAT ARMY W-2 BETHE TERLIND  | • |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  REMARKS:  COPY TO CPD/OP  JAZ/B1 CHIEF, MILITARY CORE, CC.  | (HB 20-661-1)  |   |
| COPY TO CPD/OP  COPY TO CPD/OP  JAZ/BI CHIEF, MILITARY CORES, ECO.   | SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER.  | i |
| COPY TO CPD/OP  James it swankling  JAZ/81 CHIEF. WILLIAMY COSES, CCO  | SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY.  | , |
| COPY TO CPD/OP  JAZ/BI CHIEF. WILLIFARY COSES. CCO   |  |   |
| COPY TO CPD/OP  James it swankling  JAZ/81 CHIEF. WILLIAMY COSES, CCO  | REMARKS .  | 1 |
| COPY TO CPD/OP  James it markling JAZ/81 CHIEF. WILLIAMY COMES, CCO.   |  |   |
| COPY TO CPD/OP  James it swampling  JAZ/81 CHIEF, WILLIAMY COSES, CCO  | •  |   |
| COPY TO CPD/OP  James it manhlin  JAZ/81 CHIEF. WILLIAMY COPER. CCC  | •  |   |
| JAZ/BI CHIEF, WILLTANY COME, CCO   | The state of the same of the s |   |
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|  | James It markle  | 2 |
|  | (/ IAZ/01 cuts/ uttarion costs   |   |

SECRET

22 January 1959

METORANDUM FOR: Chief, Records and Services Division Office of Personnel

: David L. Christ

1. Cover arrangements afe/fn/process/and/or, have been completed for the above-named Subject.

- 2. Effective immodiately it is requested that your records be properly blocked represent to deny acknowledge, Subject's current Agency employment to an external inquirer.
  - 3. This memorandum confirms an/pral/request of 12 Jan 1959 RA Leich 1608 L Bldg XL571.

Joseph ): Collection of the Collection Control Cover Division

cc: SSD/OS

SECRET

IEDORANDUM FOR: Chief, Records and Services Division Office of Personnel

THRCUGH

Personnel Security Division Office of Security

SUBJECT

David L. CHRIST

1. Cover arrangements have been completed for the above named subject.

2. Effective immediately , 1t is requested that your records be properly (/////dd) (re-opened) to (////// (acknowledge) subject's current Logacy employment by an external inquiror.

3/ 19419/704444444/4411444144/444/44/44/44/44/44/4/

cc: PSD/OS

MIS MAND MIST DEL

26 February 1958 (Date)

MELORANDUM FOR: Chief, Records & Services Division Cffice of Personnel

T :ROUGH

Personnel Security Division - Cffice of Security

SUBJECT

: Mr David L. Christ, CS-Il

1. Cover arrangements have been completed for the above named subject.

2. Effective 7 Morch 1958 , it is requested that your records to properly (blocked) (ry-openal) to (deny) (ry-properly) subject's current Agency employment by an external inquirer.

Chicago Covor & Liaison, CCB

ce: P3D/C5 0 0

DEPARTMENT

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## GENERAL SCHEDULE RATES Federal Employees Salary Act of 1964

| CHADE   |         |         | Per A   | nnum    | Rates   | s and   | Steps   |         |         |             |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
| GRADE - | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10          |
| GS- 1   | \$3,385 | \$3,500 | \$3,615 | \$3,730 | \$3,845 | \$3,960 | \$4,075 | \$4,190 | \$4,305 | \$4,420     |
| GS- 2   | 3,680   | 3,805   |         |         |         | 4,305   | 4,430   | 4,555   |         | 4,805       |
| GS- 3   | 4,005   | 4,140   | 4,275   |         |         | 4,680   |         |         | 5,085   | 5,220       |
| GS- 4   | 4,480   | 4,630   | 4,780   |         |         | 5,230   |         |         | 5,680   | 5,830       |
| GS- 5   | 5,000   | 5,165   |         |         |         | 5,825   |         | 6,155   | 6,320   | 6,485       |
| GS- 6   | 5,505   | 5,690   | 5,875   | 6,060   | 6,245   | 6,430   |         | 6,800   | 6,985   | 7,170       |
| GS- 7   | 6,050   | 6,250   | 6,450   | 6,650   | 6,350   | 7,050   | 7,250   |         | 7,650   | 7,850       |
| GS- 8   | 6,630   | 6,850   | 7,070   | 7,290   | 7,510   | 7,730   |         |         | 8,390   | 8,610       |
| GS- 9   | 7,220   | 7,465   | 7,710   | 7,955   | 8,200   | 8,445   |         | 8,935   | 9,180   | 9,425       |
| GS-10   | 7,900   | 8,170   | 8,440   |         |         | 9,250   | 9,520   |         |         | 10,330      |
| GS-11   | 8,650   |         | 9,240   |         |         |         |         |         | 11,010  |             |
| GS-12   |         |         |         |         |         |         |         |         |         | 13,445      |
| GS-13   |         |         |         |         |         |         |         |         |         | 15,855      |
| GS-14   |         |         |         |         |         |         |         |         |         |             |
| GS-15   |         |         |         |         |         |         |         |         |         | 21,590      |
| GS-16   |         |         |         |         |         | 22,210  | 22,865  | 23,520  | 24,175  |             |
| GS-17   |         | 22,195  | 22,945  | 23,695  | 24,445  |         |         |         |         |             |
| GS-18 : | 24,500  |         |         |         |         |         |         |         |         | <u>····</u> |

SECRET (When Filled in)

**(3**)

| DLS: 27                    | SEFT 63  |               |                |   |                       |          |   |               |            |  |
|----------------------------|--|---------------|----------------|---|-----------------------|----------|---|---------------|------------|--|
| OCF                        |  | NOTIFIC       | CATION OF      | PERS                                    | ONNEL AC              | TION     |   |               |            |  |
|                            | . 2. MARE (LAST-FIRST MIDDLE)  | <del></del>   | ····           | ·                                       | <del></del>           |          |   |               |            |  |
|                            | CHRIST DAVI  |               | ·              |   |                       |          |   |               |            |  |
| 3. HATURE OF PERSONNE      | REASSIGN   | MENT,         |                |   |                       | . CATEGO | ORY OF EMPLOYMENT   |               |            |  |
| CHG OF SE                  | RICE DESIGN  | ATION         |                | MG.                                     | DA 18                 |          |   |               |            |  |
| AND TRANS                  | FER TO VOUCH   | FKFD 1        | UNDS           |   | 29 63                 |          | REGULAR   |               |            |  |
| . FUNDS                    | V 10 V   |               | 10 CF          | 7. (OST )                               | ENTER NO. CHARG       | EVECE    | A. CSC OR OTHER LEGA  | f velkbetta   |            |  |
| <b>7</b>                   | X a to A   | (             | f 10 (f        | 4262 1000 1000                          |                       |          | 50 USC  | 403 J         |            |  |
| F. JORGANIZATIONAL DESI    | SINTANG.   |               |                | 10. LOCAT                               | ION OF OFFICIAL       | MOTTATE  |   |               | . ]        |  |
| ANALYSIS I                 |  | DEVEL         | OPMEN <b>T</b> | . ,                                     |                       |          | ·   | •             | -          |  |
|                            | THE CHIEF  | ·             |                | WASH., D. C.                            |                       |          |   |               |            |  |
| 11. POSITION TITLE .       |  |               |                | 12. POSIT                               | ION NURSER.           |          | 13 SERVICE DESIGNATI  | OW COM        |            |  |
|                            | 10 FHYSICAL  | . <u> </u>    |                | 0061                                    |                       |          | R .   |               |            |  |
| M CLASSIFICATION SCHE      | DULE (GS. LE. etc.) -  | 15. OCCUPAT   | IONAL SERIES   | 16. GRADE                               | 4315 BHY              |          | 17. SALARY OR RASE  |               |            |  |
| •                          | GS .   | 1201          | Δ1             | 100                                     |                       |          | 17000   | •             | 1          |  |
| . REMARKS                  | <u> </u>   | 1301.         | <u> </u>       | 116 3                                   |                       |          | 17000   |               |            |  |
|                            | ,  | tri out no    | · ·            | ion co m                                | is Victory            | nunoca   | Albira  |               |            |  |
| ACTION: 20 Empley          |  |               | EXCLUSIVE D    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | E OFFICE OF           |          | NNEL 26 DATE OF GRADE   | 27 DATE OF LE |            |  |
| COUE (age                  | TI TESTER COING  | CODE "        | CODE           | (oda                                    | 12 Ears (5 21)        | 19       | AURAG OF STAN OF  | #0. 24        |            |  |
| 16 10                      | 82400 CRD  | 75013         |                | 1                                       | 01 : 201              |          | 1 1   | 1             | : 1        |  |
|                            | SCIONE 30. REFIREM   |               | II. SEPARATION | 32. COPEEC                              | TION/CARCELLATIO      |          | , ,   | 33. SE(UE)33  | 34 SEE     |  |
| A AC UE                    | SERETURCE 1 CSC<br>3 - FICA<br>5 NOME                                | eose ,        | DATA (ODE      | TIPE                                    | NO. 24                | 7.       | EOD DATA  | reo Kr.       |            |  |
| VET PREFERENCE 3           | S SEE COMP DATE   37 LOS   | G COMP. DATE  | 10 CAREER CA   | IEGOR1                                  | 39. FEGL!             | / HEALT  | H INCURANCE   | Dis indes of  | RITY NO    |  |
| DL 0 10NE 1 5 FT   2 10 FT | P 74 YR 40   | 04 Y#         | CAR GEST       | CIDE                                    | CODE 2 - 94<br>2 - 75 |          | HEALTRINS CODE  |               |            |  |
|                            | AMERI SERVICE DATA   | 42. LEAVE CAT |                | AF JAMBORE                              | 2 SATA                |          | 44. STATE   | IAL DATA      |            |  |
| JE 0 - NG #\$ \$110        | us sasces  | (ont          | FORM I PECUTES |   | 40 741 51540          |          | FORM EXECUTED   | COE NO TEX    | 5747E COLE |  |
|                            | or referor<br>Richoli (55% than 1 yes)<br>Circhel Nobe (165% 1 1857) |               | 1 - YES<br>2 O |   |                       |          | 1 - 164   | 21244         |            |  |
|                            | . ,  | SIGNA         | TURE ON OTH    | CR AUTHE                                | NTICATION             |          |   | <u> </u>      |            |  |
|                            |  |               |                |   | 14                    |          |   |               |            |  |
|                            |  |               |                | · • .                                   |                       |          | POSTED  | )             |            |  |
|                            | -  |               |                |   |                       |          | 27555 Tur   |               |            |  |
| ਰਜ਼ਮ<br>: f2 1150          | Use Previous<br>Edition  | .,            | SEC            | CRET                                    | Note:                 | 4/2-     | ficilized from entomat<br>ficilized from entomat<br>compgrating all<br>declassification | 4             | Filled In  |  |

### SECRET (When Filled In)

| l. Serial | Ħa.   |      | 2                | Namo           |            | 2.                       | Cost Contex  | Number                              | 4. 1           | WOP  | Hours |  |
|-----------|-------|------|------------------|----------------|------------|--------------------------|--------------|-------------------------------------|----------------|------|-------|--|
| 5903      | 0.    |      | CHRIST           | DAVID L        |            | DDP                      | DDP/TS & UV  |                                     |                |      |       |  |
| S         |       | Ç    | LD SALARY BA     | TE             | £.         | 76                       | EW BALÄRY RA | TE                                  | 7. TYPE ACTION |      |       |  |
| Grade     | _     | Step | Salary           | Last Ett. Data | Grade      | S.ab Balash              |              | Effective Date                      | PEI LS! ADJ.   |      | ADJ.  |  |
| :5 1      | 5     | 3    | 514.380          | 12/27/59       | 15         | 4                        | 314.705      | 06/25/61                            |                |      |       |  |
| i. Bema   | rke a | nd A | iuthentication . | • •            |            |                          |              |                                     |                |      |       |  |
| 1.        |       | į    | NO EXC           | ESS LYOP       |            |                          | •            |                                     |                |      |       |  |
| /         |       | /    | IN PAY           | STATUS A       | FND        | OF                       | WASTING      | D01929                              |                |      |       |  |
| . /       |       | /    | IN FRÓ           | STATUS A       | AŢ ĘN      | D OF                     | WAITING      | PERIOD                              |                |      | -     |  |
|           |       |      | 7.               |                | 000<br>000 | 95.00<br>00.00<br>00.000 | 600 °        | 8 0 0 0 0<br>800 7 9 8<br>800 7 9 8 | 000            | Ω    |       |  |
|           |       |      | •                | PAY CH         | INGE       | NOT                      | IFICATIO     | N /                                 | ih             | 1    | •     |  |
| orm 54    | 30    | -    | Obsolete Previou | 1.0            | SECR       | ET                       |              |                                     |                | · ia | :511  |  |

| 1. 30101 7     |             |                              | riome  |              | 3            | Cost Cente   | r Number                 | 4,           | LWOP    | Hours       |
|----------------|-------------|------------------------------|--|--------------|--------------|--------------|--------------------------|--------------|---------|-------------|
| 05909          |             | Christ. 1                    | TATYT F                                      |              | 94           | H 56         |                          |              |         |             |
|                |             | OID SALARY PAT               |  | 10           | 94           | _400         |                          | <del> </del> |         |             |
| 'Ğradə         | <del></del> |                              |  | <del> </del> |              | ew Salahi Ra |                          |              | TYPE AC | TION        |
| 0/006          | Step        | Salary                       | Last EH Date.                                | Grade        | Same         | Solary       | , Effective Date         | PSI          | LSI     | AD J        |
| GS-16          | 3           | \$17,000                     | 11/25/63                                     | 05-16        | 4            | 217,500      | 11/21/63                 | 7            |         |             |
| . /.           | / ]         | HOP STA                      | S LHOP<br>TATUS AT<br>TUS AT EN<br>S INITIAL | ND OF        | F HA<br>Halt | ING PE       | PERIOD<br>RIOD<br>PERIOD |              |         |             |
|                |             |                              | •  | 0            | o            |              |                          |              |         |             |
|                | AN          | IFY THA<br>ACCEPTA<br>URE!   | BLE LEVEL                                    | OF CI        | PE S         | revce.       | AMED EMPL                |              |         |             |
|                |             |                              | PAY CHA                                      | NGE N        | OTIF         | ICATION      | 4                        |              | Li      | <i>(</i> .) |
| orm 560<br>∺31 | •           | Obsolate Previous<br>Edition |  |              |              |              |                          |              | (4-5    | t)          |

SECRET (When Filled In)

|                         |   | NOTIFIC      | CATION OF     | PERSO      | ONNEL A       | CTION      |                                |                                       |
|-------------------------|---|--------------|---------------|------------|---------------|------------|--------------------------------|---------------------------------------|
| OCF<br>1. Seriae mümber | " 2 NAME (LAST FIRST-MIPSTE)                                  | 3            |               |            |               |            | ·                              |                                       |
| 059090                  |   | <b>.</b> .   |               |            |               |            |                                |                                       |
| NATURE OF PERSO         | CHRIST DAVID  |              | <del>,</del>  | 4 EFFEC    | TIVE DATE     | S CATEG    | DET OF EMPLOYMENT              |                                       |
| REASSIGN                | MENT AND CHANC  | E OF         |               | ***        | 22 62         |            |                                |                                       |
| SERVICE                 | DESIGNATION   | 1 1          |               |            | 22   63       | ACEARLE    | REGULAR                        |                                       |
| . FUNDS                 |   |              | 10 (F         | 4          |               |            |                                | •                                     |
| P. ORGANIZATIONAL       | (F 10 W   | X            | # 10 CF       |            | 1990          |            | 50 USC                         | 403 J                                 |
| , ykyamienitykke        | LE 31 S MAC 1 (PAZ)   |              |               | III. LULAI | IOR OF OFFICE | AL SIMILA  |                                |                                       |
|                         |   |              |               |            |               |            |                                |                                       |
| DDP/TSD                 |   |              |               |            |               |            |                                | •                                     |
|                         | VELOPMENT COMP  | LEMENT       |               |            | ., D.C        | •          |                                | · · · · · · · · · · · · · · · · · · · |
| 1. POSITION TITLE       |   |              |               | 12 POSIT   | ON NUMBER     |            | 13. SERVICE DESIGNAT           | 10Ñ                                   |
|                         | PHYSICAL SCI  | ENTIST       |               | 9997       |               |            | D '                            |                                       |
| 4. CLASSIFICATION S     | CHEDULE (65, LB, etc.)  | 15. OCCUPAT  | IONAL SERIES  | 16 GRADE   | AND STEP      |            | 17 SALARY OR RATE              | -                                     |
| _ : 4.                  | GS  | 1301.        | Ō7            | 15 3       |               |            | 17000                          |                                       |
|                         |   |              | •             |            |               |            | -                              | ,                                     |
|                         |   |              | •             |            |               |            |                                |                                       |
|                         | •   |              |               |            |               |            |                                |                                       |
|                         | 401CF   | BETOW NO     | EXCLUSIVE U   | CE OF TH   | E CEPICE C    | NE DEB 5   | NNET                           |                                       |
| . AC110N 20. Employ     |   | 22. STATION  | 23 INTEGREE   | 24 Hagtre. | 25. DATE OF   |            | 26. DATE OF GRADE              | 27 DATE OF LET                        |
| 7 18                    | 45997   TS  | 75013        | CODE          | (ode       | 01 20         | 18(        | MO DA 1/4                      | Fr pd Cu                              |
| NIE EXPIRES             |   | ENI DATA     | 31 SEPARATION | 32. (OF#EC | FION/CANCELLA |            |                                | 33 SECURITY 34 SEV                    |
| O PA 19.                | REFERENCE   Col.  | CCDE         | DATA CUDE     | SIPE       | HO. D4.       | 7.0        | EOD DATA                       | REO NO.                               |
| VET PREFERENCE          | 36 SERV. COMP DATE 27 100                                     | G. COMP DATE | J7 CAREER CA  | TEGORY     | 39 56         | CLI / HEAL | IN INSURANCE                   | 40 SOCIAL SECCEPTE NO                 |
| 0 - 10ht                | 1 40 D4 12 ME   | C1 18        | Ç49 PI50      | CUOE       | 2018 0.       | WAIVER     | HEALTH INS COOL                | ,                                     |
| PREVIOUS GO             | I SERVICE DATA  | 47 LERYE (A  | PHOV TENT     | FEDERAL TA |               |            | 44 STATE                       | IAX DATA                              |
| 0 . NO PE               | VIOUS SERVICE   | ccae         | PORM LACTURED |            | NO TATILE     | 1711-45    | FORM EXECUTED                  | CODE NO THE STREET COD                |
| 2                       | 18 SERVICE 11855 THAN 3 1858<br>18 SEA+ CE 186245 THEN + +551 |              | 2 10          |            |               | Ì          | Z · NO                         |                                       |
|                         |   | SIGNA        | TURE OR OTH   | ER AUTHE   | NTICATION     |            |                                |                                       |
| -                       | 4   |              |               |            |               |            | POSTE                          | D 1                                   |
|                         |   |              | •             |            | -             |            | 10000                          |                                       |
|                         |   |              |               |            |               |            | l                              |                                       |
| •                       |   |              |               |            |               | . 12       | Mass - Trus                    |                                       |
|                         | •   |              |               |            | -             | · . I      |                                |                                       |
|                         |   |              |               |            | · · · ·       |            | ·                              |                                       |
| DBM 1150                | U40 Previous Edition 214%;                                    | - lib        | / , SE        | CRET       |               |            | Sapur I<br>Excuste from primar | tr (4.51)                             |

ABM: 23 NOV 62

|   | OCF NOTIFICATION OF PERSONNEL ACTION  |   |  |  |  |   |   |   |  |  |  |
|---|---|---|--|--|--|---|---|---|--|--|--|
| 1. SERIAL RUMBER                                | 1. NAME (L  | VZZ-&1822 W100FE)   |  |  | <del></del>  |   | •   |   |  |  |  |
| 059090  | SRB   | SPECIAL   |  |  |  |   |   |   |  |  |  |
| 2. HATURE OF PERSON                             | MEL ACTION  |   |  |  |  | INE DATE S. CATEG   | ORY OF EMPLOYMENT   | <del></del>   |  |  |  |
| PROMOTION                                       | i   |   |  | •  |  | 25 62   | SRB SPE   | CIAL  |  |  |  |
| <u> </u>  | T 1,  | r to v  | TT   | V 10 CF  |  | ENTER NO. CHARGEABLE  | B. CSC OR OTHER LEG   | AL AUTHORITY  |  |  |  |
| A. FUNDS  | 1   | 7 TO V  | x  | CF 10 CF   | 317  | 6 1062 100  | 50 USC  | 403 J   |  |  |  |
| 9. ORGANIZATIONAL DE                            | SIGNATIONS  | <del></del>   | 100  |  |  | ION OF OFFICIAL STATION   |   | ,   |  |  |  |
| IAS<br>FOREIGN F<br>SPECIAL D                   |   | FOREIGN   | I  |  | o s  | UNDETERMI   | NED .   | •   |  |  |  |
| II. POSITION TITLE                              |   |   | <del> </del>   | <del></del>  | 12. POSITI   | ON NUMBER   | 13. CAREER SERVICE O  | ROITARAICE  |  |  |  |
| 1   | GENER   | RAL POST  | TION   |  | 0803   | 3   | . UD  |   |  |  |  |
| 14. CLASSIFICATION SCH                          | EDULE (GS, LA   | l, etc }  | IS. OCCUPA   | TIONAL SERIES  | 16. GRADE  | AND SIEP  | 17. SALARY OR BATE  |   |  |  |  |
|   | GS .  |   | 1301   | .07  | 16 3   |   | 17000   |   |  |  |  |
|   | 5   | ,   |  |  |  | -   |   |   |  |  |  |
| •   |   |   |  | ···  |  | er magaziere e vogenske mente en met en en en en en en en en en en en en en   |   |   |  |  |  |
| ACTION TO Empley                                | 21 055165   |   | ,  | ·  |  | OFFICE OF PERSO   |   | 1 27 MATE OF LES  |  |  |  |
| ACTION 20. Employ<br>CODE Code                  | 21. OFFICE  | CODING ALTHAUETIC   | ,  | 13 INTEGREE CORE   |  | OFFICE OF PERSO   | ONNEL  26. DATE OF SRADE  80. DA 12   | 77. DATE OF LET   |  |  |  |
| 2 52  | 29994   | IAS   | 21. STATION<br>CODE  | 23 INTEGREE<br>CODE  | 24 Hdqlrs<br>Code  | 25 DATE OF BIRTH  MG PA YA  O11 20   18   | 24. DATE OF SRADE   | 11  25  62  |  |  |  |
| 2 52  | NUMERIC   | IAS  JO RETIREM   | 21. STATION<br>CODE  | 23 INTEGREE<br>CODE  | 24 Hdqlrs<br>Code  | 25 DATE OF BIRTH  | 26. DATE OF SHADE   | HO DA, YE   |  |  |  |
| (006   (6de ) 2   52   NTE EXPIRES   10. 0A. 78 | NUMERIC<br>29994<br>79, SECIAL  | ALFRAGETIC LAS D RETIREM L. CSC S. FICA S. NOTE                       | 21. STATION<br>CODE<br>-99999  | 23 INTEGREE<br>CODE<br>31. SEPARATION<br>DATA CODE   | 24 Hdglrs<br>Code<br>3<br>37. CORRECT  | 25 DATE OF BIRTH  MO DA YN  OTH 20118  ION/CANCELLATION DATA  MO. DA. YO  | 24. DATE OF SRADE   | 11 25 62 32. SECURITY 34. SEX                                       |  |  |  |
| (006   (6de ) 2   52   NTE EXPIRES   10. 0A. 78 | NUMERIC<br>2994<br>29. SPECIAL<br>REFERENCE   | ALFRAGETIC LAS D RETIREM L. CSC S. FICA S. NOTE                       | 21. STATION CODE -99999 ENT GATA   | 23 INTEGREE CODE  31. SEPARATION OATA CODE  E 33 CAREER CAI GAM RESV   | 24 Hdgirs (ode 3 32. CORRECTI  | 25 DATE OF BIRTH  MO DA YN  OTH 20118  ION/CANCELLATION DATA  MO. DA. YO  | 18. DATE OF SRIDE<br>10. SA 12<br>11  25  62<br>EOD DATA  | 11 25 62 33. SECURITY 84. SEX                                       |  |  |  |
| CODE  | NUMERIC 29994 29. SPECIAL REFERENCE 16. SERV COM MG DA PINKENT SERVICE                      | ALPROPEIC  I AS  JO RETIZEM  1. CSG. 2. Pick 2. NUNR P. DATE 37. LON  | 21. STATION CODE -QUIQUES -QUI | 23 INTEGREE CODE  31. SEPARATION DATA CODE  E 33 CAREER CAI LAM RESV PROV JEUP                                 | 24 Hdgirs (ode 3 32. CORRECT) TYPE LEGORY CODE FEDERAL TAX   | 25 DATE OF BIRTH  MG DA. YN  O1 20 18  IGN/CANCELLATION DATA  MO. DA. YN  39. FEGLI / HEAL  CODE 2 WAIVEN  1 YES  OATA                        | 28. DATE OF SRAGE  WG. CA 12  11   25   62  EOD DATA  TH INSURANCE  MEALTA INS. CODE  44. STATE                     | 11 25 62 11 25 62 13 SECURITY 34 SEX REQ NO. 30 SOCIAL SECURITY HO. |  |  |  |
| CODE CAND CAND CAND CAND CAND CAND CAND CAND    | NUMERIC 29994  79. SPECIAL REFERENCE  36. SERV. COM. DA. DA. DA. DA. DA. DA. DA. DA. DA. DA | I AS  JO RETIZEM  1 . CSC 2 . PICA 3 . NOVE  P. DATE 37. LON  VE DATA | 21. STATION CODE GODE GODE GODE ENT DATA CODE  | 23 INTEGREE CODE  31. SEPARATION DATA CODE  E 33 CAREER CAS LAM MESV PROV LEDAP                                | 24 Hdgirs (ode 3 32. CORRECT) TYPE LEGORY CODE FEDERAL TAX   | 25 DATE OF BIRTH  MG DA. YN  O1 20 18  ION/CANCELLATION DATA  MO. DA. YR  39. FEGLI / NEAL  CODE 9. WAINER  1. YES                            | 11 25 62  EOD DATA  TH INSURANCE  HEALTH INS. CODE  | 11 25 62  31. SECURITY 34. SEX REQ MO.  40. SOCIAL SECURITY HO.     |  |  |  |
| CODE CAND CAND CAND CAND CAND CAND CAND CAND    | NUMERIC 29994  79. SPECIAL REFERENCE  36. SERV. COM. DA. DA. DA. DA. DA. DA. DA. DA. DA. DA | I AS  JO RETIREM  1. CSC 2. Fick 5. NOVE P. DATE J7. LONG YN MO       | 22. STATION CODE 99999 ENT GATA CODE 6 COMP. DAT DA. 14 12 LEAVE CI CODE   | 23 INTEGREE CODE  31. SEPARATION DATA CODE  E 33 CAREER CAI GAM RESV PROV 12MP 11 43 FORM EXECUTED 1. CEB      | 24 Hdgirs Code 3 3 37. CORRECTS TOPE SECONY CODE SECONS SEC | 25 DATE OF BIRTH  MG DA. 19  OT 20 18  IGNICANCELLATION DATA  MG. DA. 19  39. FEGLI / HEAL  CODE 2 WAINER  1 128  OATA  TO TAK BEEMPTIONS     | 28. DATE OF SRADE  WO. CA 72  11  25  62  EOD DATA  IN INSURANCE  HEALTH INS. CODE  44. STATE  FORM EXECUTES 1. TES | 11 25 62 11 25 62 13 SECURITY 34 SEX REQ NO. 40 SOCIAL SECURITY NO. |  |  |  |
| CODE CAND CAND CAND CAND CAND CAND CAND CAND    | NUMERIC 29994  79. SPECIAL REFERENCE  36. SERV. COM. DA. DA. DA. DA. DA. DA. DA. DA. DA. DA | I AS  JO RETIZEM  1 . CSC 2 . PICA 3 . NOVE  P. DATE 37. LON  VE DATA | 22. STATION CODE 99999 ENT GATA CODE 6 COMP. DAT DA. 14 12 LEAVE CI CODE   | 23 INTEGREE CODE  31. SEPARATION DATA CODE  E 33 CAREER CAI LAM RESV PROV JEUP 11 43. FORM EARCUTEO 1 CES 2 ho | 24 Hdgirs Code 3 3 37. CORRECTS TOPE SECONY CODE SECONS SEC | 25 DATE OF BIRTH  MG DA. 19  OT 20 18  IGNICANCELLATION DATA  MG. DA. 19  39. FEGLI / HEAL  CODE 2 WAINER  1 128  OATA  TO TAK BEEMPTIONS     | 28. DATE OF SRADE  WO. CA 72  11  25  62  EOD DATA  IN INSURANCE  HEALTH INS. CODE  44. STATE  FORM EXECUTES 1. TES | 11 25 62 11 25 62 13 SECURITY 34 SEX REQ NO. 40 SOCIAL SECURITY NO. |  |  |  |
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(When Filled in)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87 - 79° AND DCI MEMORANDUM DATED 1 AUGUST 1886; SALARY IS ADJUSTED AS FOLLOWS. EFFECTIVE 14 OCTOBER 1962

GLD OLD NEW NEW SERIAL ORGN FUNDS GRIST SALARY GRIST SALARY

SRB SPECIAL 059090 29994 CF 15 4 \$14705 15 4 \$16005

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| Or <b>f</b>    |                       |  |                                       | NOTIF              | ICATION O                         | P PERS    | ONNEL A         | CTIO       | <b>N</b>   |  |  |
| 1. SERIA       | ( RUMBER              | Z. HAME (LA                            | 51-F1851-MIDOLE                       |                    |                                   |           |                 |            |  | <del></del>                                    |  |
| 05909          |                       | SRB SP                                 | ECIAL                                 | ·                  |                                   |           |                 |            |  |  | , w  |
| REASS          | _                     |  | HANGE OF<br>N                         |                    |                                   | 07        | 01 61           | 1          | SPECIAL  |  | 61   |
|                | · <b>A</b>            | T .                                    | 10 V                                  |                    | ¥ 10 (f                           | 7. cost   | CENTER NO. CH   | ARGEASLE   | a CSC DE OTHER LEG   | AL AUTHORITY                                   |  |
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| II. POSITI     | ON TITLE              |  | · · · · · · · · · · · · · · · · · · · |                    | ·····                             | 12 1051   | TION NUMBER     |            | 13 CAREER SEPTICE (  | DESIGNATION                                    |  |
|                |                       | GENERAL.                               | POSITION                              | l                  |                                   | 0803      | • • • •         |            | -UD  | •  |  |
| 14. CLASSI     | FICATION SCH          | FOULE (CS, WS,                         | inc.) .                               | 15. OCCUP.         | MIONAL SERIES                     | . 16 5845 | E AND STEP      | ,          | 17. SALARY OR BATE   |  |  |
|                | (                     | <b>.</b>                               |                                       | 1301.              | 07                                | 15        | 4.              |            | 14705  |  |  |
| Enc values     |                       |  |                                       |                    |                                   |           |                 | *****      | nt or the Columbia of the State | مين روان و د د د د د د د د د د د د د د د د د د |  |
| . ACTION       | 20 finglay            | 21. 0FF161                             |                                       |                    | OR FXCLUSIVE !<br>(   2), Integer | DE OF T   |                 |            | IN DATE OF SUPPL   | 27. DATE OF L                                  | <u>.                                    </u> |
| (001           | (Gila                 | #1. # £ + 1C                           | *C+HABETSC                            | (ODE               | ECDE                              | . Soda    | No ca.          |            | 40 ps. rs  | ₩0 (/A   | ¥9.  |
| 8  <br>HTC 1X1 | 52                    | 29994<br>9. 9104                       | IAS                                   | 199999<br>[H] DATA |                                   | 3         | (TION/CANCELLA  |            |  | 3), SICURITY                                   | 34. SEX                                      |
| 1              |                       | ###################################### |                                       | CCOE               | SOU ATAG                          | 37        | 07 01           | >1         | EOD DATA   | REG NO.  |  |
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| n#             | 1 - 5 FF<br>1 - 10 FF | #2 5#<br>                              | ,,                                    | 04 YE              | 1.42                              | €09€      |                 | 164<br>164 | HEALTH ING CSCE  |  |  |
|                |                       | HMINT LERVIC                           | E DATA                                | 42. LEAVE (        |                                   | ff5ffal T |                 |            |  | IAX DAIA                                       |  |
| b\$            | 1 'NO 6"EAF           | Stanice read                           | 5 7m44 f2 WOL)<br>5 7m44 f2 WOL)      | Cane               | 708#171CUTES<br>71 - 165          | 5008      | NO TAX ESE      | irtions.   | FORM \$220/29<br>1 - 126<br>2 - NG   | CUDE HO TAX<br>EXEMP.                          | 51ATE CODE                                   |
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| HW             | 17-1                  | 1-61-                                  | <u>-</u> 1                            |                    | ****                              |           |                 | ***        | ***  | •  | -  |
| orm ,          |                       | Obsolete                               | Previous                              | <del></del>        | CE/                               | "SET      | <del> </del>    | -          |  |  | (4-51)                                       |

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Editions

| 1. EMP. BERIA  | L NO. | 1.                  | ***                     | NAME 3. ABSIGNED UNUAN.                  |              | 4. PUNDS B. ALLOTHENS |               |            |           |
|--|-------|---------------------|-------------------------|--|--------------|-----------------------|---------------|------------|-----------|
| 159090   | 0     | CHRIST              | DAVID                   | •  | i            | U                     | DP/TSS -1     | V-20       |           |
| €.   | 0     | LD SALARY R         | ATE                     |  | 7.           |                       | NEW SALARY    | RATE       |           |
| GHADE  | 81 EP | SALARY              | LAST EFFECT             | IVE DATE                                 | GRADE        | STEP                  | BALARY        | trre       | TIVE DATE |
|  |       |                     | BO 04.                  | 70                                       |              |                       |               | <b>B</b> O | DA. YR.   |
| GS 15  | 2     | \$13,070            | 06   24                 | 58                                       | 65.15        | 3                     | 313,370       | 12         | 27 59     |
|  |       | TO BE               | COMPLETE                | BY TH                                    | IE OFFICE    | OF CO                 | MTTROLLER     | (:         |           |
| 8 CHECK ONE<br>IF EXCESS LWG   | ш.    | O LICEUS LEOP       | Breeze rad              | <b>*</b>                                 | S. HUMBER OF | MOURS LW              | "how          |            |           |
| IF EXCESS LWOP, CHECK FOLLOWING:  IN PAY STATUS AT SHO OF WALTING PERIOR |       |                     |                         | IO. INITIALS OF CLERK 2// II. AUDITED BY |              |                       |               |            |           |
| - D IN   |       | S AT END OF WAITING | PE0100                  |  | 1            |                       |               |            |           |
|  |       | TO BE               | COMPLETE                | O BY T                                   | HE OFFICE    | E OF PE               | RSONNEL       |            |           |
| IB. TYPE OF AC   | TION  | ,                   | 1                       |  | 13. REMARKS  |                       | •             |            |           |
| _  | _     |                     | 1                       |  | İ            |                       |               |            |           |
| LJ 9.8   | Ų .   | .8.1. PAY ADJUS     | PRENT                   |  |              |                       |               |            |           |
| 4. AUTHENTICA  | ROIT  |                     | . 0                     |  | •            |                       | ·             | •          |           |
|  |       |                     | •                       |  |              |                       | •             |            |           |
| _  |       | 1 54                | 1 00 kg                 | 125                                      | 1            |                       |               |            | 34        |
| . '  | -     | 880 880             | 0 000<br>0 000<br>0 000 | 9 600<br>9 600                           | ****         |                       | 8             |            | μX        |
| ,  |       | - ;                 | PAY                     | CHANGE                                   | NOTIFICAT    | ION                   |               |            |           |
| 708 B  | 560 º | BROLETE PRAVIOUS E  | DITION                  | SEC                                      | CRET         | Of                    | FICIAL PERSON | NEL FOLD   | ER (4)    |

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE

12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI

DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

NAME

O

SERIAL

GRADE-STEP

OLD SALARY

NEW SALARY

CHRIST DAVID L

159090

GS-14-6

\$11,395

\$12,555

/S/ DIRECTOR OF PERSONNEL

SECRET

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED

1 AUGUST 1956. SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

14-00000

SD NAME SERIAL ORGN GR-ST OLD SALARY NEW SALARY

DT CHRIST DAVID L 159090 44 48 GS-15 3 \$13,370 \$14,380

/S/ EMMETT D. ECHOLS
DIRECTOR OF PERSONNEL

| <del></del>                                |  |  | (11119011111                                   | <del>0</del> 0 m/ |                              |                 |                          |       |
|--|--|--|--|-------------------|------------------------------|-----------------|--------------------------|-------|
| 27 JUNE 58                                 | LYL 1                                  | OTIFICAT                                 | ION OF PE                                      | RSONNE            | L ACTIO                      | N .             | ·                        |       |
| 1. Serial No.                              | 2. Name (Last-First-I                  | Viddle)                                  |  | 3. Date Of        | Birth 4. Ve                  | et. Pref. 5. Se |                          | 二     |
| 159090                                     | CHRIST DAVID                           | _  |  | Mo. Da.           | Yr. None<br>18 5 Pt<br>10 Pt | O Code M 1      |                          |       |
| 7. SCD<br>Ma.   Da.   Yr.                  | 8. CSC Retmt. 9. C                     | SC Or Other L                            | egal Authority                                 | 10. April /       | Ilidav. 11. f                | EGLI 12. LI     | CD 13. 50 and Ces        | -     |
| 05 13 47                                   | Yes 1 Code<br>No - 2 1 50              | usca 403 (                               | <u>,                                      </u> | Mo. Da.           | Yr. Yes-1<br>No-2            | Code Mo. D      |                          |       |
|  |  | Pi                                       | REVIOUS ASS                                    | IGNMENT           | ·                            |                 |                          |       |
| 14. Organizations<br>DDP TSS               | al Designations                        | •  | Code   | 15. Locatio       | n Of Official                | Station         | Station Code             |       |
| TECHNICAL A                                |  |  | l  |                   |                              |                 |                          | -     |
| OFFICE OF TH                               |  |  | 4448   | WASH., [          | ). C.                        |                 | 75013                    |       |
| 16. Dept Field                             |  |  |  |                   | 18. Position                 | No. 19. Se      | v. 20. Occup. Series     | 7     |
| Dept - 12 Code<br>USild - 4. 2<br>Fron - 6 | PHY SCI CH                             |  |  |                   | 0609                         | GS              | 1301.07                  |       |
| R1. Grade at Stop,                         | 22. Salary Or Rate                     | 23. SD                                   | 24. Date Of Gra                                | de   25. PSI D    | V.                           | Appropriation ! | Number                   |       |
| 14 6                                       | \$12,555                               | OT                                       | 03° 28° 54                                     | . XX°. XX         | . xX 8                       | 2507 20         | ·                        |       |
|  |  |  | ACTIO  |                   | - "                          |                 |                          |       |
| 27. Nature Of Act                          | ion .                                  |  | 8. Fil. Date<br>No. Da. Yr.                    | 29. Type Of       | Employee                     | Cod             | e 30. Separation Data    | 7     |
| •  |  | 1 1                                      |  |                   | _                            |                 |                          | 1     |
| PROMOTION                                  | ······································ | 30                                       | 06   29   58                                   | REGUL A           | R                            | 01              | <u> </u>                 |       |
|  |  | <sup>;</sup> Pl                          | RESENT ASSIC                                   | NMENT             |                              |                 |                          |       |
| 31. Organizational<br>DDP ISS              | Designations                           |  | Codo   | 32. Location      | Of Official S                | tation          | Stouch Code              |       |
| TECHNICAL ALL                              |  |  |  |                   |                              |                 | -                        |       |
| AUDIO SUPPORT<br>DEFICE OF THE             |  |  | 4448   | ASH., D           | .C.                          |                 | 75013                    |       |
| 13. Deet - lield                           | 34. Position Title                     |  |  |                   | 35. Position N               | o. 36.5erv      | . 37. Occup. Series      | -     |
| Jana - 5 Code                              | aug eet eu                             | *.                                       |  |                   | 0609                         | GS              | 1301.07                  |       |
| Fron - 6 4 2 F                             | PHY SCI CH                             | 40. SD                                   | 41. Date Of Grad                               | 0 49 0010         |                              | Appropriation N |                          | -     |
|  |  |  | Mo. Du. Yr.                                    | Mo. Da.           | Yr.                          |                 |                          | İ     |
|  | 13,070                                 | DT                                       | 06   29   58                                   | 12 . 27           | 1 59 9                       | 2507 20         |                          | 4     |
| 4. Remarks                                 |  |  |  |                   | •                            |                 |                          |       |
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| ;  |  |  | 227222   | ,                 |                              | 2197 /          | 1/1/2                    | وسمحط |
| MAR 57 1150                                | ±                                      |  | SECRET   |                   | -                            | /               | (4)                      | Ĺ     |

MCM 7 MARCH 58

2. Namo (Last-First-Middle)

CHRIST DAVID L

ELEC ENGR D CH

Yes 1 Code No 2 1

1. Serial No.

Da.

14. Organizational Designations

OFFICE OF THE CHIEF

Code 2

RESEARCH AND DEVELOPMENT APPLIED PHYSICS DIV

16. Dept. - Field 17. Position Title

21. Grade & Step 22. Salary Or Rate 23. SD

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159090 7. SCD

DDP TSS

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27. Nature Of Action

REASSIGNMENT

DOP TSS TECHNICAL AIDS AUDIO SUPPORT DIV

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44. Romarks

FORM NO 1150

31. Organizational Designations

OFFICE OF THE CHIEF

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38. Grado & Stop 39. Salary Or Rate

PHY SCI CH

50 USCA 403 J

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Code

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40. SD

3/12/58

SECRET

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SECRET WHEN FILLED IN ENP SLAIAL BO NAME ASSIGNED ORGAN. 4 FUNUS 5 ALLOTHERT OLD SALARY RATE NEW SALARY RATE EFFECTIVE DATE LAST EFFECTIVE DATE STEP 57 29 TO BE COMPLETED BY THE OFFICE OF COMPTROLLER 9. NUMBER OF HOURS LWOP no excess Lwor ENCESS LNOP IF EXCESS LEAVE LWOP, CHECK FOLLOWING 11. AUDITED BY 10 INITIALS OF CLERK TO BE COMPLETED BY THE OFFICE OF PERSONNEL PROJECTED SALARY RATE AND EFFECTIVE DATE 13. REMARKS M GRADE STEP THIS ACTION IS USED IN LIEU OF FORE 180 TO BEFECT THE CHANGE IN YOUR SALARY PURSUANT TO PUBLIC LAW 763, 500 CONGRESS; UNITED STATES CIVIL SERVICE COMMISSION DEPARTMENTAL CITCULAR NO. 793, SUPPLEMENT NO. 33; AND OFFICE OF PERSONNEL MEHORANDUM NO. 20-605-8. PERIODIC STEP INCREASE - AUTHENTICATION SECRET PERSONNEL FOLDER 7084 NO. 560b

SECRET es d (WHEN FILLED IN) 5. ALLOTMENT 4. 50509 ASSIGNED ORGAN. . EMP. SERIAL NO. V-20 DDP/TSS-8 CHRIST DAVID L 159090 NEW SALARY RATE OLD SALARY RATE 6. EFFECTIVE DATE LAST EFFECTIVE DATE SALARY STEP GRADE DA. SALARY \* STEP GRADE 99. 23 57 03 \$10,750 14 25 55 \$10,535 2 14 REMARKS CERTIFICATION I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE CATISFACTORY. SIGNATURE OF SUPERVISOR TYPED, OR PRINTED, NAME OF SUPERVISOR Feb. 7, 1957 HENRY C. KNUTSON PERIODIC STEP INCREASE - CERTIFICATION PERSONNEL FOLDER SECRET FURM NO. 560

## CONFIDENTIAL

141

| I. NAME (NO -MISS-MRS -ORC SIVE | NOTIFICATIO               | ON OF                           | PERSOI                                       |              | L ACTION   | . 4. DATE  |
|---------------------------------|---------------------------|---------------------------------|--|--------------|--|--|
| Mr. David L. Chri               |                           | 441)                            |  |              | S. AUGUSTAS, OR ACTION NO  | 1  |
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| FFICIAL STATION               | Washington D. C.                       | Washington D. C.   |
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Page 31 of 35 pages

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| Driscoll, Walter 3.                   | Phys Science Adm                 | GS-14                           | 179            | В   | Phys Sciones Ada                | OS-1301-V:                      | 153             |
| Christ, wavid L                       | Fnys Science Adm                 | GS-12                           | 181            | 3   | Phys Science Adm                | 05-1301-12                      | 154             |
| Stages, Then C.                       | Electrical Engr                  | GS-7                            | 184            | 0 5 | Thysicist                       | GS-1310-7.                      | 157             |
| Tod way, Straidine                    | Sacretery-Stano                  | GS-L                            | 186            | 3   | Sconetary-Stone                 | 35-316-L                        | 159             |
| Technical Impsent                     | tion Franch                      |                                 |                |     |                                 |                                 |                 |
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| Groson, Pauline M.                    | Secretary-Steno                  | GS-3                            | 185            | c   | Socrotary-Tono                  | 00-318-3                        | hr              |
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| CHRIST, David L.            | remotion                 | 17 February 1952                        |
|                             | FROM                     | 70                                      |
| TITLE                       | Electrical Engineer      | (Physical Physical Science Administrato |
| GRADE AND SALARY            | CS-11 \$ 5940            | GS=12 \$ 7040                           |
| OFFICE                      | Technical Services Staff | Technical Services Staff                |
| DIVISION                    | Research & Development   | Research & Development                  |
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| The level, thousands.      | NECHANICAL ENGINEER       | 03-9             | MECHANICAL ENGINEER     |             | CS-830 <b>-9</b> | 174    |  |
| LYON, WILLIAM B.           | MECHANICAL ENGINEER       | 63 <del>-9</del> | MECHANICAL ENGINEER     |             | GS-830-9         | 174.01 |  |
| STATE SOMEN H.             | MECHANICAL ENGINEER       | GS-7             | MECHANICAL ENGINEER     |             | GS-830 <b>-7</b> | 175    |  |
| II. LONGINY, ALTA G. 1     | SECRETARY (STENO)         | GS-5             | SECRETARY (STENO)       |             | 08-318-5         | 177    |  |
| DAMMIT, LAIRA L.           | CLERK TYPIST              | GS-3             | CLERK TYPEST            |             | GS-322-3         | 178    |  |
| ME, MULH.                  | PHYSICAL SCIENCE ADMIN.   | G3-14            | PHYSICAL SCIENCE ADMIN. |             | C3-1301-14       | 179-14 |  |
| Green, DAVID L.            | PHY. SCIENCE ADMIN. PHYS. | GS-12            | PHYSICAL SCIENCE ADMIN. |             | GS-1301-12       | 181-13 |  |
| . The die, Thom. C.        | ELECTRICAL ENGINEER       | GS-7             | ELECTRICAL ENGINEER     |             | GS-850 <b>-7</b> | 184-7  |  |
| TOTAL TODS, ALPRED J.      | info. edit. specialist    | GS-12            | info. Specialist        |             | GS-010-12        | 187    |  |

RW Muenster Operating Office

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| Excepted Appointment             | it   | 25 NOV-7-3-7351  |
|                                  | FRON   | 10   |
| TITLE                            |  | Electrical Engineer  |
| GRADE AND SALARY                 |  | 850-05-11, <b>\$</b> 5940  |
| OFFICE                           | -  | Technical Services Staff   |
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D 5 CIVIL SERVICE COMBISSION

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### CENTRAL INTELLIGENCE AGENCY

NOTIFICATION OF PERSONNEL ACTION 4-9 15-7. 1950

| 1. NAME INT MISS-MISS-ONE GIVEN NAME, TRITIALIS , AND SUPMANE) 2. DATE OF SIRTS 2. JOHNSON DATE OF A DATE  |                        |                                |              |  |                    |  |
|--|------------------------|--------------------------------|--------------|--|--------------------|--|
| 1. NAME  | 41/14/118)             | 2. DATE OF                     | BIRTH        | 3. JOURNAL OR ACTION NO  | . 4. DATE          |  |
| Mr. David L. Christ  |                        | 20 Jan.                        | 1918         | #3753  | 16 Rov. 1950       |  |
| This is to notify you of the following active affecting y  | our employe            |                                |              |  |                    |  |
| S. NATURE OF ACTION (USE STANDARD TERMINOLOGY)   | ,                      | 6. EFFECTIV                    | E DATE       | 7. CIVIL SERVICE OR OTH  | ER LEGAL AUTHORITY |  |
| Recepted Appointment   |                        | 16 Bov.                        | 1950         | Bchedule A-  | 6.116(b)           |  |
| FROM   |                        |                                |              | . 10   |                    |  |
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|  | 9. SERVICE<br>GRADE,   | E. SERIES.                     | <b>08-11</b> | -1312-47400.00   | per annua          |  |
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SECTION C

HARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective, their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain totings given in Section B to provide best basis for detarmining future personnel action. Manner of performance of managerial of supervisury duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented an, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

"Koy g

Mr. Christ continues to lead the Applied Physics Division in a progressive, responsive and aggressive manner. Some turbulence is occasionally generated by this vigorous leadership; however, the record of solid and potential accomplishments by his group continues to be impressive. On balance, his creative, forward-looking leadership continues to be a talent suited for the goals and missions of this Office.

The technological innovations established in his Division are continuing to lead to a variety of items of great potential value to the Intelligence Community. His aggressive search for and application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars.

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#### SECTION C

SECTION D

#### HARRATIVE COMMENTS

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The technological base established in his Division through many of its prior projects is expected to lead to a variety of items of great value to the Intelligence Community and the Nation. His aggressive search for and application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars,

CERTIFICATION AND COMMENTS

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| 3.   | BY REVIEWING OFFICIAL                      | _                                   |
|  |  | Christ is a solid Division Chief,   |
| 29 April 1969                                    | Deputy Director for Science and Technology | Carl E. Duckett                     |
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During the past year Mr. Christ has attempted to consolidate the large areas of responsibility in his Applied Physics Division which now encompasses effort in positive audio surveillance, countermeasures, micropower and microtechnology, and emplacement. He continues to be conscientious, responsive, and aggressive in the management and development of these technical programs. Further, during the past year giant strides have been taken in the coordination of many of these efforts with their eventual consumers. This coordination has been above and beyond that required by existing Agency regulations.

His managerial talents encompass a wide range of activities and it must be acknowledged that they are responsible in large measure for many of the forward-looking, highly productive programs under his direction. On occasion his enthusiasm for some of the Division efforts tends to lead to over-acceleration in some cases where perhaps careful reassessment would be in order. However, his generally cooperative and thoughtful exercise of initiative has resulted in truly large steps forward in technical areas where the cost effectiveness cannot yet be determined. His judicious application of other-agency funds has directly saved this Agency many hundreds of thousands of dollars.

Mr. Christ received a QSI for his efforts during this reporting period. SECTION D CERTIFICATION AND COMMENTS BY EMPLOYEE I CERTIFY THAT I HAVE SEEN SECTIONS A. B. AND C OF THIS REPORT BY SUPERVISOR HAS NOT BERN SHOWN TO EMPLOYEE, GIVE EXPLANATION 54 OFFICIAL TITLY OF SUPERVISOR CATE TYLEO OR PRINTED NAME AND SIGNATURE Director of Research estimer My 29 April 1968 and Development Robert M. Chapman BY REVIEWING OFFICIAL COMMENTS OF SEVIEWING OFFICIAL No appropriate reviewing official

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| Initiates and develops complex intelligence program areas.  Acquires, develops, and integrales scientific and technical personnel into an effective Division.  Provides advanced planning, programming and budgetary reports.  Prepares and gives technical program briefings and presentations.  Securic puty no. 8  Conducts senior level internal and external liaison.  Securic puty no. 8  Conducts senior level internal and external liaison.   |  |                               |  |                                      |                                   |                  |                                   |                              |                                |               |                       |
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| As two account everything about the employee which influences his affectiveness in his owner; position such as performance of specific duties, productivity, embet on job, cooperativeness, pertinent personal traits or habits, and excurate limitations or talents. Based on your knowledge of employee's averall performance during the rating period.  So the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.   | mance of specifi<br>gagier limitation:   | c duties, pr<br>s or talents. | oductivity, o<br>Based on y  | randuct c                            | n job, coopera<br>rladge of empli | tivene<br>oyee's | ss, pertinant :<br>overall parfor | personal tra<br>Imanca durir | its or habits<br>ig the rating | , and poriod, | S S                   |
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DEM 45 USE PREVIOUS EDITIONS

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برهیمیو سرها کمشیاده؟ ادمه وید پرد دوستمارست

#### SECTION C NARRATIVE COMMENTS

Indicate significant strengths or woulnesses demonstrated in current position keeping in proper perspective. their relationship to averall performance. State suggestions made for improvement of work performance. Give see prepared for training. Comment on foreign language competence, if regulated for current passition. Amplify or esplain fattings given in Section 8 to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cast consciousness in the use of personnel page, suppressing any types and types. Section C, attach a separate sheet of pager.

During the past year, Mr. Christ has expanded his responsibilities for his Applied Physics Division, which now encompasses effort in positive audiosurveillance, countermeasures, micropower-microtechnology, and emplacement problems. He continues to be conscientious, responsive, and aggressive in the management and development of the technical programs under his direction and supervision.

His managerial talents encompass a wide range of activities, and it must be acknowledged that they are responsible, in large measure, for the forward-looking, highly productive programs under his direction.

His cost consciousness is best exemplified by his detailed planning and charting of cost, time, and technical details in a variety of complex areas. He has taken the lead in solving many involved, detailed and intricate interface and coordination problems with virtually all other technical groups within the Agency.

I expect a high degree of intelligence pay-off as a result of programs under his supervision.

| 25CLION D  | CERTIFICATION AND COM                   | MEN 13   |
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| 1.   | BY EMPLOYEE                             |  |
| ,  | CENTIFY THAT I HAVE SEEN SECTIONS A. B. | AND C OF THIS REPORT   |
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#### SECTION C

#### NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best books for determining future parsonnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Christ has been under my direct supervision for about eighteen months, during a continuing period of growth and expansion in the Office of Research and Development. During most of the past year Mr. Christ has doubled as group leader of the Radio-Physics area and has had responsibility for the tremendous growth of a separate Audio-Physics group, both of which continue to comprise about 40% of the effort of the Physical Sciences portion of the Office. Mr. Christ has performed these duties in a mangerial capacity in an extremely effective manner, so that both groups are well developed and capable of continuing growth on a self-sustaining basis.

Mr. Christ is extremely conscientious, receptive, and alert to the needs of the Agency in terms of the substantive content of technical programs under his direction and supervision. His cost consciousness is a continuing effort throughout the year, and is best demonstrated by the manner in which he has reprogrammed funds internally and reduced the costs of a number of contracts. Also, he is not one to "rubber-stamp" approval of contractor efforts, and has called several of them to task this year for what he considered efforts below what he felt their capabilities should be.

| SECTION D                                     | CERTIFICATION AND COMM  | IENTS .                             |
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| 3                               | O APR IS                                 | 1645                           | -               |  |                   |                               | •   | •               |                | iro.               |

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SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknosses damonstrated in current position keeping in proper perspective their relationship to overall portormance. Give recommendations has training. Common on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable. opplicable.

Mr. Christ has been under my direct supervision for about six months, during a difficult period of growth, expansion, and change in the Office of Research and Development. During the process of reorganization of the Office, Mr. Christ has emerged as acting group leader of both the Radio-Physics and Audio-Physics areas of effort, which comprise about 40% of the effort in the Physical Sciences portion of the Office.

Considering his geographical location for the previous three years, Mr. Christ has done a remarkable job in organizing the Radio-Physics effort and in developing a new effort in Audio-Physics which promises to be one of the major programs in the Office. All of this required that he exercise considerable initiative and judgment in the delegation of responsibility for existing projects and in the formulation and organization of new projects with an extremely under-manned staff.

Mr. Christ was extremely imaginative, vigorous, enthusiastic, and responsive in the performance of these difficult assignments, and demonstrated very clear ability to manage programs and develop teamwork against these continuing and new objectives. In the development of the organizations necessary to implement these programs, Mr. Christ has demonstrated a high degree of cost consciousness by organizing personnel of the two groups so that with a limited staff they could operate in both programs, and by vigorously combing the country to locate the best contractors to implement the program and to seek advice as to appropriate sources for such

| procurement,                                  |   |  |  |  |  |  |  |  |
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| SECTION D                                     | CERTIFICATION AND COM   | MENTS  |  |  |  |  |  |  |
| 1.  | BY EMPLOYEE   |  |  |  |  |  |  |  |
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| 23 ACE 1964                                   | OFFICIAL TITLE OF SUPERVISOR Deputy Assistant Director ORD/DD/S&T | Robert M. Chapman  |  |  |  |  |  |  |
| 3.  | BY REVIEWING OFFICIAL   |  |  |  |  |  |  |  |
|   |   | the same party and the same and a same and the same and t |  |  |  |  |  |  |

I am quite familiar with Mr. Christ's performance during the rating period and am. in complete agreement with the supervisor's rating and analysis. He has done the tremendous job of organizing our research in the brand new area of audio physics. This program has a very high priority, and he has done a superior job of launching it in a very short time and with very modest resources.

ACON TION

|                     | Mr MI SO 2 DE MA |                  |
|---------------------|------------------|------------------|
| 2 3 0 (198 <b>4</b> | Acting AD/ORD    | Edward B. Gilber |

Rocords: CSPD

22 May 1961

### MEMORANDUM FOR THE RECORD

SUBJECT: Fitness Report for David L. CHRIST,

There was no significant change in subject's performance during the two months between the last report and his departure.

ROBERT K. CRAVEN AC/TSD/TA

u bush rus

Reviewed by:

C. V.S. ROOSEVEL'E

Chief, DD/P/TSD

### RVALUATION

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| 3. | Operational Appreciation of Bubyect | ECELLER    |          |             |
| 4. | Manual Dexterity                    | G00D       | •        |             |
| 5. | Care in Nork                        | Area coco  |          |             |
| 6. | Arcitude                            | AETS COOD  | •        |             |
| 7. | Tectaicien Potential                | ARUS, GOOD |          |             |
|    |                                     |            |          |             |

Technician Potential" is an estimate of the technical ability the student might acquire after advanced instruction and graciles—it is not an estimate of his current level of ETON: frehmique.

VERT GOOD

RAVIERS: Foot, Average, Cool, Maccalmak

#### CARL DISLUGATION

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| SECTION E H  | ARRATIVE DESCRIPTION OF MANNE  |  |
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| SECTION F  | CERTIFICATION AND CO   | MMENTS.  |
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|   |   |                                       | <del> </del>   |   | TUED ON ATTACHED SHEET                               |
| I cortify that any subs                           | ,   |                                       |  | <del></del>                             |  |
| A. THIS PATE                                      | OFFICIAL A  | AME AND ALERATI                       | THE OF REVIEWING IC.   | OFFICIAL STILL                          | OF REVIEWING OFFICIAL                                |
| SECTION C.  | - Mestile   | B PERFORMANCE                         | C CÍVAL HA FAON  | <del></del>                             |  |
|   |   | DE PERFURMANCE                        | . EVALUATION   |   |  |
| I. RATING ON GENERAL PE<br>DIRECTIONS: Consider ( | ~ ~~ * ~~   |                                       | es's with which the  | individual bair                         | a sated has pay (object                              |
| nia duties during the raibility. Factors othe     | sting period. Compare                                       | him ONLY with                         | athers doing simils  | r work at a sin                         | ilar lavel of respon-                                |
| 1 . DOES NOT                                      | PERFORM DUTIES ADEQUA                                       |                                       | OUPETENT:  |   |  |
| 2 - BARELY A                                      | DEQUATE IN PERFORMANCE                                      |                                       |  | DANCE OR TRAINI                         | NG. HE OFTEN FAILS TO                                |
|   | F RESPONSIBILITIES. MOST OF HIS DUTIES ACC                  | CEPTABLY: OCCAS                       | SICNALLY REVEALS SOM   | E AREA OF WEAKN                         | css.   |
| A . PERFCHMS                                      | DUTTES IN A COMPETENT.                                      | . EFFECTIVE MAN                       | NER.   |   | i  |
| DATING D. A PINE PI                               | ERFORMANCE: CARRIES OU'<br>HIS DUTIES IN SUCH AN<br>RVISOR. |                                       |  |   |  |
| OMMENTS:  | 1   |                                       |  |   |  |
|   |   |                                       |  |   | .  |
|   | •   |                                       |  | •                                       | 1  |
|   |   |                                       |  |   |  |

| 2. RATINGS ON PERFORMANCE OF SPECIFIC DUTIES  |                      |  |                   |
|---|----------------------|--|-------------------|
| DIRECTIONS:   |                      | ortant SPECIFIC Mich policype appears this ratio   |                   |
| Place the most important first. Do not inc  | more imp<br>Lude min | or or unimportant duties.  | g periou          |
| b. Rate performance on each specific duty cons  | idering (            | ONLY effectiveness in performance of This specific   | duty.             |
| c. For supervisors, ability to supervise will   | always b             | e rated as a specific duty (do not rate as supervis  | ors thos          |
| d. Compare in your mind, when possible, the   | individ              | lust being rated with other Merforming the same  | duty at           |
| similar level of responsibility.  |                      | _  |                   |
| e. Two individuals with the same job title duties.  | mah pe.i             | performing different duties. If so, rate them on   | differen          |
| f. Be specific. Examples of the kind of duties  | that m               | ight be rated are:   |                   |
| ORAL BRIBFING   | HAS ANI              | D USES AREA KNOWLEDGE CONDUCTS INTERROGATION   | NS                |
| GIVING LECTURES   |                      | PS NEW PROGRAMS PREPARES SUMMARIES ES INDUSTRIAL REPORTS TRANSLATES GERMAN                     |                   |
| CONDUCTING SEMINARS WRITING TECHNICAL REPORTS   | WANAGES              |  |                   |
| CONDUCTING EXTERNAL LIÂISON   | OPERATE              | ES RADIO KEEPS BOOKS   | _                 |
| TYPING<br>TAKING DICTATION  |                      | ATÉS WITH OTHER OFFICES DRIVES TRUCK REGULATIONS MAINTAINS AIR CONDITION                       | -                 |
| SUPERVISING   |                      | REGULATIONS MAINTAINS AIR CONDITIONS S CORRESPONDENCE EVALUATES SIGNIFICANCE                   |                   |
| g. For some jobs, duties may be broken down ever<br>and phone operation, in the case of a radio   | n furthe             | or if supervisor considers it advisable, e.g., com   |                   |
| INCOMPETENT IN THE PERFORMANCE  |                      |  |                   |
| 8 - BARELY ADEQUATE IN THE PERFOR   | MANGE OF             | THIS FOUND IN VERY FEW INDIVIDUALS MOLDI   | NG SIMI.          |
| DESCRIPTIVE DUTY RATING S - PERFORMS THIS DUTY ACCEPTABLY   |                      | 7 EXCELS ANYONE I KNOW IN THE PERFOR   | MANCE OF          |
| NUMBER 4 - PERFORMS THIS DUTY IN A COMPET   |                      | ER THIS DUTY   |                   |
| 5 - PERFORMS THIS DUTY IN SUCH A THAT HE IS A DISTINCT ASSET ON   |                      |  | •                 |
| special contains  |                      | SPECIFIC OUTVINO. 4  | HATING            |
|   | NUMBER               | 4  | MUMBER            |
| Administration as Deputy Chief  | 2                    | Preparation of major summary   | 6                 |
|   | 6                    | reports  |                   |
| Survey of field equipment   | RATING               | SPECIFIC DUTY NO. 5  | RAT ING<br>HUMBER |
| requirements  | 6                    | Coordinates with other offices   | 5.                |
| specific outy no. 3   | RATING               | SPECIFIC OUTY NO. 64   | PATING            |
| Technical Program planning  | 5                    | Conducts external liaison  | 6                 |
| 3. NARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMA  | HC F                 |  | ٠                 |
| DIRECTIONS: Stress strengths and weaknesses, part   |                      | About which office development on governt ich  |                   |
|   |                      |  |                   |
| Mr. Christ applies himself conse  | cientic              | ously with mature judgment to all  | ,                 |
| problems large or small. He has unbo  | bebauc               | initiative, enthusiasm and Agency  | ,                 |
| loyalty. Though occasionally incline  |                      |  |                   |
|   |                      | promise when it is to the best interes   | +                 |
|   |                      |  |                   |
|   | or we'r              | L liked by both his superiors and those  |                   |
| who work for him.   | •                    | · ·  |                   |
| •   |                      |  |                   |
| •   |                      | •  | •                 |
| _   |                      |  |                   |
|   |                      |  |                   |
|   | 17.                  |  |                   |
| SECTION D. SUITABILITY FOR  | CURREN               | IT JOS IN ORGANIZATION   |                   |
| DIRECTIONS: Take into account here everything your tinent personal characteristics or habits, specially with others doing similar work of about the state of the | ial defo<br>No same  | cts or talentsend how he fits in with your testlevel.  |                   |
| 2 - OF DOUBTFUL SUITABILITY WOULD NOT   | HAVE AC              | CEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW<br>E BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING | TO WAR-           |
| 6 RANT HIS SEPARATION 4 OF THE SAVE SUITABILITY AS MOST PEOP  |                      |  |                   |
| MATING 5 - A FINE EMPLOYEE - HAS SOME OUTSTAND  | NG STREE             | NGTHS :  |                   |
| NUMBER 6 - AN UNUSUALLY STRONG PERSON IN TERMS 7 - EXCELLED BY ONLY A FEW IN SUITABILITY  | OF THE               | REQUIREMENTS OF THE ORGANIZATION   |                   |
| S THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME C  |                      |  | IF YES.           |
| Mr. Christ is ideally suited for  |                      |  |                   |
| qualified for any other position requ   | iring                | combined administrative and technical  | ı                 |

When Filled In)

|  |                             | <del></del>   |                                  |  |                          |  |  |  |
|--|-----------------------------|---|----------------------------------|--|--------------------------|--|--|--|
| <u> </u>   | .•                          | FITNES  | S REPORT                         | (Part II) POTI                               | ENTIAL                   |  |  |  |
| INSTRUCTIONS   |                             |   |                                  |  |                          |  |  |  |
| FOR THE AMBINISTRATIVE OFFICER. Consult current instructions for completing this report. |                             |   |                                  |  |                          |  |  |  |
| FOR THE  | SUPERVISOR                  | This report is a pri  | ivileged communic                | stion to your superv                         | risor, and to ap         | propriate career manages<br>i NOT to be shown to the |  |  |
| rated cm   | ployce. It                  | is recommended that   | you read the ent                 | tre report before co                         | mpleting any q           | uestion. This report is                              |  |  |
|  |                             |   |                                  |  |                          | S. If less than 90 days,                             |  |  |
|  |                             |   |                                  |  |                          | yer, however, it MUST he<br>is of Section "E" below. |  |  |
| SECTION  |                             |   |                                  | ERAL   |                          |  |  |  |
| I. NAME  | CHRIS                       | •   | (Viddle)<br>Lo.                  | 2. DATE OF BIRTH 20 Jan 1918                 | a. scx                   | A. SERVICE DESIGNATION                               |  |  |
| S. OFFICE  | /DIVIBION/8                 | RANCH OF ASSIGNMENT   |                                  | 6. OFFICIAL POSITE                           | ON TITLE                 | <u> </u>   |  |  |
| DDP/1  | SS/R&D                      | /Applied Physic   | s Division                       | ELEC ENGR                                    | DCH                      |  |  |  |
| 7. GRADE   | B. DATE R                   | EPORT DUE IN OP   | 9. PERIOD C                      | OVERED BY THIS REPO                          | RT (Inclusive d          | eteā)  |  |  |
| GS-14  |                             | cember 1957   |                                  | ember 1956 to                                |                          |  |  |  |
|  | OF REPORT                   | INITIAL   |                                  | MENT- SUPERIES                               |                          | (Specify)  |  |  |
| SECTION  |                             | X ABRUAL  |                                  | PLATION                                      |                          |  |  |  |
|  |                             | CERTIFY THAT THIS RE  | CERTIF                           |  | THE INDIVIDUAL           | DEING RATED  |  |  |
| A. THIS D  |                             |   |                                  | TURE OF SUPERVISOR                           |                          |  |  |  |
| 27 Dec.  | . 1957                      | HIER  | RY C. KNUTSO                     | N  | C/T88/A                  | VPD  |  |  |
|  | C BEVIEWING                 | OFFICIAL! I HAVE BE   | VIENED THIS REPO                 | RT AND NOTED ANY DIF                         | FERENCE OF OPIN          | ION IN ATTACHED MEMO.                                |  |  |
| 12/  | 2.1/2                       | OFFICIAL  | Callen I                         | FRAKE !!                                     | C. OFFICIAL TIT          | LE OF REVIEWING OFFICIAL                             |  |  |
| SECTION  |                             | · · · · · · · · · · · · · · · · · · ·                             | ESTIMATE O                       | P POTENTIAL                                  | ROJ IDOJ                 | 7000   |  |  |
|  |                             | ME GREATER RESPONSIBL   |                                  |  |                          |  |  |  |
| DIRECTION  | S: Consider                 | ing others of his gre   | ale and type of a                | ssignment, rate the<br>naibility encounters  | employer's pute          | ntial to assume greater<br>is levels in his kind of  |  |  |
| work.  |                             |   |                                  | -  |                          |  |  |  |
|  | 2 . HAS RI                  | DY ABOVE THE LEVEL AT<br>EACHED THE HIGHEST LE                    | VEL AT WHICH SAT                 | ISPACTORY PERFORMANC                         | C CAN BE EXPECT          |  |  |  |
| 7  |                             | 9 PROGRESS, BUT NEEDS<br>FOR TRAINING IN ASSU                     |                                  |  | TO ASSUME GREAT          | CR RESPONSIBILITIES                                  |  |  |
|  | 5 . WILL F                  | ADIUD TRULGA YJBABORG   | LY TO WORE RESPON                | STOLE DUTIES WITHOU                          |                          | ING  |  |  |
| RATING<br>NUMBER   | 7 - AN EXC                  | DY ASSUMING MORE RESP<br>CEPTIONAL PERSON WHO<br>RESPONSIBILITIES |                                  |  |                          | LY ASSUMPTION OF HIGHER                              |  |  |
| 2. SUPERVI   | SORY POTENT                 | TIAL  |                                  |  | <del></del>              |  |  |  |
| DIRECTION:   | S: Answer                   | this question: las  | this person the                  | ability to be a su                           | Perviso:? [              | Yes No If your                                       |  |  |
| SUITABLE T   | TEN, INDICAT<br>FRAINING. I | e nelow your opinion<br>indicate your apinion                     | or guess of the by placing the r | ievel of supervisor;<br>number of the descri | y sollity this posite be | person will reach AFTER low which comes closest      |  |  |
| to express   | sing your op                | inion in the appropr<br>" column. If based                        | iate column. If y                | beend at anitar ruov                         | on observing h           | im supervise, note your.                             |  |  |
| DESCRIPT   |                             | YE NO OPINION ON HIS  |                                  |  |                          |  |  |  |
| RATIN  | G I BE                      | LIEVE INDIVIDUAL WOUL   |                                  |  |                          | on .   |  |  |
| NUMBE  | " 3 · 0Ł                    | LIEVE INDIVIDUAL WOUL   |                                  |  |                          | 3  |  |  |
| ACTUAL   | POTENTIAL                   | A SAGUA COLUMN  |                                  | DESCRIPTIVE SITUATIO                         |                          | s or professional ape-                               |  |  |
| 3  | * .                         | cialists of various supervisor)                                   | kinds) with co                   | WITHER , STOREGISTE                          | SUBORDINATES 1           | s rataviat (Pirat, line                              |  |  |
| 3  |                             | A GROUP OF SUPERVIES  | 85 840 ĎLÆECT TH                 | 1 8451C 108 (Second                          | line supervisor          | •)   |  |  |
|  | 3                           | а оломе, шно мет се<br>ано тошест (Ехосигаў                       |                                  |  | GREEFE FOR WAJ           | OR PLANS, ORGANIZITION                               |  |  |
| 3.   |                             | BHEN CONTACT BITH IN  | WEDIATE SUBURDING                | ATER IS NOT FREEDENT                         |                          |  |  |  |
| 3  |                             | MHEN SMMEDIATE SUBGR  | CIMATES. ACTIVITI                | ES ARE DIVERSE NO                            | MEES CAREFUL CO          | 0801947109   |  |  |
| 3  |                             | BHER INNEBIATE SUBSE  | DIMATES INCLUDE D                | IFUHERS OF THE OPPOS                         | . 76 161                 |  |  |  |
|  |                             | other (Specify)   |                                  |  |                          | ROLLI)   |  |  |
| كشفي والمراجع والمراجع   |                             | REPLACES PREVIOUS   |                                  |  |                          |  |  |  |

34 months

4. COMMENT'S CONCERNING POTENTIAL

technical supervisory position,

JAN 16 Mr. Christ's greatest potential is in a combined administrative bigg

MAIL ROOM

SECTION N.

FUTURE PLANS

TRAINING OR OTHER DEVELOPMENTAL EXPENIENCE PLANNED FOR THE INDIVIDUAL

some specific training courses might be useful as his scope of activities increases. In general because of his ability to quickly master situations, occasional TDY's to the field should suffice.

2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENT

Mr. Christ is presently being reassigned as C/TSS/ASD. This will be a serious loss to TSS/APD but has been concurred in because it is to the best advantage of TSS.

SECTION 1.

DESCRIPTION OF INDIVIDUAL

DIRPCTIONS: This section is provided as an old to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

X - HAVE NOT COSERVED THIS, HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

INDIVIOUS

1 APPLIES TO THE INDIVIOUAL TO THE LEAST POSSIBLE DEGREE

2 APPLIES TO INDIVIOUAL TO A LIMITED DEGREE

3 APPLIES TO INDIVIOUAL TO AN AVERAGE DEGREE

4 APPLIES TO INDIVIOUAL TO AN ABOVE AVERAGE DEGREE

5 APPLIES TO INDIVIOUAL TO AN OUTSTANDING DEGREE

| CATEGORY | STATEMENT  | CATEGORY       | STATEMENT (   | CATEGORY   | STATEMENT  |
|----------|--|----------------|---|------------|--|
| 4        | F. ADLE TO SEE ANOTHER'S<br>POINTION VIEW            | 14             | II. MAS HIGH STAYDARDS OF<br>Accomplibryint                 | 5          | 24. IS EFFECTIVE IN DISCUS-<br>SIONS WITH ASSOCIATES           |
| 5        | 2, CAN MARE DECISIONS ON MIS<br>GON WHEN NEED AMES   | 4              | 12. SHOWS ORIGINALITY'                                      | <b>'</b> 4 | 22. IMPLEMENTS DESISIONS RE-<br>GAROLESS 2F 9WW FEELINGS       |
| 5        | 3. HAS INSTINCT                                      | , 5            | 13. ACCEPTS AESPONSEBILT.<br>TIES                           | 4          | 23. IS FROUGHTFUL OF OTHERS                                    |
| Į,       | 4. 15 ANALYTIC IN HIS THITS.                         | <u>ù</u>       | 14. AGMITS HIS ERRORS                                       | · 5        | 24. WORKS WELL UNDER PRESSURE                                  |
| 4        | 5. STATUES CONSTANTLY FOR<br>RES ANOMICOUS AND IDEAS | 5              | 15, SESPONDS WELL TO SUPER-<br>VISION                       | 4          | 25. DISPLATS JUDGEWENT   |
| 5        | 6. ABOVS PHEN TO SEEK ( =                            | 5              | 16. DOES HIS JOB WITHOUT<br>STRONG SUPPORT                  | 5          | 26. IS SECURITY CONSCIOUS .                                    |
| 4        | 7. CAN GET ALONG BITH PFOPLE.                        | 5              | 17. COMES UP WITH SOLUTIONS<br>TO PROGLEMS                  | 5          | 27. 15 VEASATILE (   |
| 5        | B, HAS WENGRY FOR FACTS                              | 4              | IB. IS GREEVANT   | 4          | 28. HIS CRITICISM IS CON-<br>STRUCTIVE                         |
| 5        | 9. BETS THINGS DON'S                                 | l <sub>4</sub> | 19. THIBES CLEARLY  | 5          | 29. FACILITATES SMOOTH UPERA-<br>Tion of his office            |
| .5       | ID, CAN COPE WITH EMERGENCIES                        | 5              | 20 COMPLETES ASSIGNMENTS<br>SITHID ALLOWABLE TIME<br>LIMITS | 5          | 30. DOES HUT REQUIES STRONG<br>AND CONTINUOUS BUPERYS.<br>STOM |

- SECRET

| (1:0)   |                  | (40-0 711         |           |                  |                    |          |            |
|---|------------------|-------------------|-----------|------------------|--------------------|----------|------------|
| 15-9090 LANGUAGE DATA RECORD  |                  |                   |           |                  |                    |          |            |
|   |                  | PART 1-GER        | ERAL      |                  |                    |          |            |
| 1. NAME (Loof-Pirot-Widdle)   | 1                | (2 < 84)          |           | ·····            | 2. DATE OF BIG     |          | 29·301     |
| Christ, Da  | vid ha           | mar.              | ,         | •                | Jan                | 20       | 18         |
| 1 LANGUAGE (1)  | . 331            | 4. TODAY'S DATE   | 134       | - 39)<br>] 7849  | 6.                 |          |            |
| French  | 265              | Apr               | 16        | s <sup>-</sup> 7 |                    | NO PROF  | LÀNGUAGE   |
|   |                  | PART I'I-LANGUA   | E ELEKEI  | ITS              |                    |          |            |
| SECTION A.  |                  | Reading           | (40)      | •                |                    |          |            |
| I CAN MEAD TEXTS OF AN  | IV DIFFICULTY, C | F'A GENERAL NÀTUR | E OR IN   | FIELDS I AM      | FAMILIAR BITS, 25  | INE THE  | DICTIONARY |
| 2. I CAN READ TEXTS OF ME<br>DICTIONARY OCCASIONALL                           |                  | FFICULTY, OF A GE | VERAL NA  | TURE OR IN I     | FIELDS I AM FAMILI | ac alm.  | USING THE  |
| FREQUENTLY,   | ERAGE DIFFICULT  | (Kewapapora, se   | ference i | eterials, s      | ec.). USING THE S  | RAMPITO  | r,         |
| 4. I CAN READ SIMPLE TEXT   | S. SUCH AS STREE | T SIGNS, HEWSPAPE | R HEADLI  | NES. ETC.,       | USING THE DICTION  | LRY FREQ | JENTLY.    |
| 5. I HAVE NO BEADING ABIL   | ITY IN THE LANGE | 465.              |           | •                | •                  |          |            |
| SECTION B.  |                  | Writing (         | (41)      |                  | ,                  |          | ı          |
| I CAN BRITÉ PERSONAL L<br>IN MRITZ FACTUAL NARRATIV<br>NATIVE STYLE, USING TH | E AND EXPOSITORS | WATERIAL WITH RE  |           |                  |                    |          |            |
| E CAN WRITE PERSONAL E<br>RARELY, I CAN WRITE F<br>ERRORS, BUT IN A STYLE     | ACTUAL NARRATIVE | AND EXPOSITORY M  | ATERIAL   | WITH REASON      | ABLE CLARITY, WITH |          |            |
| DECAS TO DECAS TO ALL MIT OCCAS TO DALLY,                                     |                  |                   |           |                  |                    |          |            |
| 4. I CAN-RRITE PERSONAL LI<br>BUT WITH MANY GRAMMATE                          |                  |                   |           |                  |                    |          |            |
| 5. I CANNOT PRITE IN THE L  | ANGUAGE.         |                   |           | •                | ,                  | 4        |            |
| ECTION C.   |                  | Pronunciatio      | n (42)    |                  |                    |          |            |
| 15 MY PROMUNCIATION IS NAT  |                  |                   |           |                  |                    |          |            |
| 2. WHILE NATIVES CÂN DETEC  | T AN ACCENT IN T | W PRONUNCIATION T | HEY HAVE  | NO DIFFICU       | LTY UNDERSTANDING  | WE.      |            |
| 3. BY PROMUNCIATION IS OBV  | lously forfice.  | BUT ONLY RARELY C | AUSES DI  | FFICULTY FO      | R HATIVES TO ENDER | ESTAND.  |            |
| UV PROMUNCIATION IS OCC   | ASIONALLY DIFFIC | ULT FOR NATIVES T | O UNDERS  | TAND,            |                    |          |            |
| 5. I HAVE NO SKILL IN PRON  | UNCEATION.       |                   |           |                  |                    |          |            |
|   | •                | ONTINUE ON REVE   | rse sin   | E                |                    |          |            |

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(when Filled !

| FITNESS REPORT (I  | Part I) PERFORMANCE  |
|--|--|
| IRST   | RUCTIONS   |
| FOR THE APPINISTRATIVE OFFICES. Consult current instruct   |  |
| This evaluation to your supervisor and senior officials.   | express your evaluation of your subordinate and to transmit<br>Organization policy requires that you inform the subordi-   |
| inste where he stands with you. Completion of the reposition police of the properties and weaknesses. It is also presentestion police  | ict can help you prepare for a discussion with him of his<br>by that you show fast lof this report to the employee except  |
| funder conditions accepted as segulation 20-370. It is   | recommended that you read the entire form before completing  |
| legennel for later than & boys after the data indicated  | ployee, it must be completed and forwarded to the Office of in item 8, of Section "A" below.   |
|  | HERAL  |
| CHRIST David L.  | 20 Jan 1918 M DT   |
| DDP/TSS/APD  | PHY SCI ADM (D CH)   |
| بالمناط المستواية المراجعة   | COVERED DY THIS REPUBL (Inclusive dates)   |
|  | cr 1955 to 16 November 1956  |
| /chash and   | minitarion (Specify)   |
| X.7 4444   | - HCATION  |
| 1, FOR THE RATER! THIS REPORT IN HAS IN MAS NOT BEEN   | and the same of th |
| MOY:   | `.   |
| A. CHECK (X) APPROPRIATE STATEMENTS:   |  |
| THIS SEPONT SEPLECTS WE CON OPINIONS OF THIS INDI-   | TE INDIVIOUAL TO MATED TET IN CO DE D. A PARNING LETG<br>TER MAS SENT TO MEM & A COPY ATTACASO TO THIS REPORT.   |
| THIS REPORT REPLECTS THE COMBINED OPINIONS OF MYSELF AND PREVIOUS SUPERVISORS.   | t campot centify frat the bated implifical enoug now to be byalvate his los profoundes because (Specify):  |
| I HAVE DISCUSSED BUTH THE EMPLOYER HIS STANNOTHS   | •  |
| M AND BEARMESSES SO THAT AR GREAT BUERS HE STANDS.   |  |
| the state of the s | AURE OF SUPERVISOR D. SUPERVISOR'S OFFICIAL TITLE  |
| 2. FOR THE REVIEWING OFFICE AS RECOVE ANY SUBSTANTIAL DIS  | C/T8S/APD  |
| FORMATION, WHICH WILL LLOS TO A BETTER UNDERSTANDING OF  | THE REPORT.  |
| •  | į  |
| And the state of t | BY DATE  |
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| Period fire  | A 11160  |
|  | Amed 1 111-12  |
| Revewed  | 1.183  |
|  | CONTINUED ON STACHED SHEET   |
| I certify that any substantial difference of opinion with  |  |
| 17/19/56 Bardley Harsin  | AC/TSS/APD-  |
| SECTION C. JOB PERFORMAN   |  |
| PATING ON GENERAL PERFORMINGS OF DUTIES  |  |
| SIFFCTIONS: Consider ONLY toe productivity and effectives duties during the rating period. Compare him ONLY will ibility. Factors other than productivity will be taken to   | h others dusing similar work at a similar level of respon-   |
| 1 . DOES NOT PERFORE SUTTES ADEQUATELY, HE SE'TE   |  |
| 6 CANN OUT FEST TO PERFORMANCE ALTHOUGH HE   | HAS HAD SPECIFIC CUIDANCE OF TRAINING. HE OFTEN FAILS TO   |
| 4 PERFORMS OUTSIS IN A COMPETENT CEFFCILLY OF  |  |
| BATING B . A FINE PENTERMANCE CAPRIES OUT MANY OF HIS  |  |
| OXMENTS:   |  |
|  |  |
|  | 1  |
|  |  |
|  |  |

| 7 PATCHUS ON PERENUMBER OF SPECIFIC GUTIES   |  |  |  |
|--|--|--|--|
|  |  | WFFICE O. C.   |  |
| DIFFETIONS:  a. State in the spaces below up to six of the   |  | O. E.  |  |
| Place the most important first. Po not inc   | lude min   | ortant Sex 1915, auties pertarmentally ing the   | a rating period  |
| b Hate performance on each aperatic duty cons  | sder ing   | MLY effectiveges in performance of this sp   | pecific duty.  |
| C. For supervisors, phility to supervise will who supervise a secretary only).   |  |  |  |
| d. Compare in your sind, when possible, the  | indivi   | lund being rated with bil Sta P. Hispaning the   | some duty at   |
| dimitar level of responsibility.   |  | · · · · · · · · · · · · · · · · · · ·  |  |
| e. Two individuals with the same job title duties.   | -  |  | iem on differen  |
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| Plons technical programs   | 5  | Conducts external liaison  | 6  |
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MULTATE THE APPROXIMATE NUMBER OF MONTHS THE 22 months

Mr. Christ's greatest potential is in a supervisory fishes particularly if technical problems are involved. He should be considered as a potential condidate to take charge of an overseas technical component.

MAIL ROOM

SECTION N.

FUTURE PLANS

DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL

In view of his potential ability, it is planned to assign him from time to time to training in the broader aspects of intelligence work.

Z. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS

A reassignment of Mr. Christ at this time would be a serious loss to the growing Research and Development program in T88/APD.

SECTION 1. DESCRIPTION OF INDIVIDUAL

DIMECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some dagree to most people. To the left of each statement is a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report.

A - HAVE NOT SESERVED THIS, HENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL

INDIVIDUAL

APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE

APPLIES TO THE INDIVIDUAL TO A LIMITED DEGREE

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APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE

APPLIES TO INDIVIDUAL TO AN OUTSTANDING DEGREE

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| out the peri  | od this individ                      | lual has bee | n under your superv                          | ision, you           | have discher                          | ged your    | supervisory responsibili-                      |
| -   |                                      |              | rk, so that in a ge                          | -                    | ne 22000,0000                         | e ne stan   | **************************************         |
| r) As   | est report                           | due i        | NOV 56                                       |                      |                                       | ,           | ار.<br>1                                       |
| 4,0   | ~ /                                  | -            |  | }                    | A !                                   | <i>Q</i>    | 115 12 Dec. 10                                 |
| -   | IT IS OPTION                         | AL WHETHER   | OR NOT THES FETNESS                          | REPORT IS            | SHOWN TO THE                          | PERSON BI   | EING RATED                                     |
|   |                                      |              | SECTION 1 (70 60                             |                      |                                       |             |  |
| 1. HAME   | (Lest)                               | (F1          | rèt) (Middle                                 |                      | ATE OF BIRTH                          | 3. SEX      | 4. CAREER DESIGNATION                          |
| S. DATE OF  | CHRIST                               | Day          | Id L.  |                      | Jan 1918                              | T''' M''''  | B. BRANCH                                      |
|   | •                                    | -            | DP/TSS                                       | 1                    | PD CS                                 |             | ••••••   |
| 16 Noy  | ASSIGNMENT                           |              | 10. IF FIELD, SPECI                          |                      |                                       |             | 11. GRADE                                      |
| -   | IRTHENTAL                            | /16F0        | *  |                      |                                       |             | GS-14  |
| 12. DATE THAT   | THIS REPORT IS                       | DUE          | 13. PERIOD COVERED                           | BY THIS RE           | PORT (Inclus                          | ve dates;   | )  |
| 5 Nor   | v 1955 ·                             |              | 31 Mar 1955                                  |                      |                                       |             |  |
| I. CURRENT PO   |                                      | <i></i>      | SECTION 11 (1                                | o be fille           |                                       |             | PONSIBILITY FOR POSITION                       |
|   | ty Chief, -Pe                        | ZAMO         | , Odm 130                                    | 1.02                 | 2. DATE AS                            |             | PONSIBILITY FOR FOSTITION                      |
| 3. WHAT SPECE   | FIC ASSIGNMENTS                      | OR TASKS     | HE TYPICAL OF THOSE                          | GIVEN TO             | HIM DURING TH                         | E PAST TH   | REE TO SIX MONTHS (List                        |
| in order a  | of frequency): [                     | During th    | is period Mr. (                              | hrist h              | as continu                            | ed as D     | eputy Chief,                                   |
|   |                                      |              |  |                      |                                       |             | ve and technical                               |
|   |                                      |              | r he has assist                              |                      |                                       |             |  |
| arranger  | ments as, pe                         | Hla taci     | budget, securi                               | uy, Olli<br>ava (nve | lee process                           | arce, co    | ontractual                                     |
| programa  | to fulfill                           | operation    | onal renúiremen                              | ts. 31106            | rvision of                            | the w       | ork and progress .                             |
| of other  | r project en                         | gineers.     | technical liai                               | son with             | governmen                             | it and o    | commercial R&D                                 |
| activiti  | les, prepara                         | tion of a    | status and prog                              | ress rep             | orts, etc.                            | . In th     | e absence of                                   |
| Chief, T  | rss/apd Mr.                          | Christ ha    | as had full res                              | pohiibil             | ity for th                            | e funct     | tioning of the                                 |
| Division  | 1.                                   |              |  | τ,                   |                                       |             | •  |
|   | 1                                    | •            |  |                      |                                       |             |  |
|   |                                      |              |  |                      |                                       |             |  |
|   |                                      |              |  |                      |                                       |             |  |
|   |                                      |              |  |                      |                                       |             |  |
|   | R                                    | RAD THE ENT  | IRE FORM REFORE ATT                          | ем <i>ртіка</i> то,  | COMPLETE ANY                          | l Tex       | ŧ  |
|   |                                      |              | SECTION                                      | 111.25               |                                       | -           |  |
|   |                                      |              |  |                      |                                       |             | ed with the rated indi-                        |
|   |                                      |              |  |                      |                                       |             | whorever needed. I be-                         |
| enced by this   | fitness report                       | and I have   | informed him of h                            | is atrengt           | ha, waakneese                         | a, and on   | the-job offectiveness. of the memorandum noti- |
|   | naatlafactory p                      |              |  | ,                    |                                       |             |  |
| his report [  | X has                                | has not be   | sen shown to the ind                         | ividual ra           | ted.                                  |             |  |
| 13 SATE   | ا نند ا                              | HANE AMP 176 | SHATURE OF MATER (E                          | sployee's            | immediate sup                         | ervisor)    |  |
| Dec 5, 1  | 753                                  | He           | ry C Xu                                      | Man                  | <u>ک</u>                              |             |  |
| HAVE REVIEWE  |                                      |              | y ony, and rollector                         | by Attac.            | hed memorandu                         | ,           |  |
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|   | HIS FORM WHICH I                     |              |  | Τ.                   | 0                                     |             | (4)  |

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| This section is provided as an aid   | 10 descr                               | bing th              |  |                      |                  | out d | *****  | 11 F 100                                     | 1. 76    | · DEat  | 5,11.49                                      | الا الا  | fevor             | 140     |
| in itself but acquires lis meaning   |  |                      | <i>p</i> =                                   |                      | ,,,,,            |       | * : 4n# !                                    | nt.  | The, d   | escri   | , [ ] **                                     |          | ••••              |         |
| nterpreted literally.<br>In the left hand side of the page,<br>he right hand side of the page art<br>rided into three small blocks: this | belee ar                               | or cate              | 101100                                       | of d                 | recris           | stion | . 4  | £ .  | 2 : ا    | 137   | 1125   | 6 01 1   | he st             | ate     |
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| STATEMENTS   | NOT<br>CB+                             |                      | <del>,</del> -:                              |                      | <del></del>      |       |  | GOR  |          | IES T   | O AN   | APPL     | ES TO             | 0 4     |
| · · · · · · · · · · · · · · · · · · ·  | SERVED                                 | DOES<br>NOT<br>APPLY | L  | IES<br>IMITE<br>EGRE | 0                | RE    | LIES I<br>ASONAE<br>DEGREE                   | 3 L E  | ABOV     | E AVE   | RAGE   | OUT:     | TAND              | i NG    |
| A. ARLE TO SEE ANOTHER'S &   |  |                      | $\boxtimes$                                  |                      |                  |       |  | <u></u>                                      | _        | <u></u>                                       | <u>X</u>                                     |          |                   |         |
| B. PRACTICAL.  |  |                      |  |                      | · .              |       | ,  | <u> </u>                                     | <u> </u> | $\cong$                                       | X  |          |                   | ===     |
| 1. A GOOD REPORTER OF EVENTS.  |  |                      |  |                      |                  |       | <u></u>                                      | <u> </u>                                     |          |   |  | Z = 1    | 4                 | ==      |
| 2. CAN MAKE DECISIONS ON HIS OWN WHEN NEED ARIDES.   |  |                      |  |                      |                  |       | <u></u>                                      | <u> </u>                                     | _        |   |  |          |                   |         |
| 3. CAUTIOUS IN ACTION.   |  | -                    |  |                      |                  |       | <u> </u>                                     | <u> </u>                                     | -        |   | <u> </u>                                     |          |                   | -       |
| 4. HAS INITIATIVE.   | <b></b>                                |                      |  |                      |                  |       | <u></u>                                      | L  |          |   |  |          |                   |         |
| S. UNEMOTIONAL,  |  |                      | <u> </u>                                     |                      |                  |       | <u>                                     </u> | <u> </u>                                     |          |   | L  |          | <u> </u>          |         |
| 6. ANALYTIC IN HIS THINKING.   |  |                      |  |                      |                  |       | L  | L  |          | L   |  |          |                   |         |
| 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS.  |  |                      |  |                      |                  |       | <u>L</u>                                     |  |          | L   | L.A.,<br>[X]                                 |          |                   |         |
| S. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS."   |  |                      | -  |                      |                  |       | <u></u>                                      | l  |          | <u> </u>                                      |  |          |                   |         |
| 9. HAS SENSE OF HUMOR.   |  |                      |  |                      |                  |       | <u> </u>                                     |  |          | <u>                                     </u>  |  | ×        |                   |         |
| O. KNOWS WHEN TO SEEK ASSISTANCE.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      | <u></u>                                      |                      |                  |       |  | <u>.                                    </u> |          |   |  |          |                   |         |
| 1. CALM.   |  |                      |  | <u> </u>             |                  |       | <u> </u>                                     | <u> </u>                                     | ===      | <u> </u>                                      | I Y  |          | =                 |         |
| . CAN GET ALONG WITH PEOPLE.   |  |                      |  |                      |                  |       | <u> </u>                                     | <u> </u>                                     |          | L   |  |          |                   |         |
| 3. MEMORY FOR FACTS.   |  |                      |  |                      |                  |       |  | L  | -==      | <u> </u>                                      | <u> </u>                                     | X        |                   |         |
| 4. CETS THINGS DONE.   |  |                      | <u> </u>                                     | ļ                    |                  |       | ļ <u>.</u>                                   | 1  |          | J   | <u>                                     </u> | V        | 1                 |         |
| S. KEEPS ORIENTED TOWARD LONG<br>TERM GOALS.   |  |                      |  |                      |                  | -=:   |  | ļ  | ===      | <u>L</u>                                      | <u> </u>                                     | <b>~</b> | <u>l</u>          | <u></u> |
| S. CAN COPE WITH EMERGENCIES.  |  |                      |  |                      |                  |       | <u></u>                                      | l  |          | 1   | <u> </u>                                     |          | <u></u>           | L       |
| ACCOMPLISHMENT.  | -                                      |                      |  |                      |                  | -=:=  |  | ļ  | <u> </u> | <u> </u>                                      | <u></u>                                      | <b>A</b> | L                 | L       |
| A LONG TIME.   |  |                      |  |                      |                  |       | ļ  | l  |          | <u>                                      </u> |  | X        |                   | L       |
| . HAS WIDE RANGE OF INFORMATION.   |  |                      |  |                      |                  |       | <u></u>                                      | <u> </u>                                     | ļ        | <u></u>                                       |  |          |                   | <u></u> |
| . SHOWS ORIGINALITY.   |  |                      |  |                      |                  |       | <u></u>                                      | <u></u>                                      |          | <u>                                     </u>  |  | <u> </u> |                   | L       |
| . ACCEPTS RESPONSIBILITIES.  |  |                      |  |                      |                  |       | <u> </u>                                     | <u> </u>                                     |          | ļ. <u></u>                                    | <u> </u>                                     |          | A                 | <u></u> |
| . ADMITS HIS EPRORS.   |  |                      | [  |                      |                  |       | l  | <u> </u>                                     |          | <u> </u>                                      | l  | X        |                   | L       |
| . RESPONDS WELL TO SUPERVISION   |  |                      |  |                      |                  |       | <br>   | ļ  | ļ        | <u> </u>                                      | L 7  |          |                   | <u></u> |
| L EVEN DISPOSITION   |  |                      |  | <u> </u>             |                  |       | ļ  | ļ <u></u>                                    | <u> </u> | 1   |  |          | $\mathbf{x}^{-1}$ |         |
| A. ABLE TO DO HIS JOS WITHOUT STRONG SUPPORT.  | i<br>Xxx                               | L                    | <u>.                                    </u> |                      |                  |       | !  | <u>_</u>                                     | <u> </u> | <u> </u>                                      |  |          | <u>دے</u>         |         |

|             | 1  |          | ,,      |          | CKEI | 1 10)    |           |          |   |            |                 |                     |             |              |          | _ |
|-------------|--|----------|---------|----------|------|----------|-----------|----------|---|------------|-----------------|---------------------|-------------|--------------|----------|---|
|             |  | الآج     |         |          |      |          |           |          |   |            |                 |                     |             |              |          | i |
| : 6 .       | CAN THINK ON HIS FEEF.   |          |         |          |      |          |           |          | L                                       |            |                 | X                   |             |              | ļ        | 1 |
| <b>:</b> 7. | COMES UP WITH SOLUTIONS TO   |          |         |          |      |          |           |          |   |            |                 |                     | X           |              | <u> </u> | 1 |
| 28.         | PROBLEMS.<br>STIMULATING TO ASSOCIATES: A  |          |         |          |      |          |           |          |   |            | I               |                     | X           |              | l        | ļ |
|             | " SPARN PLUG".   |          |         |          |      |          |           |          |   |            |                 | X                   |             |              |          | 1 |
| ₹0.         | TOUGH MINDED.  |          |         |          |      |          |           |          |   |            | _ <u></u> .     |                     | X           | Γ            |          | 1 |
| 30.         | OBSERVANT.   |          |         |          |      |          |           |          | L                                       |            |                 |                     |             | Y            |          | 1 |
| 31.         | ÇAPABLE.   |          |         |          |      |          |           |          |   |            |                 | -7                  |             |              | <u></u>  | 1 |
| 15.         | CLEAR THINKING.  |          |         |          |      |          |           |          | <u> </u>                                |            |                 | X                   | 7           | <u> </u>     | ¦        | 1 |
| 33,         | COMPLETES ASSIGNMENTS WITHIN ALLOWABLE TIME LIMITS.  |          |         |          |      |          |           |          |   | <u></u>    |                 |                     | A           |              |          | ŀ |
|             | EVALUATES SELF REALISTICALLY.  |          |         |          |      |          |           |          |   |            |                 | L                   | X           |              |          |   |
|             | BELL INFORMED ABOUT CURRENT  |          |         | -        |      |          |           |          |   |            |                 | X                   |             |              |          |   |
|             | EXENTS   |          |         |          |      |          |           |          |   |            |                 | X                   |             |              |          |   |
|             | DELIBERATE.  EFFECTIVE IN DISCUSSIONS WITH   |          |         |          | -    |          |           |          |   |            |                 |                     | X           | -            |          |   |
|             | ASSOCIATES.  |          |         |          |      |          |           |          |   |            |                 | X                   |             | 7            |          | П |
| 38.         | IMPLEMENTS DECISIONS REGARD.   |          |         |          |      |          |           | <u></u>  |   |            | 30 14-0E 0 %    | /                   | X           |              |          |   |
| 39.         | THOUGHTFUL OF OTHERS.  |          |         |          | L    |          |           |          |   |            |                 |                     | (3.1        | ~            |          | П |
| 40.         | WORKS WELL UNDER PRESSURE.   |          |         |          |      |          |           |          |   |            |                 |                     |             | <u>-</u>     |          | П |
| 41          | DISPLAYS JUDGEMENT.  |          |         | <u> </u> |      |          |           |          |   |            |                 |                     |             |              | =        |   |
| 42.         | GIVES CREDIT WHERE CHEDIT'IS   |          |         |          |      |          |           |          |   |            |                 |                     |             | <b>X</b>     |          |   |
| 43.         | HAŞ DRIVE.   |          |         |          |      |          |           |          |   |            |                 |                     |             |              |          |   |
| 44.         | IS SECURITY CONSCIOUS.   |          |         |          |      |          |           |          |   |            | green over      |                     | X           |              |          |   |
|             | versatile,   |          |         |          |      |          |           |          |   | .,         |                 |                     | X           |              |          |   |
|             | MIS CRITICISM IS CONSTRUCTIVE.   |          |         |          |      |          |           |          |   |            |                 |                     | X           |              |          | ı |
|             |  |          |         | ==-      |      |          |           |          | ~ 1~ **                                 |            |                 |                     | X           |              |          |   |
|             | ABLE TO INFLUENCE OTHERS.  FACILITATES SMOOTH OPERATION  |          |         |          |      |          |           |          | `                                       | + \        | *********       |                     |             | X            |          |   |
|             | OF 415 OFFICE.   |          |         |          | []   |          | ==        |          | ,                                       |            |                 |                     | Ī           | X            |          |   |
| 43.         | DOES NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION.  |          |         | 22.72    | L    |          |           |          |   |            |                 |                     |             | X            |          |   |
| 50.         | A GOOD SUPERVISON.   | <u> </u> | <u></u> | èec      | TION | <u> </u> |           |          |   |            |                 |                     |             |              |          | 1 |
|             | WHAT ARE HIS OUTSTANDING STRENG  | T1657    |         |          |      |          |           |          |   |            |                 | 1 7                 | ı the       |              |          | _ |
|             | He has demonstrated a ti   | remendo  | us cap  | abil     | ity  | for      | mæt1<br>a | culo:    | uន Ly                                   | uan<br>aan | QJ LO.<br>Ovran | erinalis<br>Annalis | r<br>. C110 | 3            |          | 1 |
|             |  |          |         |          |      |          |           |          |   |            |                 |                     |             |              | 4        | 1 |
|             | details connected with a conscientious, cooperations, cooperations and good judgest functions and good judgest functions and good judgest functions and good judgest functions are presented with a connected with | ive and  | aepen   | ORDI     |      | 11G 1    | 0.0 %     | Q1110 &. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | J.L.J      |                 |                     |             |              | ,        | I |
|             | The state of the s | ~        | •       | -        | •    |          |           |          |   |            | •               |                     |             | 1            | - ',     | j |
|             |  |          |         | ····     |      |          |           |          |   |            |                 |                     |             | <del>:</del> |          | 1 |
| а.          | THAT, ARE HIS OUTSTANDING WEARNE   | 55691    |         |          |      |          |           |          |   |            |                 |                     |             | ,            | :        |   |
|             | Mr. Christ has no outst  | anding   | veakne  | មទeន     | •    |          |           |          |   |            |                 |                     |             | ;            |          | 1 |

| (Then Filled In)   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| C. INDICATE IF YOU THINK THAT ANY SINGLE STRENGTH OR BEAN  | WERE OFFICE OF STANDER COMPANIONS  |  |  |  |  |  |  |  |  |  |
| His conscientious attention to his dutie   | s outwelche all other considerations.  |  |  |  |  |  |  |  |  |  |
| HIS CONSCIONATION STOCKED NO HIS GROLD   |  |  |  |  |  |  |  |  |  |  |
| , X <sub>3</sub> ,   | D  |  |  |  |  |  |  |  |  |  |
| D. DO YOU PEEL THAT HE REQUIRES CLOSE SUPERVISIONS   | 100 1-100 1-165 Anvi 2 15 PN "55   |  |  |  |  |  |  |  |  |  |
| D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISIONS LAND  | the formal trace to the control of the fill of   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| MAIL ROOM  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| E. BHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUALT N   | one for his present assignment at this   |  |  |  |  |  |  |  |  |  |
| time. Eventually Mr. Christ and the Age  | ney would benefit by encouraging him   |  |  |  |  |  |  |  |  |  |
| ting. Eventually his our section   |  |  |  |  |  |  |  |  |  |  |
| to further his technical education.  | •  |  |  |  |  |  |  |  |  |  |
|  | below as absentation and gavered of sounce in the  |  |  |  |  |  |  |  |  |  |
| F. Ornea-comments (Indicate here general traits, specific report but which have a bearing on effective utilisati | on of this person):  |  |  |  |  |  |  |  |  |  |
| toport but which have a dearing on white-  |  |  |  |  |  |  |  |  |  |  |
| None   | •  |  |  |  |  |  |  |  |  |  |
| 11.414   |  |  |  |  |  |  |  |  |  |  |
| SECTI  | ON VI  |  |  |  |  |  |  |  |  |  |
|  | the most appropriate box under subsections A.B.C.AD  |  |  |  |  |  |  |  |  |  |
|  | I A minuscripte, Based upon that he has deid, his actions.   |  |  |  |  |  |  |  |  |  |
| A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate        | G. Birctions: same upon and any other indications, give your opinion of this person's attitude toward the egency.  |  |  |  |  |  |  |  |  |  |
| him accordingly.   | I  |  |  |  |  |  |  |  |  |  |
| 1. DOES NOT PERFORM DUTIES ADEQUATELY: HE 18   | 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY WILL DEFINITELY LEAVE THE AGENCY AT THE FIRST  |  |  |  |  |  |  |  |  |  |
| INCOMPETENT.   | L  |  |  |  |  |  |  |  |  |  |
| 2. DARELY ADEQUATE IN PERFORMANCE! ALTHQUEN HE HAS HAD SPECIFIC GUIDANCE OR TRAINING. HE                         | The state of the s |  |  |  |  |  |  |  |  |  |
| OFTEN FAILS TO CARRY OUT RESPONSIBILITIES  | IRRED BY RESTRICTIONS REGARDS AGENCY AS A TEMPORARY STOP UNTIL HE CAN GET SONETHING  |  |  |  |  |  |  |  |  |  |
| COMPETENTI V.  |  |  |  |  |  |  |  |  |  |  |
| 3. PERFORMS MOST OF HIS OUTIES ACCEPTABLY, OCCA-   | THE THE THE THE THE THE THE THE THE THE  |  |  |  |  |  |  |  |  |  |
| SIGNALLY REVEALS SOME AREA OF WEAKNESS. 4. PERFORMS DUTIES IN A TYPICALLY COMPETENT.                             | THE AGENCY SOTHERED BY MENOR PROSINGLES  |  |  |  |  |  |  |  |  |  |
| Topic Charles and the St.  | WILL OUT IF THESE CONTINUE.  |  |  |  |  |  |  |  |  |  |
| I TO BE A PINE PERFORMANCE CARRIES OUT MANY OF HIS   | I consisted the second of the  |  |  |  |  |  |  |  |  |  |
| I'M' TO DECEND A LA LITTES FXCEPTION ALLY WALL.  |  |  |  |  |  |  |  |  |  |  |
| 6. PERFORMS HIS DUTIES IN SUCH AN OUTSTANDING MANNER THAT HE IS EQUALLED BY FEW OTHER PER-                       |  |  |  |  |  |  |  |  |  |  |
| ROMS KNOWN TO THE RATER.   | . MANES ALLCHANCES FOR RESTRICTIONS IMPOSED BY MOREING FOR AGENCY. THINKE IN TERMS OF A CA-  |  |  |  |  |  |  |  |  |  |
| TO THE ENDIVIOUS DETTER QUALIFIED FOR WORK IN SOME   | REA IN THE AGENCY.   |  |  |  |  |  |  |  |  |  |
| OTHER AREAT TO THE TEST WHATE  |  |  |  |  |  |  |  |  |  |  |
|  | AGINCY BARRING AN UNITAPECTED GUTSION OPPOR  |  |  |  |  |  |  |  |  |  |
|  | TUNITY, WILL PROBABLY ENDEAVOR TO MAIL   |  |  |  |  |  |  |  |  |  |
| •  | CAREER IN THE AGENCY.  7. HAS AN ENTHUSIASTIC ATTITUDE YOMARD THE AGENCY  7. HAS AN ENTHUSIASTIC ATTITUDE WORKING ANY  |  |  |  |  |  |  |  |  |  |
|  | MILL BHUBYEEL MEACH COMPLETE   |  |  |  |  |  |  |  |  |  |
|  | PLACE BUT IN THE AGENCY!   |  |  |  |  |  |  |  |  |  |
| · i  | 1.0  |  |  |  |  |  |  |  |  |  |
| •  |  |  |  |  |  |  |  |  |  |  |
| •  |  |  |  |  |  |  |  |  |  |  |
| B. DIRECTIONS: Considering others of this person's grade   | D. DIRECTIONS: Consider everything you know about this   |  |  |  |  |  |  |  |  |  |
| and some of assistment, how would you rate him on  | nerson im making wour pating, akill in job species.  |  |  |  |  |  |  |  |  |  |
| potentiality for examption of greater responsibili-  | conduct on the job, personal characteristics of  |  |  |  |  |  |  |  |  |  |
| sties normally indicated by promotion,   | habits, and apocial defects or talents.  |  |  |  |  |  |  |  |  |  |
| The pricing the process course that at water   | 1. DEPINITELY UNSUITABLE . HE SHOULD BE SEPARATED.   |  |  |  |  |  |  |  |  |  |
| 1. HAS REACHED THE HIGHEST GRADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.                        | The second of th |  |  |  |  |  |  |  |  |  |
| 7. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN  | 2. OF DOUDTFUL SUITABILITY, WOULD NOT HAVE AC-   |  |  |  |  |  |  |  |  |  |
| PRESENT GRADE BEFORE PROMOTION TO A HIGHER   | A DIGIT A PROPERTY INFLOVER, DEFINITION BELOW  |  |  |  |  |  |  |  |  |  |
| GRADE CAN BE RECOUMENDED.  |  |  |  |  |  |  |  |  |  |  |
| 1. IS READY TO TAKE ON RESCONSIBILITIES OF THE<br>NEXT HIGHER GRADE, BUT MAY NEED TRAINING IN                    | I MITTER AND THE TO WARRANT MIS SEPARATION.  |  |  |  |  |  |  |  |  |  |
| BOME AREAS.  | I TODOCAL EMPLOYEE THE DICPLAYS THE SAME SUITA.  |  |  |  |  |  |  |  |  |  |
| A. WILL PROBABLY ADJUST QUICKLY TO THE MORE  | BILLITY AS MOST OF THE PEOPLE I ANOW IN THE  |  |  |  |  |  |  |  |  |  |
| DESPONSIBLE MITTER OF THE NEXT HIGHER GRADE.   | S. A FINE EMPLOYEE - HAS SOME OUTSTANDING  |  |  |  |  |  |  |  |  |  |
| S. IS ALREADY PERFORMING AT THE LEVEL OF THE HEAT  | STUINGIUS.   |  |  |  |  |  |  |  |  |  |
| HIGHER GRADE.  | TO 3. AN UNUSUALLY STRONG PLASON IN TERMS OF THE   |  |  |  |  |  |  |  |  |  |
| WHO SHOULD BE CONSIDERED FOR RAPID ADVANCE-  | ME AGENCY.   |  |  |  |  |  |  |  |  |  |
| MENT.  | 7. EXCELLED BY ONLY A FEW IN SUFFICIENT FOR MORK   |  |  |  |  |  |  |  |  |  |
|  | IN THE AGENCY.   |  |  |  |  |  |  |  |  |  |
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| derects and, r                         | 150R: Read the eviews the work metherjob effect | of the fi   | es reveal  | l, you have prima<br>led by his day-t                   | ry respe | omacheletr (<br>Stavetema, | los Ovalua<br>Il Ihio                 | individual l  | rengihe, seat<br>has been unde |
|  | ion for less the<br>md complete. Fr             |             |            |   |          |                            |                                       |               | ure the teput<br>that, through |
| ties by frequ                          | d this individua<br>ont discussions             | of his w    | rk, so t   | your supervision at in a secre                          |          |                            |                                       |               | 100pune15111.                  |
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|  | IT IS OPTLOMAL.                                 | METHER.     | OR NOT T   | nis elyness rep   | er is s  | NOWN TO THE                | PERSON DE                             | 1.96 #4720    |                                |
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| B. DATE OF ENT                         | RANCE ON DUTY                                   | 4. 0171     | C'E ASSIGI | NED 10  | 7. DIV   | (\$10%<br>D: .             |                                       | 8. SEASCH     |                                |
| . NATURE OF A                          | SSIGNMENT                                       | J           | 10. IF F   | TIELD, SPESIFY I  | TATION   | V                          |                                       | 11. GRADE     |                                |
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| a. Deputy                              | Chief of the                                    | Appli       | ed Phys    | ics bivisio   | n.       |                            |                                       |               |                                |
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|  | and perform .                                   |             |            |   |          |                            |                                       |               |                                |
|  | se activitie.                                   |             |            |   |          |                            |                                       |               | et project                     |
|  | ance of seve                                    |             |            |   |          |                            |                                       |               |                                |
|  | and evaluate<br>proposals a                     |             |            |   |          |                            |                                       |               |                                |
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| - 4.                                   | •   |             | • •        | ,   |          |                            |                                       |               |                                |
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| ************************************** | -   |             |            | SECTION III   |          |                            | · · · · · · · · · · · · · · · · · · · |               |                                |
|  | during the latt:<br>se in which he h            |             |            |   |          |                            |                                       |               |                                |
| iove that his                          | wederstanding 9.                                | ay aval     | luation o  | f Dra performan   | ce is co | asistent wi                | th my sva                             | tunction of   | him so evi-                    |
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| ring him of un                         | attalactory part                                | formance.   |            | •   |          |                            | •                                     |               |                                |
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FORM NO. 45 REPLACES FORM 37-169. I HAY SA BHICH MAY BE USED.

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#### SECTION IV

This section is provided as an eid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relative to a particular jub or easignment. The descriptive words are to be interpreted literally.

Interpreted literally.

On the Tolk hand used of the page below are a verseu of statements that apply in some degree to most propie. On the Tolk hand used of the page are four mosts categories of descriptions. The usale within each category is distinct that saile within each category is distinct to the property of the propied arts three small blacks; this is to allow you to make finer distinctions if you we desire. Look at the statement applies to the perseun of the category on the right which heat tells how such the statement applies to the perseun you are reting. Placing an "X" in the "Not Chareved" calumn means you have no upinion on abother a phase applies to an individual. Placing an "X" in the "Does Not Apply" calumn means that you have the definite upinion that the Sacciption is not at all suited to the individual.

| STATEMENTS  |                      |                           |   |          |  | CAT                                      | EGORI    | ES  |                                  |          |          | <del></del> |  |  |
|---|----------------------|---------------------------|---|----------|--|--|----------|---|----------------------------------|----------|----------|-------------|--|--|
| , i   | NOT<br>OB-<br>SERVED | 8. NOT LINITED REASONABLE |   |          |  | AFFLIES TO AN<br>ABOVE AVERAGE<br>DEGREE |          |   | APPLIES TO AN OUTSTANDING DEGREE |          |          |             |  |  |
| A, ABLE TO SEE ANOTHER'S G.                         |                      |                           | X |          |  |  |          |   |                                  |          |          |             | <u> </u>                                     |  |
| B. PRACTICAL.                                       |                      |                           |   | <u> </u> | <u> </u>                                     |  |          |   |                                  | $\cong$  |          |             | <u> </u>                                     | <u> </u>                                       |
| . A GOOD REPORTER OF EVENTS.                        |                      |                           |   |          | <u> </u>                                     | <u> </u>                                 |          | <u></u>                                       |                                  |          | X        |             | <u> </u>                                     | <u> </u>                                       |
| 2. CAN MARE DECISIONS ON HIS OWN                    |                      |                           |   | Ŀ        |  |  | <u> </u> | <u> </u>                                      |                                  | X        |          |             |  | <u> </u>                                       |
| 2. CAUTINUS IN ACTION.                              |                      |                           |   |          | <u> </u>                                     |  | <u></u>  | Ŀ   |                                  | X        |          |             |  | <u> </u>                                       |
| 4. HAS INITIATIVE.                                  |                      |                           | • |          | <u>.                                    </u> |  | <u> </u> | <u> </u>                                      | X                                |          | <u> </u> |             | <u></u>                                      | 1  |
| 6. UNEMOTIONAL.                                     |                      |                           |   |          |  |  | X        | <u></u>                                       |                                  |          |          |             | <u> </u>                                     |  |
| . AMALYTIC IN HIS THINKING.                         |                      | ,                         |   |          | <u> </u>                                     |  | <u></u>  | LX.   |                                  |          | <u></u>  |             |  | <u></u>  |
| T. CONSTANTLY STRIVING FOR NEW KNOWLECKE AND IDEAS. |                      |                           |   |          |  |  |          | X   |                                  |          |          |             | <u> </u>                                     | <u> </u>                                       |
| 9. GETS ALONG WITH PLOPLE AT ALL SOCIAL LEVELS.     |                      |                           |   |          |  |  | <u></u>  | <u></u>                                       | X                                |          |          |             | <u></u>                                      | <u> </u>                                       |
| 9, HAS SEWSE OF HUMOR.                              | 6                    |                           |   |          |  |  |          | <u></u>                                       |                                  | X        |          |             | <u> </u>                                     |  |
| 19 LINGES THEN TO SEEK ASSISTANCE.                  | ·                    |                           |   |          |  |  |          | <u> </u>                                      |                                  | X        |          |             | <u> </u>                                     | <u>L</u>                                       |
| II. CALN  |                      |                           |   |          |  |  |          | <u> </u>                                      | Ξ <u>X</u>                       |          |          |             | <u> </u>                                     | <u></u>  |
| 12. CAN GET REONG WITH PEOPLE.                      |                      |                           |   |          | L  |  | <u> </u> |   | X                                |          |          |             | <u> </u>                                     |  |
| 13. MEMORY FOR FACTS.                               |                      | A                         |   |          |  |  | ,        |   |                                  |          | _ X      |             | <u> </u>                                     | <u> </u>                                       |
| IA GETS INCRES DONE.                                |                      |                           |   |          |  |  |          | <u></u>                                       | X                                |          |          |             | <u> </u>                                     | <u> </u>                                       |
| 15, KEIPS PRISHTED TOWARD LONG<br>TERU 80318.       |                      |                           |   |          |  |  |          |   |                                  | X        |          |             | <u></u>                                      | <u> </u>                                       |
| 18. CAN COPE BLYS EMERGENCIES.                      |                      |                           |   |          |  |  |          | LX.   |                                  |          | <u> </u> |             | <u>                                     </u> | <u> </u>                                       |
| IT. HAS HIDM STANDARDS OF<br>ACCOMPLISHMENT.        |                      |                           |   |          |  |  |          | ļ   |                                  | X        |          |             | <u></u>                                      | <u></u>  |
| 18, FIS STATENAL CAN KEEP GOING A LONG FIME.        |                      |                           |   |          |  |  |          | <u> </u>                                      | .X.                              |          | <u></u>  |             | <u></u>                                      | <u> </u>                                       |
| IG. HAS MIDE SENCE OF THEORMATION.                  |                      |                           |   |          |  |  | <u> </u> | _ X_  | <br>                             | <u> </u> | <u></u>  |             | <u></u>                                      | <u> </u>                                       |
| 10 ENGAZ UBIRINALITA!                               |                      |                           |   |          |  | ļ  | <u> </u> | <u></u> -                                     |                                  | _X=      |          |             | <u> </u>                                     | <u> </u>                                       |
| II. ACCEPTS RESPONSIBILITIES.                       |                      |                           |   |          |  |  | <u></u>  | <u>                                      </u> |                                  | X        | <u>'</u> |             | <u></u>                                      | <u> </u>                                       |
| PZ. ADMITS HIS EPRORS.                              |                      |                           |   |          | l  |  | ]        | <u>L</u> .                                    |                                  | X        | <u> </u> |             | <u>L</u> _                                   | <u> </u>                                       |
| 3 SESPONDS WELL TO SUPERVISION.                     |                      |                           |   |          |  |  | <u> </u> |   |                                  | X        | <u></u>  |             | <u></u>                                      | <u> </u>                                       |
| 14 EVEN DISPUSTION.                                 |                      |                           |   |          |  |  |          | <u> </u>                                      | X.                               | <u></u>  | <u>L</u> |             | <u>!</u>                                     | !  |
| THE THE PARTY OF ALTHOUT                            | <b>29</b>            |                           |   |          | 1  |  |          | - A   | Ĺ                                | <u> </u> | L        | L           | <u> </u>                                     | <u>:                                      </u> |

|     | , ,  |                  |         | SE | CRET        | £4.                   |         |          | ز   |                |      |          | _        |          |  |
|-----|--|------------------|---------|----|-------------|-----------------------|---------|----------|-----|----------------|------|----------|----------|----------|--|
|     |  | 22               |         |    |             |                       |         |          |     |                |      | 1        |          | 1        |  |
| ,,, | CAU INIÚN OU NIS FEET.   |                  |         |    | li          | ••                    | i<br>   | l        | L   | Υ.             |      | <u> </u> |          |          |  |
| 27. | COURS UP BITH SOLUTIONS TO   |                  |         |    |             | 1<br>                 |         |          |     | _ X            |      |          |          | <u> </u> |  |
|     | STIMILATING TO ASSOCIATES! A   |                  |         |    | Ī           | ۰ ۰                   |         |          | _X_ | ,              |      |          |          |          | <u>.                                    </u> |
|     | "SPARK PLUG".  | 7.               | ******* |    |             |                       |         |          |     |                |      |          |          | ]        |  |
| **• | TOUGH WINDED.  | ==               |         |    |             |                       |         |          |     |                | Y    | i        |          | !        |  |
| 30. | OBSERVANT,   |                  |         | 1  |             |                       |         |          |     |                | L. A | <u> </u> |          |          |  |
| 31. | CAPADLE.   |                  |         |    |             |                       |         |          | L   |                | LA   | 1        | ==       |          |  |
| 32. | CLEAR THIMEING.  |                  |         |    |             |                       |         |          |     | <u> X</u> _    |      | <u> </u> | =        |          |  |
| ,,, | COMPLETES ASSIGNMENTS BITHIN   |                  |         |    |             |                       |         |          |     | . Y            |      | <u> </u> |          |          |  |
| ١., | EVALUATES SELF REALISTICALLY.  |                  |         |    |             |                       |         |          | 1_  |                |      | <u> </u> |          |          |  |
|     | SELL INFORMED ABOUT CURRENT  |                  |         |    |             |                       |         |          |     | X              |      | L        |          |          |  |
| -   | DELIBERATE.  |                  |         |    |             | 1                     |         |          |     | X              |      |          |          |          |  |
| 4   | CHECTIVE IN DISCUSSIONS WITH   |                  |         | Fi |             |                       | -,      |          |     | X              | •    |          |          |          |  |
| ``  | ASSOCIATES.  |                  |         | -  |             |                       |         |          | X.  |                |      |          |          |          |  |
| "   | LESS OF DON FEELINGS.  |                  |         |    | <del></del> |                       |         |          |     |                |      | X        |          | -        |  |
| 397 | THOUGHTFUL OF OTHERS.  |                  |         |    |             |                       |         |          |     |                |      |          |          |          | =  |
| 40. | WORKS BELL UNDER PACESURE.   | COMPANIE DE CALL | -       |    |             |                       |         | <b> </b> | X   |                |      |          |          |          | ==   |
| 41  | DISPLAYS JUDGEMENT.  |                  |         |    |             | :<br>                 |         |          |     | X              |      |          |          |          | =  |
| 42. | DIVES ENEDIT WHERE CACOUT IS   |                  |         |    |             |                       |         |          |     |                | X    |          |          | <u>i</u> |  |
| 43. | 日本等 おおもうたい   |                  |         |    |             |                       |         |          | X   |                |      |          |          |          |  |
| l., | is security conscious.   |                  |         |    |             |                       |         |          |     |                | _X_  |          |          |          |  |
|     | VERSALILE.   |                  |         |    |             |                       |         |          | Χ_  | *** ****** *** |      |          |          |          |  |
|     | HIS CRITICISM IS CONSTRUCTIVE.   | 1====            |         |    |             | #                     |         |          |     |                | X    |          |          |          |  |
|     | •  |                  |         | -  |             |                       |         |          |     | X              |      |          |          |          |  |
| •   | ABLE TO INFLUENCE OTHERS. FACILITATES SMOOTH OPERATION   |                  | -       |    | =='i        | and privately be<br>1 |         |          |     | X              | ~    | ~~~~     |          |          |  |
| 1   | OF HIS OFFICE.   |                  |         |    |             |                       |         |          |     | γ              |      |          | . 1      | Ì        |  |
| 40. | DUFS NOT REQUIRE STRONG AND CONTINUOUS SUPERVISION.  |                  |         | =  |             |                       | ام<br>ا |          |     |                | Ý.   |          |          | ĺ        | -  |
| 00. | A GOOD SUPERVISOR.   | <u> </u>         |         |    | 7104 "      | i                     |         |          |     |                |      |          |          |          |  |
|     | WHAT ARE MIS OUTSTANDING STRENG  | 7n 21            |         |    | TION V      |                       |         |          |     |                |      |          | ******** |          |  |
|     | I'm. Christ is a particular ty cooperative and competent employee. He understants clearly the purposes and functions of his position and administers his technical duties and liaison responsibilities in a highly satisfactory manner. He is well qualified to carry on the administration and operation of his Division in the absence of the Chief. |                  |         |    |             |                       |         |          |     |                |      |          |          |          |  |
| 1   | None ·   |                  |         |    | -           |                       |         |          |     |                |      |          |          |          |  |

| SECRET   |  |
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| TITHESS REPORT                                       |  |
| factor in agency personne h information of value who |  |

|   | FITHESS RI   | EPORT   |  | - /   |            |
|---|--|---|--|---|------------|
| The Filmens Report is an important<br>1. The agency relection board with<br>an individual for membership i  | th informations the career                           | n of value when co  | naldering .  | ,   |            |
| 2. A periodic record of jub perte   | INSTRUCTI  |   | tere utilies   | tion of persons   | +1.        |
| TO THE ADMINISTRATIVE OF PERSONNEL OPPICER: Con and transmittal of this report.   | sult current   | administrative i  | natructions  | refording the   | initiation |
| TO THE SUPERVISOR: Read the entire form before directs and rovices the work of the individual, nesses, and on-the-job effectiveness as revealed your supervision for less than 30 days, you will is accurate and complete. Primary responsibility out the period this individual has been under you flee by frequent discussions of his bank, so that | ion have prima by his day-f collaborate p-rests with | ery responsibility<br>ordey activities,<br>with his previous<br>the current super | for evalum<br>If this i<br>supervisor<br>visor. It<br>siged your | ting his strong<br>individual has l<br>a to make sure<br>is assumed that<br>supervisory res | through.   |
| A SD-75 and 1/50  |  | at the state of   | 5  | 12/2  | -          |
| IT IS OPTIONAL WHETHER OR NOT THIS  | FITHES APP   | PAT 15 SHOWN TO PO  | n remode   | uma kanen   |            |
|   |  | led in by Admitist  | cative dil   | 5,137   | 1          |
| 1. NAME (Last)' (First)   |  | 2. DATE OF BERTH  | 3. 5CX   | 4. CAREER .0441   | CHATION    |
| CHRIST, David L.  | term annual affect to                                | 20 Jan 1918   |  | 73  |            |
| B. DATE, OF ENTRANCE ON DUTY OFFICE ASSIGNED  | TO   | 7. DIVISION   | -  | a. BRANCH   |            |
| 16 Nov 1950 DDP   | LD. SPECIFY S  | 1 TSS   |  | MD  |            |
|   | LD. SPECIFF S  | ) A I ( UNI   |  | 05-11.  | SALA       |
| 12. DATE THAT THIS REPORT IS DUE 12. PERIOD   | COVERED BY   | HIS REPORT (Inclu   | ive dates)   |   | 307,00     |
| 29-00tober 19511// NOV 54 10  | : NOU  | 53 6 .  | 16 1000  | 154   |            |
| SECTI   | ON 11 170 be   | 1110d in by Sup.  | revisor  |   |            |
| I. CURRENT POSITION   | · · · · · · · · · · · · · · · · · · ·                | 1140 2 PATE   | ASSUMED RESI   | PONSIBILITY FOR   | POSITION   |
| Deputy Chief of the Applied Physics  3. WHAT SPICIFIC ASSIGNMENTS OR TASKS ARE TYPICAL in order of frequency):  | Division or those civ                                | EN TO HIM BURING  | Bt, 1952   | REE TO SIX MONTH  | ลา(ผลา     |
| a. Acting Chief of the Physics Braz   | ach - sove   | n men supervi   | sed.   |   | I          |
| b. Personally monitors numerous cos   |  |   |  |   | toring     |
| activities of the project engin   |  |   |  |   | _          |
| c. Carries on lizison with several projects being done at such fac  |  |   | i monitoi  | es sua Enias  | 8 .        |
| d. Participates in the evaluation of  |  |   | enta and   | rasearch an   | a I        |
| development proposals.  |  | See a See and one   |  | 200000000000000000000000000000000000000   | ` .        |
| e. Provides training and briefing f   | or agency  | and indigenor   | us people  | 1.  | ]          |
| f. Acts in the capacity of the Chie   | of the   | Division in hi  | ls absenc  | : <del>0</del> •  | f          |
|   |  | •   |  |   | i          |
|   |  |   |  |   | . 1        |
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| READ THE STITLE FORM BE   |  | ing to courtets an  | T ITEM   |   |            |
| I cortily that, during the latter half of the per-  | SECTION III  | thin copact, I h  | ave discuss  | ed with the rat   | ed indi    |
| vidual the manner in which he has performed his job<br>lieve that his understanding of my evaluation of<br>denced by this fitness report and I have informed<br>If performance during the coport period his been  | and provided<br>his parforant<br>his of his of       | l suggestions and<br>non-is consistent<br>troughls, sestass                       | with my ov<br>som, and on  | · the-fob allect  | iveness.   |
| thin report has X has not been shown to   | o the individ  | lual rated, but   | it will'i  | e digcusacd   | when       |
| HIS DATE STORY OF ALLE CO.  | المعد و وقدود  | diate supervisor  |  | nessiding.  |            |
| 12 November 1954 Challe   | 4. 4   | his each  |  |   |            |
| MAY! REVIEWED THIS REPORT (Comments, if any,  | refrellected   | by attacked seaus   |  | / authoraty)  |            |
| 23 hav 1954 /ozel   | 10 2   | Al-t-   |  | ,   | Í          |
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FORM NO. 37-189 PREVIOUS EDITIONS OF THIS

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| •                        | •                                   | SECRET<br>(about Filled In) |         |      |   |          |     |            |          |          |          |     |            |    |
|--------------------------|-------------------------------------|-----------------------------|---------|------|---|----------|-----|------------|----------|----------|----------|-----|------------|----|
| <del></del>              |                                     |                             |         |      |   |          |     |            | 1,,      |          |          |     | <u> </u>   |    |
| 26. CAN THIN             | CON HIS FEET.                       |                             |         |      |   | <br>l    |     |            | _X       |          | <u> </u> |     | 1          |    |
| IT. COMES UP             | BITH SOLUTIONS TO                   |                             |         |      |   | <br>     |     | _X _       |          | <u> </u> | <u> </u> |     | <u> </u>   |    |
| 29. STIMULAT<br>" SPARE  | ING TO ASSOCIATES: A                |                             |         |      |   | <br>     |     | X          | <u> </u> |          | <u> </u> |     | <u>!</u>   |    |
| ;\$. TOUGH MI            | NDED.                               | X                           |         |      |   |          |     |            |          |          | <u> </u> | === | <u> </u>   |    |
| 30. ÖBSERVÁN             | t.                                  |                             |         |      |   | <br>     |     | <u></u>    | _X_      |          |          | =   | L          | 뉘  |
| 31. CAPABLE.             |                                     |                             |         |      | ļ | <br>     |     | L          | _X_      |          | <u> </u> | =   |            | -  |
| 12. CLEAR TH             | INK ING.                            |                             | ·       |      |   |          |     | <u>_</u> = | X        |          | <u> </u> | _   | <u> </u>   | 느  |
| 33. COMPLETE<br>ALLOWABL | S ASSIGNMENTS WITHIN E TIME LIMITS. |                             |         |      |   |          |     |            | _X_      |          |          |     | L          | ⊨╡ |
| 34. EVALUATE             | S SELF REALISTICALLY.               |                             |         |      |   |          |     | X          |          |          |          |     | <u> </u>   | ⊨╡ |
| 38. WELL INF<br>EVENTS.  | ORMED ABOUT CURRENT                 |                             |         |      |   | <br>     |     |            |          | <u> </u> |          |     | <u> </u>   | ⊨  |
| -36. DEL 18ER            | re:                                 |                             |         |      |   |          |     |            |          | _X       | <u> </u> |     |            | =  |
| 37. EFFÉCTIV<br>ASSOCIAT | E IN DISCUSSIONS WITH               |                             |         |      |   | <br>     |     |            |          | <u> </u> |          |     | <u>:</u> _ |    |
| 38. IMPLEMEN<br>LESS OF  | TS DECISIONS REGARD.                |                             |         |      |   | <br>     |     | 2.10       | _X       |          |          |     |            |    |
| за, тнойсите             | UL OF OTHERS.                       |                             |         |      |   | <br>     |     |            | X        |          |          |     |            |    |
| 40. WORKS WE             | LL UNDER PRESSURE.                  |                             |         |      |   | <br>     | _X  |            |          |          |          |     |            |    |
| 49 DISPLAYS              |                                     |                             |         |      |   | <br>     |     |            | X        |          |          |     |            | =  |
| 42. GIVES CR             | EDIT WHERE CREDIT IS                |                             |         |      |   | <br>     |     |            |          | X        |          |     |            |    |
| 49. HAS DRIV             | ε.                                  |                             |         |      |   | <br>     | X   |            |          |          | l        |     |            |    |
| 44. IS SECUR             | ITY CONSCIOUS.                      |                             |         |      |   | <br>     |     | X          |          |          | I        |     |            |    |
| 45. YERSATIL             | ε.                                  |                             |         |      |   | <br>     | X   |            |          |          | !        |     | L          |    |
| 46. HIS CRIT             | HOISM IS CONSTRUCTIVE.              |                             |         |      |   | <br>     | X   |            |          | <u> </u> | <u> </u> |     |            | == |
| 1                        | INFLUENCE OTHERS.                   |                             | ļ       |      |   | <br>     | _ = | X          | _==      |          | l        |     |            |    |
| OF H15 (                 |                                     |                             |         |      |   | <br>     | :   | X          |          |          | <u> </u> |     |            |    |
| 43. DOES NOT             | REQUIRE STRONG AND US SUPERVISION.  |                             |         |      |   | <br>     |     |            | <u>-</u> | X        | <u> </u> |     |            |    |
| 50. 4 6000 5             | SUPERVISOR                          |                             | <u></u> | ابيا |   | <br>ليبا |     | L          | L        | X        | <u></u>  |     |            |    |

A. BHAT ARE HIS OUTSTANDING STRENGTHS!

Mr. Christ is particularily cooperative and dependable. He can accurately raport events observed or reproduce, in writing, the facts associated with monitored contracts, Agency briefings, general limison, etc. He has been very helpful in organising the administrative procedures, the files and the engineering project procedures for the division.

SECTION V

B. WHAT ARE HIS OUTSTANDING WEAKNESSEST

Mr. Christ's outstending weakness results from his limited formal technical training which in several cases is not as extensive as is the training of men that he is supervising. He has off-set this short-coming to some extent by experience, good judgement, and his interest in and his response to the opinions of others.

| ·  | Filled In)   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Mr. Christ's cooperative and dependable nature, coupled with his Senarally easternations acceptable technical competence, makes him particularily suited to the Deputy Chief's position that he now fills. |  |  |  |  |  |  |  |  |  |  |
| D. DO YOU FEEL THAT HE RESULRES CLOSE SUPERVISION!   | DEC 1 9 19 AH '54  |  |  |  |  |  |  |  |  |  |
| E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL?   | MAIL ROOM  |  |  |  |  |  |  |  |  |  |
| 1  |  |  |  |  |  |  |  |  |  |  |
| None at present.   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| F. 'OTHER COMMENTS (Indicate here general traits, specifi  | c habits or characteristics not covered elsewhere in the   |  |  |  |  |  |  |  |  |  |
| report but which have a bearing on effective utilises  | ion of this person):   |  |  |  |  |  |  |  |  |  |
| SECT   | TON VI   |  |  |  |  |  |  |  |  |  |
| Read all descriptions before rating, Place "X";  | in the most appropriate box under subsections A.B.C.aD   |  |  |  |  |  |  |  |  |  |
| A. DIRECTIONS: Consider only the skill with which the person has performed the duties of his job and rate him accordingly.   | C. DIRECTIONS: Based upon what he has eaid, his actions, and any other indications, give your opinion of this person's attitude toward the agency.   |  |  |  |  |  |  |  |  |  |
| 1. DOES NOT PERFORM DUTIES ADEQUATELY: HE IS INCOMPETENT.  2. BARELY ADEQUATE IN PERFORMANCE: ALTHOUGH HE  | 1. HAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCYWILL DEFINITELY LEAVE THE AGENCY AT THE FIRST OPPORTUNITY.  |  |  |  |  |  |  |  |  |  |
| MAS HAD SPECIFIC GUIDANCE OR TRAINING, HE OFTEN FAILS TO CARRY OUT RESPONSIBILITIES COMPETENTLY.  2. PERFORMS MOST OF HIS DUTIES ACCEPTABLY, OCCA-   | 2. HAS STRONG NEGATIVE ATTITUDE TOWARD AGENCY INKED BY RESTRICTIONSREGARDS AGENCY AS: A TEMPORARY STOP UNTIL HE CAN GET SOMETHING DETTER.  |  |  |  |  |  |  |  |  |  |
| SIONALLY REVEALS SOME AREA OF WEAKNESS.  4. PERFORMS DUTIES IN A TYPICALLY COMPETENT, EFFECTIVE MANNER,  | 3. TENDS TO HAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY. BOTHERED BY MINOR FRUSTRATIONS WILL QUIT IF THESE CONTINUE.  |  |  |  |  |  |  |  |  |  |
| S. A FINE PERFORMANCE: CARRIES OUT MANY OF HIS RESPONSIBILITIES EXCEPTIONALLY WELL.  | 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT HAS "WAIT AND SEE" ATTITUDE, WOULD LEAVE IF   |  |  |  |  |  |  |  |  |  |
| 4. PERFORMS HIS OUTIES IN SUCH AN OUTSTANDING MANNER THAT HE 13 EQUALLED BY FEW OTHER PER- SONS KNORN TO THE RATER.  IS THIS INDIVIDUAL BETTER QUALIFIED FOR WORK IN SOME                                  | SOMEONE OFFERED HIM SOMETHING BETTER.  5. TENDS TO HAVE FAVORABLE ATTITUDE TOWARD AGENCYMAKES ALLOWANCES FOR RESTRICTIONS IMPOSED BY WORKING FOR AGENCYTHINKS IN TERMS OF A CA-  |  |  |  |  |  |  |  |  |  |
| OTHER AREAT 40 CT 764, IF YES, WHATT   | REER IN THE AGENCY.  6. DEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE AGENCY. BARRING AM UNEXPECTED OUTSIDE OPPORTUNITY, WILL PROBABLY ENDEAVOR TO MAKE A   |  |  |  |  |  |  |  |  |  |
| ·  | CAREER IN THE AGENCY.  7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY WILL PROBABLY NEVER CONSIDER WORKING ANY PLACE BUT IN THE AGENCY.   |  |  |  |  |  |  |  |  |  |
| D. Marcelland  |  |  |  |  |  |  |  |  |  |  |
| B. DIRECTIONS: Considering others of this person's grade and type of assignment, how would you rate him on potentiality for assumption of greater tesponsibilities normally indicated by promotion.        | D. DIRECTIONS: Consider everything you know about this person is making your rating, skill in job duties, conduct on the job, personal characteristics of habits, and special defects or talents.  |  |  |  |  |  |  |  |  |  |
| 1. HAS REACHED THE HIGHEST GNADE LEVEL AT WHICH SATISFACTORY PERFORMANCE CAN BE EXPECTED.  | 1. DEFINITELY UNSUITABLE . HE SHOULD BE SEPARATED.   |  |  |  |  |  |  |  |  |  |
| 2. IS MAKING PROGRESS, BUT NEEDS MORE TIME IN PRESENT GRADE DEFORE PROMOTION TO A HIGHER GRADE CAN BE RECOMMENDED.   | 2. OF DOUBTFUL SUITABILITY. HOULD NOT HAVE AC-<br>CEPTED HIM IF I HAD MMGHI WHAT I KNOW NOW.  3. A BARELY ACCEPTABLE EMPLOYEE. DUFINITELY BELOW  |  |  |  |  |  |  |  |  |  |
| 3. IS HEADY TO TAKE ON RESPONSIBILITIES OF THE NEXT HIGHER GRADY. BUT MAY NEED TRAINING IN SOME AREAS. 4. BILL PROBABLY ADJUST QUICKLY TO THE MORE   | AVERACE BUT WITH NO WEAKHESSES SUFFICIENTLY OUTSTANDING TO WARRANT HIS SEPARATION.  4. A TYPICAL EMPLOYEE. HE DISPLAYS THE SAME SUITABLE THE SAME SUITABLE THE SAME SUITABLE TO THE SAME SUITABLE TO THE SAME SUITABLE TO THE SAME SUITABLE TO THE SUITABLE TO THE SAME SUITABLE TO THE SUITABLE TO THE SAME SUITABLE TO THE SUITABLE TO THE SAME SUITABL |  |  |  |  |  |  |  |  |  |
| BESPONSIBLE CUTIES OF THE NEXT HICHER GRADE.  5. IS ALREADY PERFORMING AT THE LEVEL OF THE NEXT HIGHER GRADE.  | AGENCY.  S. A FINE EMPLOYEE - HAS BUME OUTSTANDING STRENGTHS.  |  |  |  |  |  |  |  |  |  |
| 6. AN EXCEPTIONAL PERSON WIG 15 ONE OF THE FEW WHO SHOULD BE CONSIDERED FOR RAPID ADVANCES MENT.   | 6. AN UNUSUALLY STRONG PERSON IN TERMS OF THE REQUIREMENTS OF THE AGENCY.  7. EXCELLED BY ONLY A FEW IN SUITABILITY FOR WORK IN THE AGENCY.  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

#### SECRET SECURITY INFORMATION

|   |  |  | ,   |   |  |   |
|---|--|--|---|---|--|---|
|   | PERSO  | NNEL EVAL  | UATION  | REPORT  | DE   | · · · · · · · · · · · · · · · · · · ·   |
| Items I through 8 will be   |  |  |   |   |  |   |
|   | (first)<br>David   | L. GS  | -13   | . Position title shydical Science   |  | T3  |
| ** OFFICE<br>INP  | STAFF OR DIVISI  | Appli  | ed Phys   | ics Div FIELD   | . IF PIELD. S  | PECIPY STATION  |
| 5. PERIOD COVERED BY REPOR From 16: How 152 to 15 3-16-53   | Nov 153  | type or Report initial   |   | Arinuat Reassignmen   | t of Superviso   | Special .   |
| Items 7 through 10 will be  | completed by the   | e person evalua  | ted   |   |  |   |
| gineer. As administ tails: personnel, but procedures and administ for implementing the techniques; supervise structions; supervise liaison with government laboratory tests and nical consultant on As. USY COURSES OF INSTRUCT | dget, securities trative med Examine operations; e and/or preper work and preperts, and activities  TON COMPLETED DO  Localitation and the subsequent projects ental to clan | ty, contract chanisms for erational process of yercial R&D stock of the contract of the contra | r accomproblems, and organicativiti atatus as eration.  of operation, disad field and field and operation operation, disad field and operation operation. | angements, etc. lishing aims of suggesting dev nize projects t ns, drawings, s project enginee es; prepare and nd progress rep al groups. None ations as regar rection, and cla i of Applied Ph | ; assist in technical ices and te o provide d pecifications; conduct fiorts; serve                                 | organizin projects. chniques evices and ons and in- technical eld and as tech-  pricted  le devices tion with is, I be- |
| 9. IN WHAT TYPE OF WORK ARE   |  |  |   |   | مناسقة السندية المراجعة والمراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة | de antari de ligar me se car la basharham m   |
| The above statement d agency since 1950. It and organization. I knowledge and experie   | escribes in l<br>y individual<br>was original<br>nco. L bolic  | broad terms<br>function he<br>ly accepted<br>ave_I_have_d  | what I<br>as grown<br>for thi   | am, and have be<br>with expanding<br>a position on t  | en doing vi<br>agency req<br>he basis of   | quirements<br>previous  |
| grow in and with the  | 1953   | -,   | _1  | Pavid T   | Phois  | 1- '  |
| Items II through 14 will be   | completed by Sup   | 0/7120f  |   | 4   |  | ····  |
| Mr. Christ has perf<br>excellent and coope  | ormed all of   | the activit  | -   | •   |  |   |
|   |  |  |   | ·   |  |   |

FORM NO. 37-151

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SECURITY INFORMATION

| Mr. Christ is extremely a like fashion he is rel                                    | thorough in the per-<br>iable, cooperative and all "drive" to the pro- | formance of his assigned duties and continually offers technica roject engineers in the division | . In          |
|---|--|--|---------------|
| It is recommended that Mr foreign areas in order th                                 | c. Christ spend some<br>nat he may become fa<br>apply first hand in    | e time in the coming year or two miliar with on-the-spot field performation and the as a result  | problems      |
| Mr. Christ has continuall<br>regard to the administrat<br>assume these and other re | y been given greate<br>ion of the division                             | r responsibility, particularly and it is my opinion that he correctly in the future.             | with<br>an    |
| · ·   |  | -  | *             |
| 15. ARE THERE OTHER DUTIES WHICH BETT possible.)                                    | ER SUIT THIS PERSON'S QUA  | LIFICATIONS? (Recommend appropriate reas   | signment, It  |
| Hone  |  | •  | -             |
|   | •  |  |               |
|   |  |  |               |
| 16. MMAT TRAINING OR ROTATION DO YOU  | RECOMMEND FOR THIS PERSON  | 7  |               |
| Нопе  | · · · · · ·  |  | , , ,         |
|   |  |  |               |
| 7. IF PEOFORMANCE DURING REPORT PERIO<br>PERSON OF UNSATISFACTORY PERFORMAN         | D HAS BEEN UNSATISFACTORY  | , THERE IS ATTACHED COPY OF MEMORANDUM N   | OTTEVING THIS |
| 8. THIS PERSONNEL FYALUATION REPORT H<br>COMMENT ON ITEMS 1, 8 AND 9, ARE S         |  | E PERSON EVALUATED. ADDITIONAL COMMENTS  | INCLUDING     |
| 22 Dec 53   |  | Water S. Driscae   | <u>e</u>      |
| OAFF  O. 1 HAVE PERIENCE THE ABOVE REPORT.  |  | SIGNATURE OF SUPERVISO   | <b>X</b>      |
| 23 Dec. 19  |  | 111  | ill           |
| . COMMENTS: (If necossary, may be con   | stinued on reverse side of   |  | 6             |
|   |  |  | ,             |

## SECRET SECURITY INFORMATION

| PERSONNEL EVALUATION REPORT   |
|---|
| Items 1 through 4 mill be completed by Administrative or Personnel Officer  |
| 1. NAME (Last) (First) (Middle) 7. GPADE 3. POSITION TITLE  CHRIST, David L GS-13 Physical Science Admin  |
| ND/P TSS Physics Div Field Pield, Specify Statio  |
| 5. PERIOD COVERED BY REPORT  6. TYPE OF REPORT  From 3-16-52  70  3-16-53  Reassignment  Reassignment of Supervisor   |
| Items 7 through 10 will be completed by the person evaluated  |
| 7. LIST YOUR MAJOR DUTIES IN APPROXIMATE ORDER OF IMPORTANCE, WITH A BRIEF DESCRIPTION OF EACH. OMIT MINOR DUTIE  |
| Assistant Chief, Applied Physics Division/TSS - Combined administrator and project engineer. As administrator: Assist and act for the chief in general administrative details-personnel, budget, security, contractual arrangements, etc., assist in organizing procedures and administrative mechanisms for accomplishing aims of technical projects. As project engineer: Examine operational problems, suggesting devices and techniques for implementing the operations; recommend and organize projects to provide devices and techniques; supervise and/or prepare original designs, drawings, specifications and instructions, supervise work and progress of younger project engineers; conduct technical liaison with government and commercial R&D activities; prepare and conduct field and laboratory tests and reports, and periodic status and progress reports; serve as technical consultant on APD activities to CIA operational groups.  8. LIST COURSES OF INSTRUCTION COMPLETED DURING REPORT P(RIGGO, Mone |
| Name of Course Location Langth of Course Date Completed   |
| 9. The technical examination and evaluation of operations as regards applicable device and techniques, and the subsequent organization, direction, and close association with research and development projects in the broad field of Applied Physics. It is, I believe, a work fundamental to clandestine agency operations, in which a person can grow to high levels of achievement and responsibility.  |
| 9. IN WHAT TYPE OF HORK ARE YOU PRIMARILY INTERESTED?   |
| (Above)   |
| The above statement describes in broad terms what I am, and have been doing with the  |
| agency since 1950. My individual function has grown with expanding agency requirements  |
| and organization. I was originally accepted for this position on the basis of previous  |
| knowledge and experience. I believe I have demonstrated the ability to continue to  |
| grow in and with the organization.  16 March 1953 Wavid L. Christ   |
| OATE SIGNATULE  |
| Items 11 through 18 vill be completed by Supervisor   |
| In partity describe this reason's Performance by the MAJOR DUTIES LISTED SATER ITEM 7 ABOVE.  Mr. Christ has been exceptionally cooperative and dependable and he has exhibited leader ship and good judgement in the administration of his duties. He has consistently been effective in handling unusually sensitive liaison problems and in offering guidance to the young project engineers of the Applied Physics Division.  |
| ··.   |
|   |
| •   |
| M NO. or and SECRET (Over)  |

FURM NO. 97-151 MAY 1952 97-151

### SECURITY INFORMATION

| ic. IN MHAT RESPECT IS THIS                                 | PERSON'S PERSONANCE ON PRE  | SENT UCB MOST HOTE             | CEARCE GOOD OF CUTSTANDING!                     |                       |
|---|---|--------------------------------|---|-----------------------|
| Mr. Christ is par<br>dandles his assig                      | ticularily thorough auments.  | nd consciention                | us about the manner 1                           | n which he            |
| It. In mat aspect to pepp                                   | PRANCE SHOULD THIS PERSON GO  | SCINIBATE EFFORT F             | on this impactionist?                           |                       |
| Mr. Christ simild<br>sonal study sud co                     | de givez en opportuni<br>purse organitaties fo<br>additional assistance | ity to further or in this mann | his own education there he can best development | rough per-<br>ope and |
|   | on, the ability to he reportion to the oper                             | ndle further r                 | esponsibility and the                           |                       |
| echarios  |   | •                              |   | (                     |
| 5. ARE THERE OTHER DETIES #<br>presidio.)                   | NICH BETTER BUIT THIS PERSON  | 'S QUALIFICATIONS?             | (Recommend appropriate rea                      | asignment, If         |
| Not at this time.   | · ·   |                                |   |                       |
| •   |   |                                |   |                       |
| available.  |   | ,                              |   |                       |
| . 13, PERPORMANCE DUFTING PEP<br>PERSON OF CHEST LEFACTIONS | OFF PERIOR THE BEEN UNCATION PERFORMANCE.                               | FACTORY, THERE IS A            | FRACTES COFT OF MEMORANOUM                      | NOTIFTING THIS        |
| . TO IS PERSONNEL EMPLOYICE . S AND                         | REFORT THE BOS'S DISCUSSED W<br>9. ARE SHOWN BELOW UNDER IT             | ILTH THE PERSON EVA            | LUATEG. ADDITIONAL COMMENT                      | 5 INCLUDING           |
| 25 Verch  | 1953  | Das                            | tu Pinca  | <u>el</u>             |
| E TREE REVIEWES THE ABOVE                                   | REPORT. Clommonts, if any,  | are shown in item              | Jon William                                     | A                     |
| 545   |   |                                | STANDAR OF REVIEWING OFFI                       | ICIAL                 |
| NAMENTS: lif actualogy, a                                   | ey to continued on reverse  | side of cover shaut            | noted or my 9                                   | us /                  |

ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE

FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

IMPORTANT. AGENCY INSTRUCTIONS ON BACK OF ORIGINAL

#### TO COMPLETE THIS FORM-

#### FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
   Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

14-00000

| 9        | FILL IN THE IDEN  | TIFYING INFOR  | MATION BELOW   | (please print or type):   |  |
|----------|---|----------------|--|---|--|
| 4        | NAME (last)   | (first)        | (middle)   | DATE OF BIRTH (month, day, year)  | SOCIAL SECURITY NUMBER   |
|          | Christ  | David          | Lamar  | Jan 201918  | 181 01 6133  |
|          | EMPLOYING DEPARTMEN   | YT OR AGENCY   | inima nyaminan katemata usaan katemata daree iy  | LOCATION (City, State, ZIP. Code)   | <u> </u>   |
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| V        | Mark here   | ELEC           | CTION OF OPTION  | AL (IN ADDITION TO REGULAR  | ) insurance  |
|          | if you<br>WANT BOTH<br>optional and                         | from           | my salary, com:  | itional optional insurance and au<br>restion, or annuity to pay the full<br>is in addition to my regular inst   | cost of the optional insurance   |
|          | tegulár<br>insurance  | (A)            |  |   | •  |
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|          | Mark here   | WAIV           | ER OF LIFE MASO!   | RANCE COVERAGE  |  |
| r        | i you<br>MANT NEITHER<br>egular nor<br>eptional<br>esurance | Insurant appl  | nince Program, 3 unice until at least 1 /<br>ly for insurance ) &<br>ility. I understand | d and I waive coverage under the<br>destand that I cannot cancel this<br>ser after the effective data of this<br>n under age 50 and present sales<br>also that I cannot now or later<br>I have the regular insurance. | s waiver and ofitain regulir In-<br>i waiver and unless at the time<br>factory med callevidence of in- |
|          |   |                | idi madizinse iliaca   | or rigid the regular materials,   |  |
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| •        | SIGNATURE (do not print)                                    | -/ 231         |  | 4.9.676   | 17 8° 301130   |
| ۱<br>د   | Mucical   | J. C.          | 12. 24   |   |  |
| ·        | DATE  |                |  | 1   | 12 12 部  |

ORIGINAL COPY-Retain in Official Personnel Folder

\$7800,590 F154d Bo. 176-7 1ATE AFT 1555 (For use only more April 14, 1968) 176-151

See Table of Effective Dates on back of Griginal

29 FEB 1968



MEMCRANDUM FOR: Deputy Director for Science and Technology

SUBJECT

: Notification of Approval of Quality Step Increase -David L. Christ

- i. I am pleased to send to you the attached official motification of the approval of the Quality Step Increase which you recommended for this employee.
- 2. As this award is designed to encourage excellence by recognizing and rewarding the employee, may lask that you arrange to have this Quality Step increase presented at an appropriate ceremony.

Robert S. Wattles Director of Personnel

Distribution:

Orig & 1 - Addressee

1 - OPF - CHRIST

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1 - C/PD

OP/DD/Pers/R&P/PD/JJCaldwell:sh (29 February 1968)

SECTET 12.

DD/S&T# 461-68

ORD 0683-68

3 1 JAN 1953

MEMORANDUM FOR: Director of Personnel

THROUGH: Deputy Director for Science and Technology

SUBJECT: Recommendation for Quality Step Increase - David L. Christ

- 1. It is recommended that Mr. David L. Christ, Chief of the Applied Physics Division, Office of Research and Development, be granted a Quality Step Increase from CS-16, step 6, to GS-16, step 7.
- 2. Mr. Christ entered on duty with the Agency on 16 November 1950. He transferred to ORD from the DD/P as a GS-16 in September, 1963. During the past four and one-half years he has assumed increasing responsibilities and has expertly implemented and fulfilled the objectives for which his Division was formed in the early growth period of the Office. Although he has performed equally as well, and perhaps better than, many of his equivalent Division chiefs within the Office, the supergrade T.O. limitation within the Office has prevented a raise other than the Legislative pay raises.
- 3. Mr. Christ is considered to be a key individual in ORD. His energy, initiative, and enthusiasm in developing concepts and applying managerial talents make his services to this Office invaluable. In particular, his development of audio surveillance, micropower-

microtechnology, audio countermeasures, and emanations intelligence areas of effort within his Division make this Quality Step Increase long overdue, in my opinion.

Robert M. Chapman

Director of Research and Development

DD/S&T

CONCUR:

Deputy Director for Science and Technology

date

The recommendation contained in paragraph 1 is approved.

Director of Personnel

25 FEB 68

|  | COMPIDENTIAL  | •<br>•                                   |  | -                                      | $\mathcal{L}$ |
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| INSTRUCTIONS COMPETE IN SUPELISATE, IS ALLOWANTE IN CONNECTION WITH I FAZE AT GO FOR PROVIDING CURRENT RESIDENCE AND DEPE ORIGINAL OF THIS FORM WILL BE TILLD IN | HE DATA RECURDED ON THIS INFRUMENT EXPENSE, CAPACELS NOTING THE INFORMATION RESULTS | IS DUTTO AFTHRM TO<br>FO IN THE FAFMT OF | 91 STOUNCE                                       | UPDY SEPAR                             | ATTON, AND    |
| NAME OF EMPLOYEE C'HOI'S +   | Parid   | · (Widdle)                               | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |  |               |
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| 1212 Maiden Lane   | <u> </u>  | 14, md.                                  | ······   |  |               |
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|  |   | •  |  | •                                      |               |
| 3.   | MEMBERS OF FAMIL  |  |  |  |               |
| Wilma M. Christ  | 6212 Maiden   | Lone, Both                               | ·sda,me  | OL 6                                   | -2/27         |
| Thomas W.  | Same U.5 0  | bove                                     |  | M                                      | 12            |
| Elaine M<br>Linda L  | 1 11  | •  |  | 15                                     | 1             |
| ousan M  | 1   | ·,                                       |  | <i>j=</i>                              | 5             |
| NAME OF FATHER (Or male guardian)  | ADDRESS   | <i>1</i> ,                               |  | TELEPHOUF                              |               |
| Doceased   | ADDRESS .   |  |  | ,                                      | HORD- H       |
| NAME OF MOTHER (Or female guardian)  | ADURESS   |  | 2  | TELEPHONE                              | HUMBS R       |
| Mrs M. Adred L. Christ   | 8 Greenwood   | 5/ 10:mus                                | ua Par   | UnK.                                   |               |
| WHAT MEMBERISS OF YOUR FRUITY HAS BEEN TO WIFE & MOTHEY  | LO OF YOUR AFFELSESSON AS   | ie me roency fon<br>!                    | EMPRGENCY I                                      | *URPOSES!                              |               |
| **************************************   | BE SOUTHER IN LACE OF   | Teversener                               | <del></del>                                      |  |               |
| Wilma M. Christ  |   | *  | WIL  | - 0                                    |               |
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| 15 THIS INDIVIOUAL AUTHORIZED TO MAKE DEC  | ISTONS ON YOUR REMALE?  | · , <i>i</i> .                           |  |  |               |
| DOSS THIS INDIVIDUAL KNOW THAT HE HAS BEE  | POLSIGNATED AS YOUR EMERI   | UFACY ADSPESSEET                         |  |  |               |
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| CHRRENT  | RESIDENCE AND DEPE  |  |  |  |               |

FORM NO. 61 USE PREVIOUS

14-00000



#### CENTRAL INTELLIGENCE AGENCY WASHINGTON 28, D. C.

#### OFFICE OF THE DIRECTOR

27 APR 1055

MEMORANDUM FOR:

David L. Christ

SUBJECT:

Notification of Membership in the Career Staff

- 1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 1 July 1954.
- 2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.
- 3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder,

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

Harrison G. Reynolds

Chairman, CIA Selection Board

Noted:

Career Service Staff Office of Personnel

1 / 11% 1955

(4)

LAHAR CHRIST DAVID Middle

Name: Last, First

TO:

All C. I. A. Personnel

FROM:

Personnel Director

SUBJECT:

PERSONNEL QUALIFICATION QUESTIONNAIRE

- 1. The Agency is currently revising the system for machine coding employee qualifications, thereby permitting more complete and accurate data on all personnel. The new system will aid in implementing Agency policies on promotion from within by facilitating the selection of personnel with desired education and experience for vacancies which may occur. It is also expected that the new system will provide readily accessible statistics for planning and management purposes.
- 2. The attached questionnaire is designed to cover adequately those factors in which the Agency is interested. Although the information is, in a large measure, already reflected in previous forms submitted by you, it is felt that your time within the organization may enable you to emphasize those qualifications pertinent to its needs. The questionnaire also serves to bring your education and qualifications record up to date.
- 3. Your cooperation is requested in completing the questionnaire as thoroughly and accurately as possible and returning it to your Administrative Officer within the time allotted.

Personnel Director

SECRET Security Information

FORH NO. 97-152

14-00000

### PERSONNEL QUALIFICATION QUESTIONNAIRE

| 1. Serial No.   2.                      | NAME          | ; (las      | i)      | (1             | ırst      | )          |      | (m    | iddle)         | T           | 3           | . Office        |                 |
|---|---------------|-------------|---------|----------------|-----------|------------|------|-------|----------------|-------------|-------------|-----------------|-----------------|
| (no entry)<br>9090 *                    | CHRIST        |             |         | DĄ             | VID       |            |      | I.J   | MAR            |             | Te          | oh <b>nical</b> | Services        |
| 4. Date of Birth                        | 5. Sex        | : x         | male    | (1)            | M         | artie      | 11 5 | Stati | A St           | 6.          | CI          | A Entry         | Date:           |
| January 20, 1918                        |               |             | female  | (2)            | N         | r. De      | pc   | nder  | ıts_L          |             | No          | venber 1        | 6, 1950         |
| 7. Citizenship:                         | 8, Acq        | uired       | By: (1) | X.B            | irth      | (2)        |      | Me    | rriage         | (3)         |             | Natural         |                 |
| <u>x</u> U.S.                           |               |             | (4)     | 0              | the       | r(spe      | Ci   | īy)   |                |             |             |                 |                 |
| Other                                   | Yea           | ar U.S      | . citiz | ensh           | ip a      | ıcqui      | re   | d, i  | f not b        | y bir       | th_         |                 | <u> </u>        |
| SEC. I. EDUCAT                          |               |             |         |                |           |            |      |       |                |             |             |                 |                 |
| 1. Extent: (circle                      |               |             |         |                | •         |            |      |       | _              | _           |             |                 |                 |
| 1. Less than 1                          |               |             |         |                |           |            |      |       | rless          |             |             | sters d         |                 |
| 2. High schoo<br>3. Trade, Bu           |               |             | 6. Ba   |                |           |            |      | no a  | legree         | 7.          | סם          | ctors d         | gree            |
| Commercia                               |               |             | 7. P    |                |           |            |      | udv   |                |             |             | •               | •               |
| graduate                                |               |             |         |                |           |            |      |       | irs.)          |             |             | *               |                 |
| 2, College or Uni                       | versity       | Study       |         |                |           |            |      | ····  |                |             |             | <del></del>     | <del></del> -   |
| Name and location                       | on of         | •           |         | 1              |           | att'd      | ı —  |       | Compl          |             |             | Recd            | Sem             |
| College or Unive                        | rsity         | Major       | Minor   |                |           | To         | L    | Day   | Night          | Titl        |             | Date            | Hrs             |
| Penna. State Col<br>State College, P    | 8.<br>10go    | Elec.       | Engr.   | Sep            | 5         | Fab.<br>50 | 1    | , ye  | aro ·          | E.E.        |             | 50 50           | 11.7<br>credits |
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| 3. Trade, Comme                         |               | <u> </u>    |         | <u> </u>       |           |            |      |       |                | Ĺ           |             |                 |                 |
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| School                                  |               | Fr          |         | To             |           | t, mo      | ήg   | 1 - 1 | Study o        | or Sp       | eci         | alizatio        | n               |
| None                                    |               |             |         |                |           |            |      |       |                |             |             | <del></del>     |                 |
|   | t             |             |         |                |           |            |      |       |                | <del></del> | <del></del> |                 |                 |
| 4. Military or Intel                    | lligence      | e Trai      | ning (f | ull t          | ime       | duty       | a    | sa:   | studen         | t in s      | nee         | cialized        |                 |
| schools such as                         |               |             |         |                |           |            |      |       |                |             |             |                 |                 |
| staff, etc.)                            |               |             | ttenda  | nce            | Date      | 2.8        |      |       |                | •           | •           |                 |                 |
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| Radio Op. Mech. Co<br>USAF, Chicago, Ti | ohool,        | Jan.        | 13 HA   | 143            |           | l.         |      | Radi  | o Opera        | ator (      | ž m         | cohantes        |                 |
| San Antonio, Texa<br>Yale Univ., New H  | e<br>aven, Co | Apr.        | hh Ju   | 3 III          | -cui Wa   | 45         |      |       | tion Counicati |             | iro         | und) Pre        | ⊸i'eoh•         |
| Chanuto Field, Ill                      |               | <del></del> | ιμς Api |                |           | 1          | +    |       | tograph        |             |             |                 |                 |
| <del> </del>                            |               |             |         | 57.67          | (1.3.3.0) |            |      |       |                |             |             |                 |                 |

Security Information





#### SEC. II. WORK EXPERIENCE

14-00000

1. CIA Experience: State the specific nature of duties performed with CIA and CIG, starting with your present position. Take position titles from your official personnel papers, if you have personal copies. Please do not request your Official Personnel Folder. Include geographic area and subject matter dealt with, if applicable. Position Title is your classification title such as Geographer, Intelligence Officer, etc. Duty Title indicates your organization position such as - Section Chief, Branch Chief, Administrative Assistant, etc., and is to be filled in only if different to the Position Title. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

| From Feb. 52 Fo Tot. mos. 7  | Description of Duties: Supervising and assisting   |
|--|--|
| 101111100. 3210  |  |
| Grade OS-12 Salary \$7040.   | juntor project engineers in the planning and ac-   |
| Grade 10 11 Salary Violos  | complishment of research and development project<br>Assisting the Branch Chief in the administrative   |
| Office Technical Services  |  |
|  | planning and programing of the Applied Physics   |
| Position   | Branch. Creative trinking and planning of do-  |
| Title: Physical Science'Adm.   | vices and techniques for operations. Technical   |
|  | lieison.   |
| Title: Ass't. Chief, Applied Physics   |  |
| From Nov. 500 Feb. 52 Tot. mos. 15   | Description of Duties: Planning and pursuing re-   |
|  | search and development of devices and techniques   |
| Grade 05-11 Salary \$5400 - \$5940   | Development of technical and administrative pro-   |
|  | cedures peculiar to the individual projects.   |
| Office Policy Coordination & Tech. Ser   | Preparation of specifications drawings and re-   |
| Position   | ports. Technical liaison with other services and   |
| Title: Electronics Engineer  | commercial organisation.   |
| Duty   |  |
| Title: Ass't. Chief, Physics Section   | Duty Station, if overseas:   |
| From To Tot.mos.   | Description of Duties:   |
| And the second s |  |
| Grade Salary   |  |
| Territoria resultante de la constitución de la cons |  |
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SECRET
Security Information

#### Security Information

#### SEC. II. WORK EXPERIENCE (CONT'D.)

2. Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work experience. List last position first.)

| From Feb. 50To Nov 50 Tot. mo's 10   |  |
|--------------------------------------|--|
| Classification Grade (if in Federa   |  |
| Service) Salary \$310/mo.            | Description of Duties: Instructor - laboratory   |
| Number and Class of Employees        | and classroom - in Industrial Electricity and  |
| Supervised: 30 - 10 students         | Industrial Electronics   |
| Employer Pa, State College           |  |
| Kind of Business or organization     |  |
| (i.e., paper products mfr, public    |  |
| utility)College Extentson            | Duty Station if overseas:  |
| From Sept 46 To Feb 50 Tot. mo's 41  | Exact Title of your position Student, Electri-   |
| Classification Grade (if in Federal  | cal Engineering.   |
| Service) Salary                      | Description of Duties: I was a full time student   |
| Number and Class of Employees        | in E.E., majoring in Electronics. Worked is hirs.  |
| Supervised:                          | per night at explosives plant during let. three  |
| Employer Student                     | semesters. I worked full time at this plant  |
| Kind of Business or organization     | during vacations and 4 months prior to entering  |
| (i.e., paper products mfr, public    | college.   |
| utility)Pa. State College            | Duty Station of overseas:  |
| From Dec. Lill May 16 Tot. mo's 18   | Exact Title of your position Communications  |
| Classification Grade (if in Federal  |  |
| Service) 1st. LtSalary \$180/mo.base | Description of Duties: I was a Communications  |
| Number and Class of Employees        | Officer, Radio Station Officer, and Crypotographic   |
| Supervised: 20 - 40 technicians      | Security in various Detachments of AJCO, Air Porce   |
| Employer Air Force                   |  |
| Kind of Business or organization     |  |
| (i.e., paper-products mfr, public    |  |
| utility) Army Airway Comes. System   | Duty Station if overscas: Pacific Thester  |
| From Oct. 12 ToDeo. 14 Tot. mo's 25  | Exact Title of your position Pvis, Piss, DL.   |
| Classification Grade (if in Federal  | Av. Cadet, Izztructor  |
| Service Calot Salary \$75.00/20.     | Description of Duties: Oct. 1/2 - May 1/3 - Easie  |
| Number and Class of Employees        | training 4 200 training. May 1/13 - 450 1/4 -  |
| Supervised: 0 - 20 students          | Radio Mechanica Instructor. Apr 'lik - Lee 'lik -  |
| Employer Air Force                   | Aviation Codet (Ground) studying communications  |
| Kind of Business or organization     | Enginesaring.  |
| (i.e., paper products infr. public   |  |
| utility)                             | Duty Station at overseas:  |
| From 1937 Took t. 42 Tot, mo's 65    | Exact Title of your position   |
| Classification Grade (if in Federal  | 1980 hall a wind Drive Harrista Grand  |
| Service) Salary 855.00/wk.           | Description of Duties: Posder neiper, signs onits  |
| Number and Class of Employees        | Foreman - part-time - supervising and accomplish-  |
| Supervised: h = 5 teahnlaians        | ing processing and packing of various kinds of   |
| Employer Atlas Powder Company        | dynamité and gelatin explosives.   |
| Kind of Business or organization     |  |
| i.e., paper products mir, public     |  |
|                                      | Duty Statron of overseas:  |
|                                      | and the second of the second o |





| curity | Information |  |  |  |  |  |  |  |
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|        |             |  |  |  |  |  |  |  |

| SEC. II. | WORK | EXPERIENCE | (CONT'D) |
|----------|------|------------|----------|
|----------|------|------------|----------|

| SEC. II. WORK EXPERIENCE (CONT   |              |             |            |              |         |      |         |         |          |          |             |                |            |           |            |                   |              |
|--|--------------|-------------|------------|--------------|---------|------|---------|---------|----------|----------|-------------|----------------|------------|-----------|------------|-------------------|--------------|
| 3. Special Work Experience: Check  | tany         | of          | th         | e f          | ol      | lov  | vis     | ıg      | or       | gan      | iza         | tic            | ns         | b         | ( w        | hiçl              | 13           |
| you may have been employed.  |              |             |            |              |         |      |         |         |          |          | •           | · 12-          |            |           |            |                   |              |
| 01U.S. Secret Service  | _            | 24          |            | Air          |         |      |         |         |          |          |             |                |            |           |            |                   |              |
| 02 Civil Police  | 2            | 25_         |            | For          | rei     | ign  | E       | ca      | no       | mic      | : A         | đп             | in.        | ,         |            |                   |              |
| 03 Military Police   | 2            | :6          |            | Cou          | ınt     | er   | I       | ite     | 11i      | gen      | ce          | Co             | гр         | 8         |            |                   |              |
| 04 U.S. Border Patrol  | 2            | :7          |            | lmn          | ni      | g r  | ati     | ол      | 8        | Na       | tur         | ali            | zai        | tio       | n          |                   |              |
| 05 U.S. Narcotics Squad  | 2            | 8           |            |              |         |      |         |         |          | ces      |             |                |            |           |            |                   |              |
| 06 FBI   |              | 9-          |            |              |         |      |         |         |          | e,       |             |                |            | pt.       |            |                   |              |
| 07 Criminal Investigation Div.   | 3            | 0           |            |              |         |      |         |         |          | zene     |             |                |            |           |            |                   |              |
| 21 Office of Naval Intelligence  |              | 1           |            |              |         |      |         |         |          | Sec      |             |                |            |           | ıcv        |                   |              |
| 22 Office of War Information   |              | 2—          | _          |              |         |      |         |         |          | Inf      |             | -              |            | _         | ,          |                   |              |
| 23 Army G-2\   | _            | <u>-</u>    |            |              |         |      |         |         | _        | &        |             |                |            | -         |            |                   |              |
| 20 Office of Strategic Services  |              | 4-          |            |              |         |      |         |         |          | mi       |             |                |            |           |            |                   |              |
|  |              |             | _          |              |         |      |         |         |          |          | •           |                |            |           |            |                   |              |
| EC. III. FOREIGN LANGUAGES   | ٠, ع         | 5           | _F         | eae          | e T     | aı   | U       | m       | ııi,     | unic     | ati         | on             | 5 C        | or        | nm         | •                 |              |
| List below the foreign languages in whi  | - <b>h</b>   |             | <b>L</b> - |              |         |      |         |         |          |          |             |                | <b>5</b>   | _         |            | <b></b>           |              |
| nclude uncommon modern languages.  | Ch y         | ou          | na<br>/ v  | .ve<br>:\    | 80      | m    | e (     |         | np       | cte      | nce         | '•<br><b>-</b> | De         |           | ure        | 10                | فد           |
| iciade ancommon modern tanguages,  | Cne          | ÇK          | ( A        | ·) y         | ou      | .F ( | CO.     | m       | et       | enc      | c a         | na             | по         | W         | acq        | uır               | ea.          |
|  |              |             | 1 4 E      | EJ           | י בי    | NC   | - E-    |         |          |          | U           | าน             | / A:       | ~ (       | 7111       | REI               |              |
|  | <del> </del> | 7           | (AI E      | 1            |         | 146  |         | _       | <u>.</u> | n .      | <del></del> | J 11           | 1          | <u> </u>  | 701        | T                 |              |
| •  | 1            |             |            |              |         |      |         | I       |          |          | 1           |                |            |           |            |                   | 200          |
|  |              |             |            |              |         | 1    |         |         |          | l        | 1           |                |            |           | 1          | - [               | CIA training |
|  | 1            | 1,          |            |              |         |      |         |         |          |          | 1           |                |            |           | 1          |                   | ä            |
|  | 1            | obviously   | <b>,</b>   | 1            |         | 1    |         | I       |          | I        | 1           |                | 1          |           | 1          | 1                 | rd<br>H      |
|  | *            |             | 1          | 1            |         |      |         |         |          | H        | 1           |                | 1          | 1         | ۔ ا        |                   | دد<br>اب     |
|  |              | <u>ב</u> וכ | :          | 1            |         |      | -       | ı       |          |          | 1           |                | 1          | i         |            | ان                | H            |
|  | 13 8         | 10          |            | 6            | *       | 8    |         |         |          |          |             |                | ١.         | -         |            | 200               |              |
| •  | quivalent to | Fluent but  | -25        | Adequate for | ام      | 44   |         |         | Se       |          |             |                | Prolonged. | Residence |            | - 0               | (Inc.        |
| LANGUAGE   | 12           | ما          | g          | 100          | U.      | ate  | _       | Ġ       | ed       |          | Native of   | >              | 3          | Ĕ         | ۇ بىد      | Academic Academic | 3            |
|  | 12 3         |             | 4          | 13.          | S       | 7.   | 9       | 11.     | 3        | 1        | >           | Ŧ              | jo.        | ži        | ě          | o a               | >            |
|  | 12. 2        | į           | 0.1        | 20           | S       | de   | Travel  | Limited | Knowl    | 1        | 12.         | 3              | 0          | 50        | in a       |                   | ng           |
|  | Equivale     | 14          | 14         | 1            | CŽ.     | ₹.   | H       | 1       | X        | <u> </u> | 12          | <u>ũ</u>       | 19         | œ,        | <u>ن د</u> | 13.               | ñ            |
| Trench   |              | 1_          |            |              |         |      |         | 3       | ξ.       |          | 1           |                |            | $\dashv$  |            | 1.3               | ×            |
|  | <u> </u>     |             |            |              | $\perp$ | -    |         |         |          | -        | L           |                |            | _1        |            |                   |              |
|  | <u>L</u>     |             |            |              |         |      |         |         |          |          | <u>L</u>    |                |            | _         |            | 1                 |              |
|  | Ľ            | L           |            |              | ┙       |      |         |         |          |          |             |                |            |           |            | 1_                |              |
|  |              | L           |            |              |         |      | $\perp$ |         |          |          |             |                |            | $\perp$   |            | L                 | _            |
| -  |              |             | ·          |              | 1       |      | 1       |         |          |          |             |                |            | J         |            |                   |              |
|  |              | Τ           |            |              | Т       |      | T       |         |          |          |             |                |            | 7         |            | T                 | ٦            |
| I you have checked 'Fluent' for a langu  | uage         | thi         | at         | has          | S       | igr  | nif     | ica     | ant      | dil      | fer         | en             | ce         | in        | 5 pc       | okei              | n            |
| nd written form (e.g., Arabic), expla-   | in vo        | our         | co         | m            | oet     | ten  | ce      | h       | er       | cin      |             |                | -          |           | •          |                   |              |
| (1.3.)   | ,            | •           | -          | ٠. •         |         | -    |         |         |          |          |             |                |            |           |            |                   | <del></del>  |
|  |              |             |            |              |         |      |         | -       | *****    |          | ····        | <del>-</del> - | <u> </u>   |           |            |                   |              |
|  |              |             |            |              |         |      |         |         |          |          |             |                |            |           |            |                   |              |
| Specialized Language Competence: De  | scri         | 261         | ahi        | lit          | v t     | 0    | lo.     | S.      | ) e' r   | iali     | EP          | 1 1            | ano        | 132       | ve.        | WO                | ·k           |
| Specialized Language Competence: De-   |              |             |            |              |         |      |         |         |          |          |             |                |            |           |            |                   |              |
| Specialized Language Competence: De-<br>involving vocabularies and terminolog-<br>cations, and military fields. List the I | y in         | thé         | 5 (        | cier         | nti     | fic  | :,      | en      | gir      | icei     | ring        | <u>,</u>       | tel        | e c       |            |                   |              |

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#### SEC. IV. AREA KNOWLEDGE

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

| Country or Region    | Dates of Residence, Study | Manner in Wh<br>Was Aquired |        |       |
|----------------------|---------------------------|-----------------------------|--------|-------|
| _                    | Etc.                      | Residence                   | Travěl | Study |
| Oahu, T.H.           | June 1/5 to Aug. 1/5      | ×                           |        |       |
| Phillipine Islands   | Aug. 145 to Sept 145      | x                           |        |       |
| Japan-Kyushu, Honshu | Sept 145 to Apr 146       | X                           |        |       |
|                      | •                         | <u> </u>                    |        |       |
|                      |                           |                             |        |       |

2. Specialized Knowledge of Area

List specalized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

|               |                      | *  |
|---------------|----------------------|--|
| Country       | Type of Knowledge    | How and When Gained                            |
| Same as above | General knowledge of | Cained as a result of military assignment from |
|               | people and terrain.  | June 1945 to April 1946,                       |
|               |                      |  |
|               |                      |  |
|               |                      |  |

SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION)

|             | Par Cent of |           | WPM (Approximate | Prefe     | r Ass | signmo | nt |
|-------------|-------------|-----------|------------------|-----------|-------|--------|----|
| Skill       | Time Used   | Not Used  | Proficiency)     | Using     | Skill | Often  | er |
| Typing      | 1.          | ۷. %      | 30               | 1.        | Yes   | 2. 3   | No |
| Shorthand   | 1.          | 2.        |                  | 1.        | Yes   | ۷.     | No |
| Shorthand : | System: 1.  | Manual 2. | Machine 3. Speed | lwriting. |       |        |    |

SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS

| 1. Licenses: List any licenses or certi-      | 2. Hobbies: List any hobbies such |
|---|-----------------------------------|
| fication such as teachers, pilot, marine,     |                                   |
| etc. None, although I've spent 11 months as   | other special qualifications.     |
| a Radio Mcchanics Instructor and IL months as | Fishing, bowling, golf, technical |
| an Industrial Electronics Instructor.         | eriting.                          |
|   |                                   |

#### SEC. VII. PROFESSIONAL AND ACADEMIC HONORS

| you hold membership. Eta Kappa Nu, Signa Signa Signa (local), Former AIEE, Contemplating IME membership. |
|--|
| Contemplating THE membership.  |
|  |
|  |





| SEC. VIII. PUBLICATIONS                        |                                       | idia anti alan   |
|--|---------------------------------------|--|
| List below the type of writing (non-fiction:   | professional or scient                | IIIC Articles,   |
| general interest subjects, current events,     | etc; fiction: novels, s               | hort stories, etc.   |
| of any published materials of which you wer    | e author or co-author                 |  |
| Did technical writing and preparation of Mai   | ntenance and Operating                | Immendations for   |
| Havy Redar gear.                               | e a reservi                           |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
| SEC. IX. INVENTIONS                            |                                       | -  |
| Describe any devices you have invented as t    | o type of work for whi                | ich intended   |
| and whether patented.                          |                                       |  |
| Device   | Р                                     | atented  |
| Rone   | (1) Yes                               | (2). No  |
| SA TRA   | (1) Yes                               | (2) No   |
|  | (1) Yes                               | (2) No   |
|  | 11.7                                  | (4) 110  |
| EC. X. CIA TESTS                               |                                       |  |
| Describe below the type of tests which you h   | are taken in CTA.                     |  |
|  | ave taken in CIA;                     | Date Taken   |
| Type of Test                                   |                                       | August 1952  |
| Polygraph                                      | · · · · · · · · · · · · · · · · · · · | AUGUST LYDE  |
|  | ·                                     |  |
|  | ~                                     |  |
| me wi billereat ilabeleane                     | •                                     |  |
| EC, XI, PHYSICAL HANDICAPS                     |                                       | , • • •  |
| List any physical handicaps you may have.      | **                                    |  |
| l <sub>o</sub> ne                              | <del> </del>                          |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       | 41.3   |
|  |                                       |  |
| EC. XII. OVĒRSEAS ASSIGNMENT                   | • ,                                   |  |
| Are you willing to accept periodic tour of dut | y overseas? Only lo                   | r z montha at most   |
| 1) 2 year Tour (2) 4 year Tour (3)             | Not interested .                      |  |
|  |                                       |  |
| C. XIII. WORK ASSIGNMENT                       |                                       | •  |
| n view of your total experience and education  | for what assignmen                    | t in CIA do  |
| you think you are best qualified?              | i, ioi what assignmen                 |  |
| ballove I an currently assigned to a position  | selfon entre en concre                | al maid freguesiane.   |
| nos it is a position in a growing organization | in mitter survey to become            | TERMINITE TO MENTED  |
| wod is in a boarciou in a kioning orknurgation | ut arm mifoll v con co.               | a variable to the distribution of the distribu |
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| SEC, XIV. MILITARY STATUS  |                       |  |          |
|--|-----------------------|--|----------|
| 1. Present Draft Status  |                       |  |          |
| Have you registered under the  | Sclective Service A   | ct of 1948?Yes_  | x No.    |
| If yes, indicate your present d  | raft classification_  |  |          |
| 2. Present Reserve or National G Do you now have Reserve or N If yes, complete the following.  | ational Guard Status  | x Yes No.  |          |
| 1National Guard  |                       |  |          |
| 2. Air National Guard  | •                     |  |          |
|  |                       |  |          |
| 3. X Active Reserve Status (m 4. Inactive Reserve Status   | ember of organized    | umtj   |          |
| 4 mactive Reserve Status   | •                     | •  |          |
| Service Air Force  | Grade 1st Lt.         | Location Washingt  | on, D.C. |
| Reserve Unit with which curre  | ntly affiliated 9463m | d vartu sq, 9110th va  | RTG      |
| Service Mobilization Assignme  | nt, if any None.      |  |          |
| Location of Service Records, i   | f known 9110th VAI    | MTU Group, 1337 E St.  | . N.Y.   |
| \$   |                       | #ashington   |          |
| SEC. XV. CIA TRAINING  |                       |  |          |
| List the training courses or su  | bjects you have tak   | الأدور الما فيبيون أأته فيراها البرانية المسورة بالأمامة والمسام فيمور |          |
| Course or Subject  |                       | (from) Dates (to)  | Hours    |
| Security Lectures  | ·····                 | Nov. 50  | 4        |
| Staff Indoctrination Course  |                       | Jan. 151 .   | 20       |
| Staff Orientation Course   |                       | Aug. 151   | 1,0      |
|  |                       |  | ļl       |
|  |                       | <u> </u>   | <u> </u> |
| SEC. XVI. REMARKS  |                       |  |          |
| Use this space to indicate any conot describe above.   | other qualifications  | you may have which   | you do   |
| During 1952 I prepared maintenar   | nce and operations 1  | nstruction margials or   | Havy     |
| rader equipment. This was outside my   | CIA activities. Cu    | rrently I am serving   | ao a     |
| consultant to the Atlas Powier Company   | on problem of qual    | ity control and produ  | ic tion  |
| processes in the manufacture of blasing  | cans.                 |  |          |
|  |                       |  |          |
|  |                       |  |          |
| <i>5</i> 7 /   |                       |  |          |
|  |                       |  |          |
| and the second s |                       |  |          |
| and the second s | ·                     |  | ليسور    |
| DATE 19 September 1952   | SIGNATURE             | Maril F.C.   | Kuil     |
|  |                       |  | ——       |

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Security Information

7

| Christ, David L.                                  |                           |                       |           | المتحدة<br> <br>                                 |             | U       | /                                      |                |        |              |  |
|---|---------------------------|-----------------------|-----------|--|-------------|---------|--|----------------|--------|--------------|--|
| PLEASE READ                                       | INSTRUCTION SHEET REPO    | 8 E /                 |           |  | 101         |         |  |                |        |              |  |
| STATEMENT OF FEDERAL CIVILIAN                     | AND MILITARY SERVI        | CE                    | DESAN     | 10/9/155   |             |         | PIVISION ROD                           |                |        |              |  |
|   |                           |                       | <u>L_</u> | APB  | }           |         | ,                                      |                |        | <del>,</del> |  |
| I FEDERAL CIVILIAN SERVICE REGIN WITH TH          | 15 AGENCY AND FOLLOW IN N |                       | FROM      |  | 1 .         | TO      |  | 10             | TAI S  | ERVICE       |  |
| AGENCY  | LOCATION                  | ΓA,                   |           | YR.  | DA. MO. YR. |         |  | D4             | _      |              |  |
| CIA   | Wash. D.C.                | 16                    | Nov       | 1950   | 31          | 12      | 5/                                     | 16             |        | 1            |  |
| ` .   |                           |                       |           |  | L           |         |  |                | Ĺ      |              |  |
|   |                           |                       |           |  |             |         |  |                |        |              |  |
|   | 1   127                   |                       |           |  |             |         | -                                      |                |        |              |  |
| -   | · 5/5/12/10!              | 17                    |           | •  |             |         |  | Π              |        |              |  |
|   | 54. 1.7.7                 |                       | ·         |  |             |         |  |                |        |              |  |
|   | very the                  |                       |           |  |             |         |  |                |        |              |  |
| ·   | C1"                       |                       |           |  |             |         |  |                |        |              |  |
|   |                           |                       |           |  |             |         |  |                |        |              |  |
| ,   |                           |                       |           |  |             |         |  | _              |        |              |  |
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|   |                           |                       |           | Total (  |             | lan Ser | vice                                   | 16             | 1      | 1            |  |
| II HILITARY SERVICE (INCLUDE ONLY PERIODS O       | F ACTIVE DUTY; DG NOT IN  | PROM FO TOTAL SERVICE |           |  |             |         |  |                |        |              |  |
| BRANCH OF SERVICE                                 | }                         | CA.                   |           |  |             |         |  |                |        | YA.          |  |
| Army Air Force                                    |                           | 26                    | Oct       | 42   | 28          | Apy     | 146                                    | Z <sup>J</sup> | 6      | 3            |  |
|   |                           |                       |           |  |             |         |  |                |        |              |  |
|   |                           |                       |           |  |             |         |  |                |        |              |  |
|   |                           |                       |           | fotal H  | ilita       | ry Sor  | vice                                   | 3              | 6      | 3            |  |
| III CERTIFICATION                                 |                           |                       |           |  |             |         |  |                |        |              |  |
| I hereby certify that and accurate to the best of |                           | n a                   | nd Mi     | litary   | / \$8       | rvice   | is ec                                  | mpl            | 0 t 6  |              |  |
| A   | 157.                      |                       | he        | ave  | 1           | J-      |  | hr             | نزيريد | 1            |  |
| DATE  |                           |                       | , C       | 516541   | UREG        | F EWPL  |  | 05             |        |              |  |
| IV REMARKS: (CONCERNING ABOV: SERVICE)            | 62 4 12/31/51             |                       | 1         | 10   |             | REDITAL | OFFICE U                               | ICE            |        | 二            |  |
| •   | us of 13/151<br>JK        |                       | -         | 19   | +           | MONTH   | 7                                      |                | 4RS    |              |  |
|   |                           |                       |           | <del>-                                    </del> |             | 46      | ــــــــــــــــــــــــــــــــــــــ |                |        |              |  |
| MAY 35 COATINUES OF                               | LOW DETACHABLE BEVEREE    |                       | 1         |  | ('4         | 696     |  |                |        | - 1          |  |

STANDARD FORM GT (REVISED APRIL I, 1885)
PROMUS GATED BY CIVIL SERVICE COMMISSION
CHAPTER AS FEDERAL PERSONNEL MANUAL

14-00000

### APPOINTMENT AFFIDAVITS

|   | IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee   |
|---|---|
|   | (Department or agency) (Bures or division) (Flace of employment)  |
|   | I,do solemnly swear (or affirm) that—   |
| • | A. OATH OF OFFICE  I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.   |
| • | B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION  I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government. |
|   | C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT  I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.   |
|   | D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE  I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.  |
|   | E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE   |
|   | The answers contained in my Application for Federal Employment, Form No, dated, 19, filed with the above-named department or agency, which I have reviewed, are true and correct as of this date with the exceptions noted in the Declaration of Appointee on the reverse of this form. (If no exceptions, write "None" on the Declaration of Appointee.)   |
|   | Manual X, Jours   |
| 1 | Subscribed and sworn before me this day of Activated, A. D. 19 50,  |
| • | SEAL]  (State)  (State)  (State)  (State)  (State)  (State)  (State)  (State)   |
|   | [SEAL]  |
|   | NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.   |

#### DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Question 3 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

| 5703 Hunilton   | 54, 1101   | 2,     | N        | ر مرب بر    | es Helynts, Mid.   |                    |                       |                                       |
|---|--|--------|----------|-------------|--|--------------------|-----------------------|---------------------------------------|
| L (A) DATE OF BIRTH   | (N) PLACE OF BIRTH (   | city o |          | -           |  |                    | ·                     |                                       |
| 23 Jun 18   | 1 um   | 1/2    | 4        | <u> P.</u>  |  |                    |                       |                                       |
| 1. (A) IN CASE OF EMERGENCY PLEASE NOTIFY   |  | ELATIO | KŠHNI    | (C) \$1     | REET AND MUMBER CITY AND STATE   | 1071 (0)           | EFELHICIG             | E NO.                                 |
| Mrs. Wilma M. Chi   |  | 11"    |          | 3           | for duniton st.  | mid A              | P3                    | د 0 ک                                 |
| 4. DOES THE UNITED STATES GOVERNMENT EMPLOY, THE PAST 24 MONTHS? YES NO If so, for each such relative fill in the bla                           |  | •      |          | rive of Yo  | nas (ether by blood or marhiage) with wh                                 | OM YOU LIVE OR H   | HAE FIAE              | O WITHI                               |
| RAME  | POST OF  | ICE AD | DRESS    |             | C) POSITION (C) TEMPORARY OR NOT CHERAFIMENT OR AGENCY IN WHICH EMPLOYED | RELATIONS.<br>SHIP | MAR.<br>RILD<br>(Chec | SINGL                                 |
|   | V  | ,      |          |             |  |                    |                       |                                       |
| · .   |  |        |          |             | _ ( <u>s</u>   |                    | -                     |                                       |
|   |  |        |          |             | & was reconstruction of the second                                       | ł                  | İ                     |                                       |
| 1   |  |        |          |             | 1  |                    |                       | i.                                    |
|   |  |        | <u> </u> | <del></del> | 1.   |                    |                       | 1-                                    |
|   |  |        | ,        |             | \$   |                    |                       |                                       |
|   | <del></del>  | ,      |          | 1           | 12 SPACE FOR DETAILED ANSWERS TO   | OTUTO OUC          | TIONE                 |                                       |
| INDICATE "YES" OR "NO" ANSWER BY IN PROPER COLUMN   | PLACING "X"  | YES    | HO       | ITTM<br>NU. | WHITE IN LEFT COLUMN NUMBERS OF ITEMS TO                                 |                    |                       | APPLY                                 |
| ARK YOU A CITIZEN OF OR DO YOU OWE ALL COLANCE TO   | THE UNITED STATES!   |        |          |             | **************************************                                   |                    |                       |                                       |
| are you an official or enfloyes of any state. To<br>Municipality?   | RRITORY, COUNTY, OR  |        |          |             | ***************************************                                  | *******            |                       |                                       |
| If your answer is "You", give details in Ite  | nı 10.   |        |          | -           |  | **********         |                       |                                       |
| DO YOU RECEIVE ANY ANNUITY FROM THE UNITED SI<br>COLUMBIA GOVERNMENT GROPH ANY RETIRE WINT AC<br>OTHER COMPENSATION FOR MILITARY OF NAVAL SERVE | SO HOLDERY YEAR BO T   |        |          |             |  | *********          |                       |                                       |
| If your answer is "Yea", five in Item 10 reasons that is, age, optional disability, or he reasons   | on for ratiramont,   | 1      | l        | <b> </b>    | ***************************************                                  | ***********        | *******               |                                       |
|   |  | l      |          |             |  | ••••••••           | *******               | ******                                |
| teliconient pay, and under what retiremen<br>if retired from military or naval sair co  |  |        |          |             |  |                    |                       |                                       |
| have you ever been piccharded or force o tylres<br>or urbatispactory of rvice from any prestignal   | ан, гой мізсоновст   |        |          |             |  |                    | ,                     |                                       |
| If your anawor is "Yes", give in Item to the<br>of employer, date, and reason in each case  |  |        |          |             |  |                    |                       | · · · · · · · · · · · · · · · · · · · |
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| Bummohed into court as a diferent in a crimi<br>Convicti d'hindo or imphibured or placed on pro   | MAL PROCEEDING OR LANCEYOU   |        |          |             |  | ************       |                       |                                       |
| yer in the ording to cotto at ballor lineral<br>Yany bay police regulation operimante eence   | LINN MINCH THAFFIC   |        |          |             | ***************************************                                  | ,                  | ,                     | *****                                 |
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| of violations (3) the name and heating of (   | our answer is "Yes", list all such cases under Item 10.<br>I nach cère (I) The date. (2) the disture of the offens<br>Inlating (3) the name and location of the court, (4) the |        |          |             | ······································                                   |                    | *******               |                                       |
| nenulty imposed, if any, we other disposit<br>If appointed, your fingerprints will be take  | ion of the case.   |        |          |             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                  | •                  |                       |                                       |
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#### INSTRUCTIONS TO APPOINTING OFFICER

14-00000

The appointing officer before whom the foregoing certificate is made shall determine to his own ratiofaction that this speciment would be in conformance with the Grid Germanita, applicable of Service Rules and Regulations and acts of Congress permanels, and continuous and acts of Congress permanels, and continuous and acts of Congress permanels, and continuous and rection with any record of recent documents, and particularly for the following:

(1) Identity of appoints—The appointer's agenture and handwriting are to be compared with the application and/or effectively permanels. The physical appointer may also be questioned on his personal harver for agreement with his previous scatteriorits.

(2) Also,—If definite age limits have been accessed.

(3) Constanting—The oppointing officer is trapmistly for observing the current of promoters of (1) the Civil Service Rules and (2) appropriation acts. Form of Constanting an arithmic for both purposes and is acceptable proof of dimension states in the attence of conducting evidence. In dentitial cases the appointment about the tree constanting evidence in dentitial cases the appointment about the tree communication and clear size has been secured from the certificing efficie of the Civil Service Commission.

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| RECOMMENDATIONS:   | •  |   |
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FORM NO. 37-57

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| SECTION E   | HAME (Lost-Fire  | t-Middle's  | 8106   | HAPRIC AND   | POSITION DAT   | <u> </u>   |                                 | DATE   | ÓF BIRTH   | 150  |
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| SECTION VIII   |             |  | HILITARY SERVICE   |                                       |                                       |  |          |                      |          |  |
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| F. MAS YOUR SELECTIVE S  | ·           |  |                    | SSIFICATION                           |                                       |  |          |                      |          |  |
| 3. ESSAL SELECTIVE SEAV  | ICE BOARD   | MUNDER AND ADDRES                      | •                  | 4. IF DEFERR                          | EO, GIVE                              | REASON                                 |          | _                    |          |  |
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| matically for mu<br>Section 1 must by<br>you submitted yo<br>If you are in down<br>and dated form a<br>Headquarters, wh<br>Additionally, a q | ualifications are a ma<br>ch information; howe<br>e completed in all co<br>ur Form 444j, "Qualifi<br>ht whether information<br>hould be returned the<br>cether information is<br>ualifications update n<br>d returning an updat | ver, some name, You in cations Supon has been rough admiradded or no nay take pl | nust be obtain<br>need provide in<br>plement to the<br>previously su<br>nistrative cha<br>pt.<br>lace at any ti | ned direction of the responsibilities, in the contraction of the contr | ly from you<br>rmation on<br>I History St<br>enter it in t<br>he File Roc | This ly if it atements to app om, Office app | form there has it," or a ropriate of P | s for tha<br>re been c<br>previous<br>section.<br>ersonnel,  | t purp<br>hange:<br>update<br>The<br>Room | ose. s since e form. signed 5E-13 |
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| SECTION 11   |   | - X  | EDUCATI   | ON .   |   |  | 1                                      | /  |   |                                   |
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| SECTION V  | GEDG                                  | RAPHIC ARI                            | EA KHOWLEDGE AN   | PORE              | IGN TRA  | ALL         | •                  |             | ·<br>·                                |             |  |  |
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| SECTION VI   |                                       | TYPING                                | AND STENOGRAPH  | IC SK             | 1113     |             | <u> </u>           |             | L                                     | L           |  |  |
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| SECTION VII  |                                       |                                       | CIAL QUALIFICAT   |                   |          |             |                    |             |                                       |             |  |  |
| PROVIDE INFORMATION ON   |                                       |                                       |   |                   |          |             |                    |             |                                       |             |  |  |
| SECTION VIII   |                                       |                                       | HILITARY SERVIC   | E                 |          |             |                    | <del></del> |                                       |             |  |  |
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| SECTION IX   | PROFES                                |                                       | IETIES AND OTHE   |                   |          |             | <del></del>        | DATE        | OF NEWB                               | ERSHIP      |  |  |
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| SECTION II   | PERSON TO BE NOTIFIED                            |   |   |
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| 4. BUSINESS ADDRESS (No., Street.  | City, Zone, State, Count                         | TYJ- INDICATE NAME OF                                       | FIRM OR INPLOYER, IF APPLICABLE   |
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| ΕC      | TION V   | FIRANCI  | IAL STATUS   |   |   |               |
|         | APE YOU ENTIFELY DIFCHOLNE ON  |  | X   ('.'   | No  |   |               |
|         | IF OUR ANDALE IS "NO" TO THE   | ABUVE, STATE BOUNCES OF                              | r 9 MEH BAGGME   |   |   |               |
|         | NA   |  |  |   |   |               |
|         |  |  |  |   |   |               |
|         | 3.   | BANKING INSTITUTIONS                                 | MITH MHICH YOU HA  | VE AFCOUNT  | <u> </u>  |               |
|         | NAME OF INSTITU  | annum marmitishternas la desella antimitanta telesis | The art State Control of the State of the St | CONTRACTOR OF THE PARTY OF THE | y, Stato, Count   | rv)           |
| ıl)     | urban frust Co., Bethes  | da Brench  | Bethesda, 1  | 1d., U.S  | ٠٨.   |               |
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|         | and the state of t | SECTION V COL  | TANKED TO PACE 3   |   |   |               |
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|   | SECTION 1                           | V CONTI       | N UE   | O FROM    | PAGE         | 2          |                       |               |                  |                                       |
|---|-------------------------------------|---------------|--------|-----------|--------------|------------|-----------------------|---------------|------------------|---------------------------------------|
| 4. HAVE YOU EVER SEEN IN, OR PETITIO                                  | NEC FOR, BANKH                      | UPTCYT        |        | ***       | х            | *0         |                       |               | •                |                                       |
| 3. IF YOUR ANSWER IS "YES" TO THE AG                                  | OVE QUESTION.                       | GIVE PA       | 2110   | ULARS.    | INCLU        | DING C     | URT AND               | UATE (S)      |                  |                                       |
|   | na                                  |               |        |           |              |            | •                     |               |                  |                                       |
|   |                                     |               |        |           |              |            |                       |               |                  |                                       |
| 5- DO YOU RECEIVE AN ANNUITY FROM THE                                 | INTER STATE                         | S 08 018      | 1 47 2 | CT DF C   | OLUMBI       | A COVE     | RNMFNI                | USDER ANY     | RETIREM          | THT ACT.                              |
| PENSION, OR COMPENSATION FOR MILL!                                    |                                     |               |        | _         | 1)           | X          |                       |               |                  |                                       |
| 7. IF YOUR ANSBER IS "YES" TO THE AGO                                 | YE QUESTION, G                      | IVE COM       | PLET   | TE DETA   | 11.5         |            |                       |               |                  |                                       |
| · •   |                                     |               |        | ٠.        | •            |            |                       |               |                  |                                       |
|   | , NA                                |               |        |           |              | -•. `      | • -                   |               | •                |                                       |
| . DO YOU HAVE ANY FINANCIAL INTEREST                                  | IN OR OFFICE                        | AL CONN       | 1771   | ON W12    | W WOW        | -          | 000000                | 11053 08      | A                | 9 02 18 0                             |
| WITH U.S. CORPORATIONS OR BUSINESS ANSWERED "YES". GIVE COMPLETE DETA | ES HAVING SUBS                      | TANTIAL       | FOR    | IE ICH I  | NTERES       | TS7        | ··                    | •.            |                  | F YOU HAY                             |
| SECTION VI  |                                     | CITIZE        | DI SH  | IP        | <del></del>  |            | <del></del>           | <del></del>   |                  | <del></del>                           |
| 1. PRESENT CITIZENSHIP (Country)                                      | 2. 61113                            | ICNSHIP       | -      |           | Y - CH       | _          |                       | (Specif       | w ) .            |                                       |
| 3. HAVE YOU TAKEN STEPS TO CHANGE YOU                                 | A 4. GIVE                           |               |        |           |              |            |                       |               | <del>, , .</del> |                                       |
| PRESENT CITIZENSHIP! VES NA   | 7 J                                 | NA            |        |           |              |            |                       |               |                  |                                       |
| S. IF YOU HAVE APPLIED FOR U.S. CITIZ                                 | ENSHIP. INDICA                      | TE PRES       | ENT    | STATUS    | 0F Y0        | UR APP     | ICATION               | (First        | papers,          | etc.)                                 |
|   | NA                                  |               |        | ٠.        |              |            |                       |               |                  |                                       |
| SECTION VII   |                                     | EDUCA         |        |           |              |            | <del></del> ,         | ····          |                  |                                       |
| 1. C  | HECK (X) HIGHE                      | ST LEVE       | - 0    | ,         |              |            |                       | . 49 016      |                  |                                       |
| NEON SCHOOL GRADUATE  |                                     |               | X      | BICHEL    |              |            |                       |               |                  |                                       |
| TRADE, BUSINESS, OR COMMERCIAL SCH                                    |                                     |               | Δ.     | ļ         |              |            | 1 N G TO              | MIGHER D      | COREC            | · · · · · · · · · · · · · · · · · · · |
| THO YEARS COLLEGE ON LESS   | <del></del>                         |               |        | *** 7 8 8 |              |            |                       | <del></del>   |                  |                                       |
|   | Z. ÇOLLEG                           | C OR UN       | 1 V ER | \$ 11Y 5  | TUDY         |            |                       |               |                  |                                       |
| NAME AND LOCATION OF COLLEGE OR UN                                    | IVERSITY                            |               | esec   |           |              | ES ATT     |                       | DEGREE        |                  | SEM/OTR.                              |
|   |                                     | Hajos         | -      | 41408     | 7 * 0 *      |            | 10                    | <del></del> _ | ļ                | SPECIFY                               |
| Penn. State University  |                                     | Elec.<br>Eng. | 1      | j         | Sept<br>1946 | _          | ' <b>eb .</b><br>.950 | B.3.1         | 1                | 1950                                  |
|   | <del></del>                         |               | +      |           | •            |            | <i></i>               | 78.542 2      |                  |                                       |
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|   |                                     |               |        |           |              |            |                       |               |                  |                                       |
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| 7   |                                     |               |        |           |              |            |                       | i             |                  |                                       |
|   |                                     |               | 1      |           | •            | j          |                       |               |                  |                                       |
| 3.  | TRADE, COMMER                       | CIAL AN       | 0 3/   | PECTAL    | 210 30       | HOOLS      |                       |               |                  |                                       |
| NAME OF SCHOOL  | STUDY                               | OR SPEC       | LAL    | IZATION   |              |            |                       | S ALTENO      |                  | TOTAL                                 |
|   |                                     |               |        |           |              |            | F40# ·                |               | TO               | MONTHS                                |
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| MILITARY TRAINING (Full time duty 1                                   | toocialised                         | schools       | 840    | 3 33 O    | rdnanc       | e, Int     | lligene               | e, Commu      | scation          | a, etc.)                              |
| NAME OF SCHOOL  | STUDY                               | OR SPEC       | I AL ! | ZATION    |              |            |                       | S ATTESSE     | .0               | TOTAL                                 |
|   | L                                   |               |        |           |              | <b> </b> _ | 7 4 0 14              |               | 10               | MOTINS                                |
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| hicago, Ill   | Radio Cpe                           |               |        |           |              | 2          | 7 (1, 1,              |               |                  | ρ                                     |
|   | Radio Cpe<br>Communica<br>Cryptogra | tions         |        |           |              |            | 1944<br>1945          |               | 1944             | 8<br>1                                |

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| SECTION VIII   |  |  |  |               |                                 | _        |  |  |  |   |  | -   |                          |  | _                        |                             | <u>، مالت</u>   | 4-56-78-                 |  |           |  |                |  |      |     |         |          |       |
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| LAMOUAGE   | _  |  |  |               |                                 |          | FNCE   | - IN   | OR                                       | 130   | L 1 5 7 E  | D   |                          |  | <del>-  -</del>          |                             | TOURTO  |                          |  |           |  |                |  |      |     |         |          |       |
|  | E OI   | 11 VAL   | ENT!   |               | .UEN<br>BUT                     | r        | 4050   |  | AC                                       | FOR   |  | LIMI  | TED                      | .]   |                          | . Ar                        | People act  | A CADAN                  |  |           |  |                |  |      |     |         |          |       |
| List being each language in<br>hich you possess any degree   |  | LUEN   |  |               | IOUS<br>REFO                    |          | RESE   |  | .  | TRAVEL MNO                                  |  | 1 11  |                          |  |                          |                             |   | UNOWLEDGE                |  | INDWLEDGE |  | 'O' INNOWLEDGE |  | NATI | 100 | OLONGE: | ( MILM , | 41.54 |
| f competence. Indicate your roficiency to read, write or   | -  |  |  |               |                                 |          |  | 017  | ــِــا                                   | cr  | -L   |   |                          | COUN   | TRY RE                   | SIDENCE                     | PANENTS<br>ETC. )                                       | LEVELS                   |  |           |  |                |  |      |     |         |          |       |
| peak by placing a check (X) he appropriate boxes;  | 17   |  | -  | -<br>-        |                                 | s        |  |  | -  |   | 9 8  | Τ.  | . 3                      | 1  | 1                        | •                           | MAILE   | <b>.</b>                 |  |           |  |                |  |      |     |         |          |       |
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| **************************************   |  | Ш  |  | ᆚ             |                                 | _        |  | ١.,  | L  |   |  | 1_  | 1_                       | I  | L_                       |                             |   | L                        |  |           |  |                |  |      |     |         |          |       |
| - IF YOU HAVE CHECKED "ACADE   | MIC S  | TUDY   | " UN   | DER           | "NC                             | w        | ACQU   | RED  | <b>"</b> . 1                             | NDIC  | ATE I  | ENG   | 14                       | AND INT  | ENSIV                    | ENESS 01                    | TUOY  |                          |  |           |  |                |  |      |     |         |          |       |
| High School French   |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| - DESCRIBE YOUR ABILITY TO D   | 0 105  | TAL  | IZED   | LA            | N GU A                          | GE       | WORK   | IN   | VOL V                                    | ING   | VOCAL  | IUL 4   | RIE                      | S AND T  | ERMINO                   | LOGY OF                     | THE SCIE  | MTIFIC.                  |  |           |  |                |  |      |     |         |          |       |
| ENGINEERING. TELECOMMUNICA   |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
|  | _  |  |  |               |                                 | _        | _  |  |  |   |  |   |                          |  |                          | •                           |   |                          |  |           |  |                |  |      |     |         |          |       |
| Insufficient ability 1   | to do  | 81   | ec:  | lal           | .126                            | ∌đ.      | lar  | gш   | цe                                       | WO  | rk   |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| ECTION IX  |  |  |  | _             | GEOG                            | RA       | PHIC   | ARE  | KN                                       | OWLE  | DGE  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| LIST BELOW ANY FOREIGN RES   |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| TERRAIN COASTS HARBORS .   |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
|  |  |  |  |               |                                 |          |  |  |  |   |  | TES   |                          |  | ×                        | NO-LEDG                     | LACQUIRE  | WORK                     |  |           |  |                |  |      |     |         |          |       |
| HAME OF REGION OR COUNTRY,   | 177  | E OF   | 3P1  | ECI           | AL I Z                          | ΕĐ       | KNOW   | LED  | "  |   | TRAV   |   | HCE.                     |  | PEST                     |                             | EL STUDY  | ASSIGN                   |  |           |  |                |  |      |     |         |          |       |
|  |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          | <u> </u>                    |   | MENT                     |  |           |  |                |  |      |     |         |          |       |
| Havaii   |  | Gen  | era  | .1            |                                 |          |  |  |  | .Ton  | ne f   | b5  | ۵۔                       | ug . 14  | 5 Y                      |                             |   | x                        |  |           |  |                |  |      |     |         |          |       |
|  |  | 004  |  | <u>~</u>      |                                 |          |  |  |  | 0 0   |  | 7/  |                          | 90.7   | <u> </u>                 |                             |   | <del>  ^</del>           |  |           |  |                |  |      |     |         |          |       |
| Phillipine Isles.  |  | Gen  | ere  | u             |                                 |          |  |  |  | Aw  | z. 14  | 5.  | - 0                      | ct. 4  | 5 X                      |                             | -   | x                        |  |           |  |                |  |      |     |         |          |       |
| *  | 1  |  |  |               |                                 |          |  |  |  | O¢:   | t. 14  | 5 .   | - A                      | ct.'4  | 5                        |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| Japan  |  | Gen  | era  | ıl            |                                 |          |  |  |  | Apı   | - '5   | <u>6</u> .  | Ma                       | y '56  | X                        |                             |   | <u> </u>                 |  |           |  |                |  |      |     |         |          |       |
| INDICATE THE PURPOSE OF VIS  |  |  |  |               |                                 |          |  |  |  |   |  |   |                          |  | RIES                     | L18120 :                    | <b>З У ОН А</b>   |                          |  |           |  |                |  |      |     |         |          |       |
| June '45 - Apr. '46 -  | Resi   | den  | ce,  | r             | osu                             | 1.1      | t of   | ın1  | 11t                                      | arj   | 7 as   | <b>61</b> 8   | nu                       | ent  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| Apr. '56 - May '56 -   | 488  | Age  | ncy  | d             | uty                             | ٤        | 1881   | znu  | ent                                      | •   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| ECTION A   |  |  |  | TYP           | ING.                            | AH       | 0 STE  | HOG  | APH                                      | 1C S  | KILLS  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| TYPING (W.P.H.) 2. SHORTHE   | HOCW.  | Р.И.   |  |               |                                 |          |  |  |  |   |  |   | • (                      | HECK I   | () APP                   | ROPRIAT                     | EITFY   |                          |  |           |  |                |  |      |     |         |          |       |
| ( )   20   | •  |  |  | GF            | 166                             |          | SPI  | EDWA   | 1711                                     | c   | STI  | NOT   | 191                      | ОТН  | n (Sp                    | ecity):                     |   |                          |  |           |  |                |  |      |     |         |          |       |
| 25   |  |  | н жн   | I CH          | YC                              | J 1      | HAVE I   | OAL  | OPE                                      | ATI   | NG EX  | PER   | £4C                      | E OR IF  | MINIA                    | C (Comp                     | tameter, A  | limen-                   |  |           |  |                |  |      |     |         |          |       |
| 25   | HINES  | 417  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| 25   | HINES  | #17  |  |               |                                 |          |  |  |  |   |  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| 25 indicate other gusiness had braph, Card Punch, etc.)  | HINES  | 417  |  |               | SPE                             | CI       | AL QU  | AL I   | ICA                                      | TION  | S  |   |                          |  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| 25 INDICATE GTHER SUSINESS WAS graph, Card Punch, etc.) CTION XI .LIST ALL HOBBIES AND SPORTS  | 131 101  | 1 CH   | Y 0 ti   | ARE           | - AC                            | 71       | VE ON  | HAY  | É A                                      | TIV   | TLY P  | ART   | 1015                     | ATEO.  | INDIC                    | AIF YOU                     | a PROFICE   | ENCY                     |  |           |  |                |  |      |     |         |          |       |
| 25 INDICATE GTHER SUSINESS MAC<br>Braph. Cord Punch. etc.)  CTION KI CLIST ALL HOBBIES AND SPORTS IN TACH FISHING, golf, 1   | in mi<br>cowli                                   | 1 CH   | Y 0 ti   | Pat           | - AC                            | 71       | VE ON  | HAY  | É A                                      | TIV   | TLY P  | ch  | urc                      | arro.  | INDIC                    | AIF YOU                     | A PROSICI   | ENCY                     |  |           |  |                |  |      |     |         |          |       |
| 25 indicate other susiness was eraph. Card Punch. etc.) CTION XI LIST ALL HOBBIES AND SPORTS IN FACH Fishing, golf, to community activities  | oowli  | ich<br>Ing   | Y011   | fai           | r (                             | 7 i      | good   | HAY  | Re                                       | adi   | ng,  | ch  | urc                      | h and  |                          |                             |   |                          |  |           |  |                |  |      |     |         |          |       |
| 25  INDICATE GTHER BUSINESS MAC graph, Cord Punch, etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACH Fishing, golf, b  COMMUNITY Ectivities INDICATE ANY SPECIAL OUALIFE   | in mi<br>bowli                                   | ici<br>Ing   | ¥00  | Pat<br>LT:    | AC<br>Lr                        | TI'      | VE OH BOOK   | HAY<br>L.  | Re                                       | edi.  | TLY P  | ch  | urc                      | end and  | GHT F                    | II YOU                      | FOR A PAR   |                          |  |           |  |                |  |      |     |         |          |       |
| 25  INDICATE GTHER SUSINESS NAC Braph, Cord Punch, etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACH FISHING, BOLL, COMMUNITY SCLIVITIES INDICATE ANY SPECIAL OUALIFF PESSITION OR TYPE OF ADRESS  | in m<br>bowli                                    | Ich<br>Ing   | YOU - :  | ead<br>or the | NG<br>ine                       | FR:      | VE OH EX   | HAY  | Re<br>Re                                 | edi<br>on                                   | TRAI   | eh<br>HIN<br>e  | uro<br>a. a<br>xpe       | h and  | GHT F                    | II YOU                      | FOR A PAR   |                          |  |           |  |                |  |      |     |         |          |       |
| 25 INDICATE GIVER SUSINESS NAC Braph. Cord Punch. etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACH Fishing, golf, b  COMMUNITY Ectivities INDICATE ANY SPECIAL OUALIFE PESSITION OR TYPE OF MORE ES   | in m<br>bowli<br>s.<br>icatio<br>lectro          | ich<br>Ing<br>us.  | assulc I   | fai<br>Engres | NG (incident)                   | FRE      | good<br>on ex<br>r -<br>h ar   | WI.  | Re A                                     | edi<br>on<br>o y                            | rry P<br>ng,<br>rry P<br>ears<br>pmer  | ch<br>nin<br>e  | uro<br>xpe               | eh and   | 10:17 F<br><b>8.8</b>    | n you<br>sistin             | for a par   | FI CUL N                 |  |           |  |                |  |      |     |         |          |       |
| 25 INDICATE GIVER SUSINESS NAC Braph. Cord Punch. etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACH Fishing, golf, b  COMMUNITY Ectivities INDICATE ANY SPECIAL OUALIFE PESSITION OR TYPE OF MORE ES   | in my<br>bowli<br>s.<br>icatio<br>lectio         | ICH<br>Ing<br>45.  | assulc i   | rai           | NG (included)                   | FR:      | SPECI.   | HAY<br>VI.   | Re Re                                    | adi<br>on<br>o y                            | TRAI<br>CATE<br>PMCT   | ch<br>HIN<br>E  | uro<br>xpe               | eh and<br>writh w<br>rience<br>k   | 1 GHT F<br><b>G 8.8</b>  | II YOU<br>Sisti:            | FOR A PAR   | F MA                     |  |           |  |                |  |      |     |         |          |       |
| 25  INDICATE GTHER SUSINESS MAC graph. Card Punch. etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACE Fishing, golf, be community activities INDICATE ANY SPECIAL OUALIFE POSITION OR TYPE OF 4002 ES  dministration and directly activities and community activities are successful to the community activities.   | in my<br>bowli<br>g.<br>icATIO<br>lecti<br>cetic | ICH<br>Ing<br>US.<br>TON<br>ION<br>VE R  | ASSE<br>IC I   | Cad           | NG<br>(ine                      | FREE CC  | ye on good   | HAY<br>VI.<br>VI.  | E A Re                                   | on<br>6 y<br>elo                            | TRALL PROPERTY OF THE PROPERTY | eh  | uro<br>xpe               | writh writer writer the control of t | 16:-T F<br>8 8.8<br>70 U | II YOU<br>SISTII<br>THEF EA | FOR A PAR'  | F MA-                    |  |           |  |                |  |      |     |         |          |       |
| 25 INDICATE GIMER BUSINESS MAG Braph. Cord Punch. etc.)  CTION XI  CLIST ALL MOBBLES AND SPORTS IN TACHFISHING, GOLF, b COMMUNITY Ectivities INDICATE ANY SPECIAL DUALIFY DESITION OR TYPE OF AGEA  AMMINISTRATION and CITY EXCLUDING TOUR PUNCH IN THE DIAL EXCLUDING TOUR PUNCH IN THE DIAL EXCLUDING TOUR PUNCH TO FOR CHINES SUCH AS OPERATION OF SI  IN TOU APE A LICTUSED OR CER | IN WHOOWITE SECTIONS THE SECTION TWA             | ICH<br>Ing<br>Ins.   | ASSIGN ACTION  | Engres        | NG (Inc.                        | FREE CC  | VE ON GOOD TO A SPECIAL THE SP | HAVE NOT SERVING OF SE | Re Re Evel                               | elo<br>s y                                  | TRAIL CATE ONE L. SC   | ch<br>HIN<br>E<br>SSE   | xpe<br>wor               | en and writh w rience k ctaring c and f troni  | e as                     | FILE EN STOURS              | FOR A PAR<br>18 in<br>GIPMENT OF<br>DEVICES, E<br>ents. | riculia<br>R MA-<br>ETC. |  |           |  |                |  |      |     |         |          |       |
| indicate other susiness maderal conditions of the community activities indicate any special qualified position on type of moderal conditions and directions and tools, machine tool of the conditions and tools, machine tool of the conditions and tools, machine tool of the conditions and tools, machine tool age.   | IN WHOOWITE B. ICATION LECTION TWA HORTWA        | ICH<br>Ing.  | ASSILC IC IC IC IC IC IC IC IC IC IC IC IC IC  | Pai           | NG (Inc. ANY)                   | FREE CC  | VE ON BOOK   | WI STURR   | Re Re Evel                               | elo<br>s yelo                               | TRAIL CATE ON A LION (155 O  | SSE   | xpe<br>wor               | writh werience k carine cand for troni   | GOT F                    | THEF EAST STRUME            | FOR A PARTING IN  | riculia<br>R MA-<br>ETC. |  |           |  |                |  |      |     |         |          |       |
| 25  INDICATE GIVER SUSINESS WAS Braph, Cord Punch, etc.)  CTION XI  CLIST ALL HOBBIES AND SPORTS IN FACH Pishing, golf, to COMMUNITY SCTIVITIES INDICATE ANY SPECIAL QUALIFIED POSITION OR TYPE OF MORE ES  diministration and directions of Street Country of Street excluding Courpoint noted in chines such as operation of St and tools, machine tool                              | In whowlife.  ICATIO LECTION CONTWA LE OF        | rich<br>ing.<br>ris.<br>ron:<br>ton<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re<br>ve Re | assiciation assistantes and assistantes are assistantes and assistantes and assistantes are assistantes and assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes and assistantes are assistantes are assistantes and assistantes are assistantes are assistantes and assistantes are assistantes are assistantes are assistantes are assistantes are as | fai           | NG (ine season with any care io | FREE CO. | VE ON GOOD TO A EXT - h ar SPECI. ITH. ds, IRADE INE KINDERS   | HAVE STORE OR TOTAL S | Re Re Re Re Re Re Re Re Re Re Re Re Re R | elo<br>s yelo<br>s yelo<br>s yelo<br>s yelo | TRALL CATE OF  | ch<br>NING<br>SSEI<br>SSEI<br>SSEI<br>SSEI<br>SSEI<br>SSEI<br>SSEI<br>SSE | wro<br>xpe<br>wor<br>lec | ch and writh u crience k ccarince c and f troni  alectric ricate, eache  | GOT F                    | THEF EAST STRUME            | FOR A PARTING IN  | riculia<br>R MA-<br>ETC. |  |           |  |                |  |      |     |         |          |       |

|  | SECTION AT CONTINUED FROM PAGE 4  |
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| indicate title, subjectation date, and jects, notels, short stories, etc.) Principal radar equip. for Navy. Variety normal course of job performance | to switch you are the Authon (bo not subsit copies unless requested). THE OF MAITING (Non-liction, actentitic efficies, general interest subsepared maintenance, overhaul & instruction manuals on of significant reports and publications prepared in e.   |
| No patents, contributed origing job performance.   | venter and state whether on hot they are patrated nal technical ideas on devices in normal course of  |
| performance.   | LATIONS EXPERIENCE Military Service instructor, college<br>98, briefings during past 13 years in normal job   |
| 10. LIST ANY PROFESSIONAL, ACADEMIC OR HOM<br>MEMBER. LIST ACADEMIC HONORS YOU HAVE  | NORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A E RECEIVED. Phalanx fraternity, Eta Kappa Nu, A.I.E.E.   |
| SECTION XII ORGANIZATION WORK EXPERIEN   | ICE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE   |
| 1. INCLUSIVE DATES (From- and To-) 1952 - Present  | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT  G8-14 TSS/APPLIED PHYSICS DIVISION  |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT  |   |
| SUPERVISION 20   | Deputy Chief, TSS/APD   |
| personnel, budget, security, organizing procedures & admin Examine operational problems, operations; recommend & organ progress of project engineers | t for the chief in general administrative details - contractual arrangements, etc.; assist and/or accomplish istrative mechanisms for accomplishing technical project suggesting devices & techniques for implementing the ize technical projects & programs; supervise work & ; conduct liaison; provide consultation. |
| 1. INCLUSIVE DATES (From- and To-)   | 2. BRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT  |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION  | S. OFFICIAL POLITION TITLE  |
|  |   |
| 1. INCLUSIVE DATES (From- and Fo-)   | 2. GRADE 3. OFFICE/DIVISION/SHARCH OF ASSIGNMENT  |
| 4. NO. GF EMPLOYEES UNDER YOUR DIRECT SUPERVISION  | 5. OFFICIAL POSITION TITLE  |
| 6. DESCRIPTION OF DUTIES   |   |
| 1. INCLUSIVE DATES (From- and To-)   | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT  |
| 4. NO. OF EMPLOYERS UNDER YOUR OLDECT SUPERVISION  | 5. OFFICIAL POSITION TITLE  |
| G. DESCRIPTION OF DUTIES   |   |
| 1. INCLUSIVE DATES (From- and To-) 2   | - GRADE 3- OFFICE/DIVISION/BPAKCH OF ASSIGNMENT   |
| 4- NO. OF EMPLOYEES UNDER YOUR DIRECT 5<br>SUPERVISION   | - OFFICIAL POSITION TITLE   |
| 6. DESCRIPTION OF DUTIES   | (Use additional pages if cequired)  |

|   |                     | SECRET           | 1n)           |               |  | OFFIC OF SERSON                   |
|---|---------------------|------------------|---------------|---------------|--|-----------------------------------|
| SECTION XIII  | , CH                | ILOREN AND OTHER | DEPEN         | DENTS         |  | O BERNON                          |
| I NUMBER OF CHILDREN (Inc.<br>and adopted children) we<br>UNDER IT VEARS OF ARE, A<br>SUPPORTING. | O ARE UNMARRIED.    | /   5            | THE ! R       | FPEND<br>SUPP | OTHER DEFENDS<br>tepperente, so<br>ON YOU FOR A<br>DRT, OR, CHILL<br>ARE MOI BELT: | TATAL ALC.) T LEASTANN OF LART    |
| 3. PROVIDE THE FOLLOWING IN   | FORMATION FOR ALL C | HILUNEN AND DEPE |               |               | <b>V</b>   | 77 1775                           |
| HAME  | RELATIONSHIP        | YEAR OF BIRTH    |               | ie x          | CITIZENSHIP  | MADDRESS                          |
| Thomas W. Christ  | Son                 | 1944             | ×             |               | ŭ.s.a.   | 6212 Maiden Lane<br>Bethesda, Md. |
| Elsine M. Christ  | Daughter            | 1947             |               | x             | ·**  |                                   |
| Linda L. Christ   | н                   | 1950             |               | x             |  |                                   |
| Susan M. Christ   |                     | 1953             |               | x             | ,  | n                                 |
| Stewart H. Christ   | Son                 | 1957             | x             |               | "_   | þ9 ·                              |
| Wilma M. Christ   | Wife                | 1921             |               | x_            | , "  | *                                 |
|   |                     |                  |               |               |  |                                   |
| DDITIONAL COMMENT AND/OR COM  |                     |                  | attrest stock | -             |  |                                   |
|   |                     |                  | .i            | -             | •  |                                   |
| •   |                     |                  |               |               |  |                                   |

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J. Ohnst

## PERSONAL HISTORY STATEMENT

| Instructio     | <ol> <li>Answer all questions completely. If question does not apply write "not applie able." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.</li> <li>Type, print or write carefully; illegible or incomplete forms will not receive consideration.</li> </ol> |
|----------------|--|
|                | HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? YOU WIND   |
| SEC. 1.        | PERSONAL BACKGROUND Telephone:   |
|                | A. FULL NAME Mr. David Lamar. Christ Rxt. Nane  [Use No Institution Mrs. Purit Middle Last Home: 2299]   |
| •              | PRESENT ADDRESS R.D. # 2, Mountain Top Pa., U.S.A.   |
| <del></del>    | PERMANENT ADDRESS Same as above Country  |
|                | B. NICKNAME NONE WHAT OTHER NAMES HAVE YOU USED? NONE  |
| -              | names Not Applicable   |
|                | HOW LONG? IF A LEGAL CHANGE, GIVE PARTICULARS  |
|                | Applicable Where?  Where?  By What Authority   |
|                | C. DATE OF BIRTH 1/20/19 PLACE OF BIRTH 1amagua, Fa., Gounter  |
|                | o. PRESENT CITIZENSHIP U.S. A. BY BIRTH? YES BY MARRIAGE?  |
|                | BY NATURALIZATION CERTIFICATE & Not Apple South By Court   |
| <u>-</u>       | AT City State Country  |
|                | HAVE YOU HAD A PREVIOUS NATIONALITY?   |
| •              | HELD BETWEEN WHAT DATES? TO ANY OTHER NATIONALITY?   |
|                | OIVE PARTICULARS   |
| and the second |  |
| ₹<br>.₹        | HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? GIVE PARTICULARS:  |
|                | 1  |

FORM NO. 38.

| JEC. 2. P                             | HYSICAL DESCRIP    | Number<br>TION                                 | Type   | Place of Linux  | Date of Issue  |
|---------------------------------------|--------------------|--|--|---|--|
| JEC. 2. P                             | 70                 | TION   | ,  |   |  |
| · · · · · · · · · · · · · · · · · · · | AGE                |  | _  |   | e sample a   |
|                                       |                    | sex Male                                       | HEIOHT .                                     | 6 0" WEI  | DHT  |
|                                       | BUILD Mediun       | •  | va. complexi                                 |   | ARS Out Right fore                                     |
| EC. 3. M                              | Arital Status      |  |  | the state of  |  |
| <b>A</b> .                            | SINOLE             | MARRIED  | DIVORCED                                     | WID   | dawo   |
|                                       | STATE DATE, PLACE, | AND REASON FO                                  | R ALL SEPARAT                                | ions, divorces or a                                     | INNUTACENTS  |
|                                       |                    |  |  |   |  |
| В.                                    | WIFE OR HUSBAND    | (IF YOU HAVE E<br>MENTS—USE A<br>OLVING DATA F | EEN MARRIED<br>SEPARATE SHI<br>REQUIRED BELO | MORE THAN ONCE -<br>ET FOR FORMER V<br>DW FOR ALL PREVI | - INCLUDE ANNUL-<br>VIFE OR HUSBAND<br>OUS MARRIAGES.) |
|                                       | NAME OF SPOUSE     | Wilma 1  | Margaret Striute                             | Zimmerman   | Christ   |
| 2                                     | PLACE AND DATE O   | F MARRIAGE                                     |  | 1914, New 1   | Liven, Conn  |
| *                                     | HIS-(OR HER) ADDR  | ess before m                                   | ARRIAGE LIGH                                 | te #2, Wouse  | Country  |
| ,                                     | LIVING OR DECEASE  | o Pirisia                                      | date of dece                                 | ASE C   | vinse  |
| ŧ                                     | PRESENT, OR LAST.  | ADDRESS R.L                                    | 1. #2 Plou                                   | intain Top, Po  | a. U.S.A.  |
|                                       | date of birth 7/   | 1/21_PLACE                                     | OF BIRTH LE                                  | lausau, Wis   | , U.S.A.   |
|                                       |                    |  |  |   | Replicable   |
| ~ ~ .                                 | CITIZENSHIP        | WHEN AC  | QUIRED?                                      | WHERE?  | 7 4  |
|                                       | OCCUPATION 1/0     | use wife                                       | LAST E                                       | MILOYER <u>Cook</u>                                     | is Restaurant  |
| į, į                                  | EMPLOYER'S OR BUSI | NESS ADDRESS                                   | College                                      | Ave State Co  | Mage, Pa U.S.A.  |
| - 1 1                                 | MILITARY SERVICE F | пом <u>Аде Де</u>                              | phiable                                      |   |  |
|                                       | COUNTRY            |  |  | R GOV'T. SERVICE,                                       |  |

| SEC. 4.            | CHIEF INTENS AND PROPERTY INTENSION OF THE ASSESSMENT A |
|--------------------|--|
| SEC. 4.            | CHILDREN OR DEPENDENTS (Include partial dependents)  |
| •                  | 1. NAME Themas Warren Christ RELATIONSHIP SON AGE 5  |
|                    | CITIZENSHIP U.S.R. ADDRESS R.D. "2 Mountain Top Pa. U.S.A. Country   |
|                    | 2. NAME Elaire Margaret Christ RELATIONSHIP Daughter AGE 3   |
|                    |  |
|                    | CITIZENSHIP U.S.A. ADDRESS R.D. & Mountain Top. Pr. U.S.A.   |
| •                  | 8. NAME AGE  |
|                    | CITTERNSHIP ADDRESS  |
|                    | 8t. & Ho. City State Country   |
| SEC. 5.            | FATHER (Give the same information for stepfather and/or guardian on a separate sheet)  |
| endres<br>Services | FULL NAME David Albert Christ  |
|                    | LIVING OR DECEMBED DESCRIPTION OF DECEMBE 3/15/50 CAUSE Hidney Failur  |
| · · · ·            | PRESENT, OR LEST, ADDRESS 620 Arlington St. Tamogra, Pa. U.S.A.  |
| •                  |  |
|                    | DATE OF BIRTH 2/19/98 PLACE OF BIRTH Ashland, 130, U.S.A.  |
|                    | IF BORN OUTSIDE US. INDICATE DATE AND PLACE OF ENTRY Not Applicable  |
| ٠                  | CITIZENSHIP WHEN ACQUIRED? WHERE? Country  |
|                    | OCCUPATION RECOKET Emply WAST EMPLOYER Lichigh Coul & Havigation Co.   |
| . :                | EMPLOYER'S OR OWN BUSINESS ADDRESS 1/5/14 Colling Tama La Par U.S. M.  |
|                    | St. & No. City Stees Country   |
|                    | MILITARY SERVICE PROM Not Applicable Branch of Service   |
|                    | COUNTRY DETAILS OF OTHER GOV'T SERVICE, U.S. OR FOREIGN.   |
| •                  |  |
|                    |  |
| SEC. 6. N          | MOTHER (Give the same information for stepmother on a separate sheet)  |
| a conservice.      | FULL NAME MINTED Kenore Nohl Christ  |
|                    | LIVING OR DECEASED LIVING DATE OF DECEASE CAUSE  |
|                    | PRESENT, OR LAST, ADDRESS 620 Arlington Sty Tomong Pay U.S. A.   |
| , .                | DATE OF BIRTH 2/17/28 PLACE OF BIRTH Tamagua, Pa, 11.5.1.  |
|                    |  |
|                    | CITIZENSHIP WHEN ACQUIRED? WHERE? City State Country   |
|                    | IF BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not 1199/1696/6  |

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|         | OCCUPATION HOUSewife LAST EMPLOYER None  |
|---------|--|
|         | EMPLOYER'S OR OWN BUSINESS ADDRESS Not 11 pp/icable  |
|         | MILITARY SERVICE FROM Not Applicable BRANCH OF BERVICE   |
| *••     | COUNTRY DETAILS OF OTHER GOVT SERVICE, U.S. OR FOREIGN.  |
|         |  |
| م شرقه  |  |
| SEC. 7  | BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters)  |
| · ·     | 1. FULL NAME <u>kaurence</u> <u>Henry Christ</u> AOB 31  |
|         | PRESENT ADDRESS 1900 5 Queb SI Arlington Va. U.S.A. U.S.A. Gig State County Citionette   |
|         | 2. FULL NAME Warren Albert Christ AOB 29   |
|         | PRESENT ADDRESS G20 Arlington St. Jamagia, Pa. U.S.A.  |
|         | 3. PULL NAME Robert Lerene Christ AGE 28   |
|         | PRESENT ADDRESS 17211 Pallan Drive, Phila, Pa. U.S.A. U.S.A.   |
|         | 4. FULL NAME Elizabeth Trans Christ AGE 23   |
| • • .   | PRESENT ADDRESS NUCCES Hones, Pres by Ferian 1/35 P. Pinila, Pr. U.S.A. U.S.A. Givendale   |
| •       | 8. FULL NAME Charles Emanuel Christ AGE 20   |
| •       | y seed and a seed and a seed a |
|         | PRESENT ADDRESS 4.901 Mark: 1 St. Phila 4, Pa. U.S.A. U.S.A. Chizesehip  |
| SEC. 8. | FATHER-IN-LAW  |
| • • •   | FULL NAME Herbert Robert Zimmerman   |
|         | LIVING OR DECEASED LIVING DATE OF DECEASE CAUSE  |
|         | PRESENT, OR LAST, ADDRESS Route # 2, Waysau, Wis. U.S.A.   |
|         | DATE OF BIRTH 4/11/90 PLACE OF BIRTH Town of Fastan, Wis   |
|         | IP BORN OUTSIDE U.S. INDICATE DATE AND PLACE OF ENTRY Not Applicable.  |
|         |  |
| ٠.      | CITIZENSHIP WHEN ACQUIRED? WHERE?  |
|         | OCCUPATION GALES LAST EMPLOYER Solf  |
|         | OCCUPATION CALLETTE LAST EMPLOYER  |
| •       |  |

**a a** 

| SEC. 9          | ). 1     | MOTHER-IN-LAW  |                             |                        |               |
|-----------------|----------|--|-----------------------------|------------------------|---------------|
| · ·             |          | FULL NAME Esther Berth   | Made Boot                   | tcher Zin              | nmerman       |
|                 | ٠        | LIVING OR DECEASED LIVING DATE   |                             |                        |               |
|                 |          | <b>*</b>   |                             |                        |               |
| •               |          | PRESENT, OR LAST, ADDRESS PONT   | Na Chy                      | U WIS.                 | Country       |
| -               |          | DATE OF BIRTH 11/13/19A. PLACE O   |                             | _                      | •             |
| •               |          | IF BORN OUTSIDE U.S. INDICATE DATE   |                             |                        | palica bla    |
| . •             |          | CITIZENSHIP WHEN ACQUI   | RED7                        | WHERE?                 | State Country |
|                 |          | OCCUPATION HOUSEWIFE LAST  |                             |                        |               |
| <b>SEC.</b> 10. | R        | RELATIVES BY BLOOD, MARRIAGE OR .<br>VHO ARE NOT CITIZENS OF THE UNIT  | ADOPTION, WHO<br>ED STATES: | o either live<br>Von e | ABROAD OR     |
|                 | 1.       | NAME   | relationship                | ·                      | AGE           |
|                 | ÷        | CITIZENSHIPADDRESS   | •                           | -                      | ٠             |
| -17; 1 4 4      |          | و حسوب المساعد | 81. 61.140.                 | City State             | Country       |
|                 | 2.       | NAME   | relationship                |                        | AGE           |
| •               |          | CITIZENSHIP ADDRESS  |                             | •                      |               |
|                 |          | CITIZENSHIP ADDRESS  | St. & No.                   | City State             | Country       |
|                 | 3.       | NAME   | relationship                |                        | AGE           |
|                 | •        | CITIZENSHIP ADDRESS  | •                           | ,                      |               |
|                 |          | OHIELADIE  | 81. At 150.                 | City State             | Country       |
| SEC. 11.        | R)<br>Ti | ELATIVES BY BLOOD OR MARRIAGE<br>IE U.S. OR OF A FOREIGN GOVERNME  | NT. None                    |                        | SERVICE OF    |
| -               | ı.       | NAME   | _ relationship .            |                        | . AGE         |
|                 | :        | CITIZENSHIP ADDRESS  |                             |                        |               |
| *               | -        | <b>\</b>   |                             | City                   | Blace         |
| 4               | -        | TYPE AND LOCATION OF SERVICE (IF KN  | OWN)                        |                        |               |
|                 | 2.       | NAME   | _ relationship _            |                        | . AGZ         |
|                 |          |  |                             |                        | •             |
|                 |          | CITIZENSHIP ADDRESS  | 81. & No.                   | City                   | Brite         |
|                 |          | TYPE AND LOCATION OF ZERVICE (IF KNO   | (NW)                        | ····                   | ····          |
|                 | 3.       | NAME   | _ relationship _            |                        | . AOB         |
|                 | •        |  | •                           |                        |               |
|                 |          | CITIZENSHIP ADDRESS .  | 8t & Bo.                    | City                   | State         |
|                 |          | TYPE AND LOCATION OF SERVICE (IF KNO   | wn)                         | -                      |               |

| •           | ·  |
|-------------|--|
| SEC. 12.    | EDUCATION  |
|             | ELEMENTARY SCHOOL ADDRESS Tania (12) State Country   |
|             | DATES ATTENDED 5:21, 23 to June, 31 GRADUATE? Y25  |
|             | HIGH SCHOOL Tamique H.S. ADDRESS Tanique Ps. U.S.A.  |
| •           | DATES ATTENDED Sept. 31 to June 13 GRADUATE? Yes   |
| •           | COLLEGE Penna State College Address State College, Po U.S. A.  |
|             | DATES ATTENDED Selle to 10 1 ch 30 DEGREE A.S. in cles. Eng.   |
|             | COLLEGE ADDRESS Country  |
|             | DATES ATTENDED DEGREE  |
| SEC 13      | MILITARY, NAVAL OR OTHER GOV'T SERVICE — U.S. OR FOREIGN   |
|             | U.S.A. Army Rec Force 151 Lt. O:1 72 to May 46 Country Service Rank Dates of Service   |
|             | Oct. 118 150th AACS Sq., Kanaya Tapan 0-317343 Separation from Last Station Service Rank  Service Rank  Type de Discharge Service  |
|             | REMARKS: Communications Officer, Cryptographic Security Officer  |
| ·           | SELECTIVE SERVICE BOARD NUMBER / ADDRESS Tamagua, Pa.  |
| ,           | IF DEFERRED GIVE REASON Not Applicable   |
|             | indicate membership in military reserve organizations Assi aperations of liver, 1912th AACS Sq., Olivsiad AFB, Misidletswa, Pa.  |
| SEC. 14     | CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. |
| 1.          | FROM Teb 1:1950 TO Present   |
| · · ·       | EMPLOYING FIRM OR AGENCY Penna. State College Extension  |
|             | ADDRESS 75 E. Union St. Wilks - Barce, Pa. 4.5.A.  |
|             | KIND OF BUSINESS Ist. Tastilate NAME OF SUPERVISOR Pic George Bierly   |
|             | TITLE OF JOB INSTRUCTOR SALARY \$ 370.00 PER Month   |
|             | YOUR DUTIES Instruction in Industrial Electricity, Electronics   |
| •           | REASONS FOR LEAVING  |
| 2.          | FROM Sept 1996 to Feb. 1950  |
| <b>4.</b> 3 | EMPLOYING FIRM OR AGENCY from Ponna State College  |
|             |  |

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14-0000

Note: Continued for Page 13.

|            | <del></del>   | <del></del>                                      |  | <del></del>     |                       |
|------------|---|--|--|-----------------|-----------------------|
|            |   |  | <u> </u>   |                 |                       |
| - ;<br>- ; |   |  |  |                 |                       |
| . 16       | GIVE FIVE CHARACTER REF<br>MATELY — (GIVE RESIDENCE   | erences —<br>And Busin                           | IN THE U.S. —  | WHO KNOW I      | OU INTI-<br>IBLE.)    |
|            |   |  | Street and Number  | . City          | State                 |
|            | 1. Pr. M.S. Hermany   | BUS. ADD   | E. Benad St. Actington St.   | Tamagua         | $\frac{Pa}{\hat{P}a}$ |
|            | ma Part Parts   |  | ,  | •               |                       |
|            | 2. Mr. Paul R. Bruttie  | BUS. ADD. RES. ADD.                              | Park Super S   | Cooksbur        | atelik.               |
| •          | 3. Mc. William E. Moore   | _ BUS. ADD.                                      |  |                 |                       |
|            |   | RES, ADD.  |  | Keynolds        | 13.                   |
|            | . Rev. R. H. Krishal  | BUS. ADD.  |  |                 |                       |
|            |   | RES. ADD.  | 1. Broad St  | Tamagua,        | _Pa                   |
|            | 8. Mr. Charles It. Carter   | Bus. ADD.  | Research Dir   | sian, atlas     | Buder Co.             |
|            |   | RES. ADD.  |  | -wilmingto.     | s-plel-               |
|            |   |  |  |                 |                       |
|            |   |  |  |                 |                       |
| 17.        | NAMES OF FIVE PERSONS WHO   | KNOW YO  | U SOCIALLY IN  | THE UNITED S    | STATES —              |
| 17.        | NAMES OF FIVE PERSONS WHO<br>NOT REFERENCES, SUPERVISOR<br>dresses where possible.)                 | KNOW YORS OR EMPI                                | U SOCIALLY IN<br>LOYERS — (Give  | THE UNITED S    | STATES — usiness ad-  |
| 17.        | NOT REFERENCES, SUPERVISOR dresses where possible.)   | KNOW YORS OR EMPI                                | U SOCIALLY IN<br>OYERS — (Cive   | THE UNITED S    | STATES — usiness ad-  |
| 17.        | NOT REFERENCES, SUPERVISOR  | RS OR EMPI                                       | OYERS — (Give  | residence and b | state                 |
| 17.        | NOT REFERENCES, SUPERVISOR dresses where possible.)  1. Mr. Emil J. Pitimer                         | RS OR EMPI                                       | OYERS — (Give  | residence and b | state                 |
| 17.        | NOT REFERENCES, SUPERVISOR dresses where possible.)   | BUS, ADD,  | OYERS — (Give  | cut             | State                 |
| •          | NOT REFERENCES, SUPERVISOR dresses where possible.)  1. Mr. Emil J. Pitiner  2. Mr. Francis Bardick | BUS, ADD,<br>RES, ADD,<br>RES, ADD,<br>RES, ADD, | OYERS — (Give  Street and Number  120 Mindress  Melingtonst                | cus  Tanugua    | State                 |
| •          | NOT REFERENCES, SUPERVISOR dresses where possible.)  1. Mr. Emil J. Pitimer                         | BUS, ADD,<br>RES, ADD,<br>RES, ADD,<br>RES, ADD, | OYERS — (Give  Street and Number  120 Mindress  Melingtonst                | cus  Tanugua    | State                 |
|            | NOT REFERENCES, SUPERVISOR dresses where possible.)  1. Mr. Emil J. Pitiner  2. Mr. Francis Bardick | BUS, ADD,<br>RES, ADD,<br>RES, ADD,<br>RES, ADD, | OYERS — (Cive  Birect and Number  12.1 Winder20  Urlington2t  Dopt at Paya | cus  Tanugua    | State                 |

f --- .

8EC. 18. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U.S. — (Give residence and business addresses where possible.)

|          | `•  | Street and Number   | City State  |
|----------|---|---|---|
|          | 1. Mr. Robert Gooper  | BUS. ADD. Ku * C  | Prosenture Tipy Pu  |
| ٠.       | 2 Mrs. Daniel Find  | BUS. ADD. RES. ADD. R.O. #2   | Mosalsin isp, Pu.   |
|          | . Mr. Edwin Henry   | BUS. ADD  | Mountain 10pg Ha  |
| SEC. 19. | FINANCIAL BACKGROUND  | en general terminari uniteriale più il fundo espara e est e marian de susceile. | anne attendent de la respecta par la respecta del la respecta del la respecta de |
| ·        | A. ARE YOU ENTIRELY DEPENDENT O                                 | ON YOUR SALARY?   | if not, state sources   |
|          | B. NAMES AND ADDRESSES OF BANK                                  | 8 WITH WHICH YOU HAVE A   | OCCOUNTS Abne at  |
|          | C. HAVE YOU EVER BEEN IN, OR PET<br>GIVE PARTICULARS, INCLUDING | COURT: Not 11 pp 110  | n No<br>able  |
|          | D. GIVE THREE CREDIT REFERENCES                                 | B—IN THE U.S.   |   |
| · •      | 1. NAME United Frencher Co.                                     | ADDRESS Public Sign   | cur with s-Barre, Pa.   |
|          | 2. NAME SAWS ROEDACK + Co.                                      | ADDRESS 3. Mun st,  | City Bigto  |
|          | 8. NAME WILL TO BATTE SAVINGS 1 DOP                             | BY ADDRESS LAULE STANCE   | City Burre, 18 G. Brate   |
| SEC. 20. | RESIDENCES FOR THE PAST 15 Y                                    | YEARS   |   |
|          | FROM F. 6 50 TO Present R. 1                                    | 0. #2 Mountain Top  | Blate Country   |
|          | FROM 56 48 TO 56 50 42  | 2 Winderst, state   | Cally P. U.S. A. Country  |
|          | FROM June to Tob'ts 620   | Artington St Tumage   | Bigio Country   |
|          | FROM Oct 42 TO Jun. 46 M.                                       | 11tory Sirvie - 1/1m?   | Blato Country   |
| ٠        | FROM 1939 TO 1972 20  | Z Leehigh St. Tamaje  | Hate Country  |
| •        | FROM 1226 7 TO 1939 10  |   |   |
|          | FROM TO   | No. City  | State Country   |
|          | FROM TO   |   |   |
| SEC. 21. | RESIDENCE OR TRAVEL OUTSIDE                                     | OF THE UNITED STATES  |   |
|          | A. FROM June 45 TO Mug 45                                       | Outy Malvallan Is   | lunds, Military Service   |
|          | FROM Aug 42 TO COST 45 A  | rund Panila, Luzari   |   |
|          | FROM <u>001'11</u> TO 11pc'46 1                                 | City of Section Con   | ntry Purpose  |
|          |   |   |   |

|                                     | FROM                                    | то            | City or 8                             |                                       | Country                          | Purpose      |
|-------------------------------------|---|---------------|---------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                     | FROM                                    | 70            |                                       |                                       | Country                          | · .          |
|                                     | , 1                                     |               | City or 8                             | rction                                | Country                          | Purpose      |
| •                                   | FROM                                    | 70            | City or 5                             | ·<br>retion                           | Country                          | Purpose      |
| 1.00                                | <u> </u>                                | •             | -                                     |                                       |                                  |              |
|                                     |   |               |                                       | <del></del>                           | 0/ 1                             | 0 12 11      |
|                                     | B. LAST U.S. PA                         | ABSPORT — ŅU  | mber, date, an                        | D PLACE OF                            | issuz: Nat                       | HPPLECABLE   |
| • • •                               | •                                       |               |                                       |                                       | _ <u> </u>                       | . ,          |
| <del>-</del>                        |   |               |                                       |                                       |                                  |              |
|                                     | HOW MANY                                | OTHER U.S. PA | SSPORTS HAVE                          | OU HAD?                               | GIVE                             | APPROXIMATE  |
| •                                   | DATES:                                  |               |                                       | · · · · · · · · · · · · · · · · · · · | <u> </u>                         | <del></del>  |
|                                     | *************************************** |               |                                       |                                       | - ,                              |              |
| The sell to Watcherson or great and | PASSPORTH (                             | of other na   | rions:                                |                                       |                                  |              |
| EC. 22.                             | CLUBS, SOCIET                           | MES AND OT    | THER ORGANI                           | ZATIONS                               | · -                              |              |
| •                                   |   |               |                                       |                                       | ES, PROFESSION                   |              |
|                                     |   |               |                                       |                                       | Lude Membersh<br>R Branch in a F |              |
|                                     | TRY) TO WH                              | ICH YOU BELC  | ONG OR HAVE B                         | ELONOED:                              | •                                |              |
|                                     | 1. Phala                                | mx Frut       | raity,                                | Taning                                | State H.                         | 5.//         |
|                                     |   |               | r. France                             |                                       |                                  | out 1233     |
|                                     |   |               |                                       |                                       |                                  | • , , ,      |
|                                     | 2. Eta                                  | Chables Nu    | 1 SL & No.                            | huplor 1                              | 5.5/ul Cull                      | Country      |
| •                                   | DATES OF                                | MEMBERSHIP    | : N. 1. 19                            | 49 10 12                              | cosent                           |              |
| :                                   | ٠                                       |               | •                                     |                                       | •                                | NVAC         |
|                                     |   |               |                                       |                                       | BLAG BLAG                        |              |
|                                     | DATES OF                                | MEMBERSHIP:   | Judeni                                | 4 minh                                | r from                           | Oct 177th pr |
|                                     |   | - ;           |                                       |                                       | c                                |              |
|                                     | Name and C                              | hapter        | St. & No.                             | City                                  | State                            | Country      |
|                                     | DATES OF                                | MEMBERSHIP:   |                                       |                                       |                                  |              |
| •                                   | 5 °                                     |               | •                                     |                                       | •                                |              |
|                                     | 5. Name and Ci                          | hapter        | St. & No.                             | City                                  | State                            | - Country    |
|                                     | DATES OF I                              | MEMBERSHIP:   |                                       |                                       |                                  | <del></del>  |
|                                     | 6                                       | ,             | · · · · · · · · · · · · · · · · · · · |                                       |                                  |              |
| •                                   | Name and Ct                             |               | St. & No.                             | City                                  | Huló                             | Country      |
|                                     | DATES OF N                              | MEMBERSHIP:   |                                       |                                       |                                  |              |
|                                     | 7                                       | npter         |                                       |                                       |                                  |              |
|                                     |   |               |                                       | City                                  | State                            | Country      |
|                                     | DATES OF N                              | MEMBERSHIP:   | · · · · · · · · · · · · · · · · · · · | <del></del>                           |                                  |              |





## SEC. 23. GENERAL QUALIFICATIONS

|                             |            | SPEAK        | READ         |                                       | WRITE                                 |
|-----------------------------|------------|--------------|--------------|---------------------------------------|---------------------------------------|
| LANOUAGE                    |            |              |              |                                       | WRITE                                 |
| Cirncy in Eac               | H: "       |              |              |                                       | DEGREE OF PI                          |
| Fishing                     | Galf ,     | Bulling      | - Herry      | Pry                                   | Ficuency.                             |
| Radio -1                    | Iverage.   | Profice      | ncy          | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
|                             | •          |              |              |                                       |                                       |
| Thave be                    |            |              | •            |                                       | casions –                             |
|                             |            |              | ,            |                                       | •                                     |
| <br>Ist below th            |            |              |              |                                       | s or offices                          |
| hi <mark>ch ao</mark> n hya |            |              |              |                                       |                                       |
|                             |            | .*           | 4            |                                       |                                       |
| None                        |            |              |              |                                       | 4                                     |
|                             |            |              |              |                                       |                                       |
|                             |            |              |              |                                       |                                       |
|                             |            |              |              |                                       |                                       |
| None                        | WLEDGE, AN | Y OF THE ABO | OVE HAS CONT | DUCTED AN II                          | nvestigation<br>Tagad Stamix          |

| SEC. 2   | 4. M        | IISCELLANEOUS  |
|----------|-------------|--|
|          | <b>A</b> .  | DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED. OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OR, OR HAVE YOU SUPPORTED ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES? |
| ,        | -           | IP "YES", EXPLAIN:   |
|          | B.          | DO YOU USE, OR HAVE YOU USED, INTOXICANTED YES IF SO, TO WHAT  |
|          | C.          | HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:   |
|          |             | Not Applicable   |
|          | D.          | HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES?  IF ANSWER IS "YES," GIVE DETAILS BELOW:  Not Applicable  |
| SEC. 25. |             | rson to be notified in case of emergency:  |
|          | *           | ADDRESS R. D. #2, Mountain Top, Pa., U.S.A. Country  |
| SEC. 26. | YOU<br>IN V | ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HERE-<br>VILL BE INVESTIGATED.  |
|          | MAY<br>INVO | THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY LVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, AN-                               |
| ,        | ,           | No.  |
|          |             | 1  |
|          |             |  |
|          |             |  |

SEC.-27. I CERTIFY THAT THE POREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

Robert Corres DATE July 24, 1950

Robert Corres Dignature of Applicant

USE THE FOLLOWING PAGES FOR EXTRA DETAILS: NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.

Sec. 19 (contil.)

1935 to 1937 - During this period of time I was employed by Allison's Esso Service, Tamagua, Pa. 1

operating a gas station for Mr. William G. Allison. I left this position to obtain better-paying employment with Allos Powder Company, Tam Reynolds, Pa. I also worked as a Small Machine Molder for Tamagua Manufacturing Company, Tamagua, Pa, Making and pouring gray cast iron molds. My wages were 3.35 per hour. I left when the company went out of business. I was also employed by the 144 P Tsu. Co., Tamagua Po. For a short pariod of time, I left this company for better employment with the Tamagua. Mr. Empany.

| write it print in INK. In applying for a specific flowled Device Civil Bervice — to the office name  |  |  |  |  |  |
|--|--|--|--|--|--|
| TENDING FOR THE PLANTING UNDOUDLEST OF PROPERTY OF PROPERTY OF THE STATE OF THE STA | he admission raid t<br>ng for an USENPIT<br>of in the moreovers<br>ragnized by the ann<br>cation of any rivings  | ent. He et   | ure 'o mai<br>Pirtify (  | I to the sam   | e office   |
| Application for Electronics position   | 00 N   | OT WRITE   | E IN THE   | S BLOCK  |  |
| E Driton's) (if mentioned in examination announcement)  S  I MACE OF EMPLOYMENT, APPLIED FOR (City and State)   4 DATE OF THIS APPLICATION   |  | W 127.44   |  | ENTERED RE   | GISTER   |
| 7/2+/50  | MOTATIONS  | i partu  |  | IEW:   |  |
| white David Larriar Christ   | 4  |  |  |  |  |
| R.D. #2, Mountain Top Pa.  | 007103   | GRADE  | EARHED"  | PREFER-  | AUG  |
| Mountain Top, Pa.  |  | -  | RATING   | ENCE   | RATIF  |
| Pennsylvania 2299 (Muangolo  |  |  |  | POINTS   |  |
| Pansylvania 2299 (Wangele Batte or Butth (month, day, year) 16 HARRIED Jan 20, 1918 1 thate  |  |  |  | WIFE .OA:  |  |
| 11. PLACE OF SHITH (city and State; If born outside U. S., name city and country)  Tamaqua, Pa.  |  |  |  | OBAL   |  |
| TE HALE IS IN HEIGHT WITHOUT SHIPES ID) WEIGHT.  |  |  |  | DEING<br>INVES-<br>TIGATED   | ļ  |
| 14. OU NAVE YOU EVER ETEN EMPLOYED BY THE PEDERAL CONTENBRIT TO YES THO  | INITIALS AND   |  |  |  |  |
| (B) IF SD, GIVE LAST GRADE AND DATE OF LAST CHANGE IN SMALE  | DATE   | "  | -  |  | ·  |
| NOTE. Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.  |  |  |  |  |  |
| G IF YOU ARE WILLIMS TO TRAVEL, SPECIFY  Coccasionally FREQUENTLY  S. EXPERIENCE Is is important for you to furnish all information required the low in sufficient detail to enable the Civil Service Companions and the proporting officers of agreeics to give you full create to Summand your recent position and work before higher the proporting for a proporting for all periods of discontinuous and work proporting for all periods of unemployments, and the proportion of the proport |  | enzoped i<br>enzoped i<br>enco (alco<br>constan en<br>en, gra u  | avinber o<br>in euch ai<br>in its proj<br>ader a nai<br>ader "Dei  | of hours per<br>ctivity. Mu<br>per sequence<br>one different<br>scription of   | week<br>litery<br>i,<br>from<br>your   |
| GO IF YOU ARE WILLING TO TRAVEL, SPECIFY  Coccasionally Frequently Service Composition requested religious, civil, welf religious sufficient detail to crabble the Civil Bervice Composition and the proporting officers of agricles to give you full regid in Octermining your qualifications. Use a separate block for each position. Start with your recent position and work back, explaining dendry the periods tasks which may be supposed the position accounting for all periods of unemployment. Experience gained most also 15 years ago which is not personal to the work of the shown in Hern work in the position of your duties thought in the most personal to the work of your duties thought meaningly while working for the space employer, are a separate block to drawibe each position. You many metade any portional that fact in the space that fact in the space is appeared to the control of the position.   | nst reaccentation, the<br>In well to your verse<br>they need the tip very<br>ter employed, in way<br>to I do then registered   | enzoped i<br>enzoped i<br>enco (alco<br>constan en<br>en, gra u  | avinber o<br>in euch ai<br>in its proj<br>ader a nai<br>ader "Dei  | of hours per<br>ctivity. Mu<br>per sequence<br>one different<br>scription of   | week<br>litery<br>i,<br>from<br>your   |
| CO IF YOU ARE WILLING TO TRAVEL, SPECIFY  C. EXPERIENCE It is Important for you to furnish all important for you to furnish all important for you to furnish all important for you to furnish all important for you to furnish all important on the promiting officers of agencies to give you full credit in determining your researt, position and works per year experience painted and works per year experience gained for intermining officers of approved tasks which on performed in see he particular appropriate of automotive promotive appropriate appropriate of a propriate of automotive promotive appropriate and the product of the works of your distinct programmed for the posit on the special product of the work of your distinct programmed for the posit capture are applying a separate block to develop position. You many writted any pertinent  D. PRESENT POSITION  PRESENT POSITION  CLA  | ant compensation, the name of the winter of the second of  | reme the service of service of the s | aunher om euch mine for he projected and oder "Des unen francoa."  | of hours per cityity. Mi per sequence ine different scription of aployed, inc  | from your slicate  |
| ICALE OF EMPLOYMENT (City and State)  EFFCURING SERVICE OF FOUR PRESENT YIME  PRESENT PCS ITEM OF FOUR PRESENT YIME  EACH TEMPLOYMENT (City and State)  I PRESENT PCS ITEM OF FOUR PRESENT PCS ITEM OF FOUR PRESENT PCS ITEM OF FOUR PRESENT PCS ITEM OF FOUR PRESENT PCS ITEM OF FOUR PCS ITEM OF POWER PARTY.  IN THE PCS ITEM OF FOUR PCS ITEM OF P | and reasonaterious, it is with a year occupied to the control of t | reme the service of service of the s | aunher om euch mine for he projected and oder "Des unen francoa."  | of hours per<br>ctivity. Mi<br>per sequence<br>ine different<br>scription of<br>aployed, inc   | from your slicate  |
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| A. State College,  State College,  State College,  State College,  Reputed Basis Electrical Cour  Electronics (130'sic)  Other training such as vocational business, study  Through the annua forces institute (show hatte)  of school) or "in-service training" in public or private  indicate your knowledge of Reading Speaking  forcegn languages  French  | Electronic  Services  Courses  Courses  According  Courses  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  La sociation  Telhandring  T | Sept 9.  Apple Rosalio. Engine Vani Vani Vani Vani Vani Vani Vani Vani | UST YOUR CO<br>BSI ENG , 4 C<br>ENG , 4 C<br>ENG , 4 C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , A C<br>ENG , | ER BEER A LIC<br>COTICS A SISTER A LIC<br>CETTICADA, EARLY CONSTRUCT RELICATIONS<br>DISCONSTRUCT RELICATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS<br>BLIC RELATIONS   | COLLEGE SALES DATE FROM CONSTRUCTION OPERATION OF THE AND SALES AN | B.S.  SUBJECTS (E. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. G. L. J. J. L. J. J. L. J. J. J. J. J. J. J. J. J. J. J. J. J. | 12/1/s  Leschiu  Lesc | CREON CREON CONTROL OR PRO-CPA, etc H  |

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|---|---|----------------|----------------|-------------------------|--|--|--|--|--|
| It REFORMS has shown wrong hing ( , h. 11 , . 12 a ) your qualifications and fitness for the position by which you  | it, s ca 1  | errit<br>lying | Dis            | of the                  | United States who are NOT related to you and who have definite knowledge o<br>peat names of supercourse listed under Item 16 (RAPERIENCE)  |  |  |  |  |
| FOLL NAME   | (Gire   | rom            | piece          | curre                   | of Business of more accepts of address, enclosing street and number) Business on occupation  |  |  |  |  |
| Mr. Charles H. Carrer   | . /   | 77. z<br>14 A  | . 1 . 2<br>2 . | مو ، بي<br>ما ، م       | Der, Attes Powder Co, Research   |  |  |  |  |
| ,   |   | W.A.           |                | lakind i                |  |  |  |  |  |
| Prof F.T. Hall, Jr  |   | ·              | ٠. ز د         | 10                      | Cally sixte Girg P. Arof, Ekc. Eng   |  |  |  |  |
| Miss Pearl I. Young   | P   | \$ <u></u>     | Ĵ,             | ol l<br>ider            | graduate Celler, Potts The Praty Paysics   |  |  |  |  |
| INDICATE "YES" OR "NO" ANSWER BY PLACING "E" IN PROPER COL  | g Mr M  | 785            | HO             |                         | NDICATE TEST OR 142' ANSWER BY PLACING "X" IN PROPER COLUMN TES NO   |  |  |  |  |
| 29 MAY INQUIRY-BE MADE OF YOUR PRESENT, EMPLOYER REGARDING<br>CHARACTER QUALIFICATIONS ETC ?  | YOUR  | v              |                | I OR                    | ARE YOU AN CATICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY MUNICIPALITY FOR THE STATE OF TH |  |  |  |  |
| 26 ARE VOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED  |   | "" <u>~</u>    |                | *                       | DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY RELATIVE OF YOURS (3) BLOOD OR, MARRIAGED WITH WHOM YOU LIVE   |  |  |  |  |
| 27 ARE YOU NOW OR HAYT YOU EYER BEEN, A MEMBER OF THE COMM<br>PARTY U.S. A., OR ANY COMMUNIST ORGANIZATIONS   | UNIST   | 57<br>         |                | in the                  | MAYELINED WITMIN'THE PAST 14 MONTHS!  Four answer is: ""here" show in I from 39 for EACH such live (1) full name; (2) present address. (3) relationship; Department or Agency by which employed, and (3) Aind Department or Agency by which employed, and (4) Aind   |  |  |  |  |
| 28. ARE YOU HOW, OR HAVE YOU EVER DEEN, A MEMBER OF A FANCIST OF  | ROAM-   |                | 1              | 100                     | SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE   |  |  |  |  |
| 29 ABY YOU NOW 'CH NAYE YOU EVER BEEN, A MEMBER OF ANY ORGANIZA ASSOCIATION MOUS MERT GROUP OR COMBINATION OF PERMONS WHICH WOCATES THE OFFETNING MOOF OUR CONSTITUTIONAL FORM OF GOVERN OR O'F AN ORGANIZATION ASSOCIATION MOUS MERT GROUP, OR COMBINED PLANNINS WHICH HAS ACCOPTED A POLICY OF ADVOCATING OR ASSOCIATION AND FROM THE OFFETNING WHICH HAS ACCOPTED A POLICY OF ADVOCATING OR OTHER PRIMER RIGHTS LUNCAT HE CONSTITUTION OF THE UNITED STATES DRUP ING TO ALTER THE FORM OF GOVERNMENT OF, THE UNITED STATES DRUP STITUTIONAL MEANS. | H AG<br>HENT,<br>ATION<br>OVING<br>ISONS<br>SEEK- |                |                | ER/<br>A V<br>CSC<br>B. | If you are claiming preference as a PEACRTIME VETERAN who has a property of the property of th |  |  |  |  |
| If your answer to question 17, 18, or 29 above is "yes," a<br>in Item 39 the names of all such organizations, association<br>movements, groups, or combination of persons and date<br>membership. Give complete details of your activi  | one.  |                |                | 37                      | A) WERE YOU ELTR IN THE UNITED STATES MILITARY OR NAVAL SERVICE 100 NO TIME OF WARF  |  |  |  |  |
| therein and make any explanation you desire regard<br>your membership or activities therein   | lind  |                |                | 4                       | B) IS THE WORD "HOMORABLE" OR THE WORD "SATISFACTORY" USED OUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR   |  |  |  |  |
| 30" sincé your eth birthray nave you ever béen arrested, moic<br>or summoned into court as a defendant in a criminal process<br>or convicto prince, or imprisons o or flacto or Propation, oil<br>you ever dete ordeted to de Posit Ballod Pollalera, tor the vi<br>thon, of any law Poller Regulation or orbibance (excluding a  | HAVE<br>ICLA.                                     |                | سرا            | Disc<br>WILI            | MARGE OR SEPARATION!  D) WAS SERVICE PERCHANDO ON AN ACTIVE FULL TIME BASIS, WITH FULL  ARRY PAY AND ALLONANCES INTO SERVICE   DATE OF SEPARATION OR SEPARATIONS   |  |  |  |  |
| Trappic violations for which a fine or forfeiture of 223 or LESS  | WAS   |                |                |                         | Oct 29,1942 May 29,1946  |  |  |  |  |
| 1MF03E01. If your answer is "Yes," list all such cases under Item below. Give in each case (1) the date, (2) the nature of offense or wolation, (3) the name and keysion of the cot (4) the penalty imposed, if any, or other disposition of case. If appointed, your fingerprints will be taken.   |   |                |                |                         | MANCH OF STRICE (Army, Navy, STRIAL HO (II none, give grade or rating at time of separation).  (IVMY Itim Furce 0-277943  188   10   |  |  |  |  |
| II HAVE YOU EVER BEEN DISCHANGED OR FORCED TO REGION FOR MIND<br>DUCT OR UNSATISFACTORY SERVICE FHUM ANY POSITION!  | CON .   |                | _              | FION                    | D. IF YOU SERVED IN THE ENITED STATES MILITARY OR NAVAL SERVICE OR PEACTING COLLY PO. O YOU PARTICIPATE IN A CAMPAIGN OR EXPENDED AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBONY.   |  |  |  |  |
| 12 HAVE YOU EVER BEEN BARRED BY THE U.S. CIVIL SERVICE COMMISS<br>FROM TAXING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMEN<br>If your anamor is "Yos," gire dates of and reasons<br>auch debarment in Item 19.  | SION<br>13'.<br>for                               |                | ~              | Item<br>(C              | DI ARE YOU A DISABLED NYTHANN  |  |  |  |  |
| 35 HAVE YOU ANY PHYSICAL HANDICAP DISEASE OR OTHER DISABILITY   |   |                |                | CHSAB                   | ) are you fre wife of a veteran who has a service connected  |  |  |  |  |
| AMICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK!  If your enswer is "Yes," give complete details in Item 39 that consideration can be given to your physical filmes the job.  | IOF   | -              | 4              | The                     | THIS SPACE FOR USE OF APPOINTING OFFICER ONLY information contained in the answers to Question 37 whove has been veri-   |  |  |  |  |
| 34 FO YOU RECEIVE AN ARMOITY FROM THE UNITED ETATES OF GIFTE<br>OF COLUMN ACCIONATION THE WAR FOR THE OWN THE TACK OF ANY PENS  | ICT   |                |                | ned by                  | comparison with the discharge certificate an   |  |  |  |  |
| OR OTHER COMPENSATION FOR MILITARY ON NAVAL SERVICES<br>If your answer is "Yes," give complete details in Item 3  |   |                | _              | Agenc                   | y: Title;  |  |  |  |  |
| Y SPACE FOR DETAILED ANSWERS TO GIVER QUESTIONS (INDICATE ) !   | om nu   | nibe           |                | TEM NO                  | unemois abbits)  |  |  |  |  |
| Nanc Applicable   |   |                |                |                         | The state of the s |  |  |  |  |
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|   |   |                |                | ~                       |  |  |  |  |  |
|   |   | · · ·          | -              |                         |  |  |  |  |  |
| If more space is required, use paper the same are us this page  | . Wni   | te on          | each           | sheet v                 | our name, address, date of birth, and examination title. Attach to inside  |  |  |  |  |
| this application  Before rigning this application check back over it  |   |                |                |                         |  |  |  |  |  |
| I CERTIFY that the statements made by me in ad belief, and are made in good faith.  | this :  | appl           | icati          | on are                  | true, complete, and correct to the best of my knowledge  |  |  |  |  |
| rip ninsh. ble by Law (U. S. Code, Title 18, Section 80).   | IATURE  |                |                |                         | Mr. and if marred the first of the marred the Mr. Mora Mr |  |  |  |  |

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## Office Memorandum • United STATES GOVERNMENT

TO : Chief, Employees Division, Special Support Staff DATE: 9 November 1950

FROM : Chief, Inspection and Beourity Staff

SUBJECT: CHRIST, David Lamar - 43872

Reference is made to your memorandum dated 28 August 1950, which requested that Subject be granted provisional clearance to permit his immediate entry on duty. Subject is an applicant for a position as Electronics Engineer, GS-10, in OPC.

This is to advise that this office interposes no objection from a security standpoint to a temporary appointment of Subject to work on unclassified duties for the training staff, upon the condition that Subject (1) not have access to classified material, (2) not have access to CIA secure areas, (3) not be issued a CIA badge or credential, and (4) that he not represent himself in any official capacity as a CIA employee. The Subject may not be assigned to duty in any CIA staff or office without further authority from the Chief, Inspection and Security Staff.

FOR THE CHIEF, INSPECTION AND SECURITY STAFF:

C. V. BROADLEY & Chief, Security Division

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MPAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI\_DIRECTIVE DATED 8 OCTOBER 1962"

. EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

NAME

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SALARY

CHRIST DAVID L

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THEAT ADJUSTMENT TO ACCUPDANCE WITH SECTION 212 OF PL 90-206 AND EXECUTIVE DEPORT 11474 ELESUANT TO AUTHORITY OF OCI AS PROVIDED IN THE CIA ACT HE 1949, AS AMENDED, AND A OCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

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MPAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 DF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CLA ACT OF 1949. AS AMENDED. AND ARCCI OF SECTIVE GATED B OCTOBER 1942" OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE UF PAY ADJUSTMENT: 14 JULY 1968

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"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 40-246 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949; AS A TENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE HATE OF PAY ADJUSTMENTS 8 OCTOBER 1967

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SECURITY APPROVAL

CONFIDENTIAL

Chief, Employees Division, Special Support Staff

To RECEPTIONS Date: 24 November 1950

From Chief of Inspection and Security Staff Number: 43872

Subject: CHRIST, David L.

1. Note "X" below:

> Security approval is granted subject for access to classified information contingent upon the receipt of derogatory information at some future date.

Provisional clearance for full duty with CIA is granted under the provisions of paragraph 4, Administrative Instruction 10-2, which provides for a temporary appointment pending the completion of full security investigation.

Unless the applicant enters upon duty within 60 days from above date this approval becomes invalid.

Bubject is currently on duty with this Agency.

ERMAL P. GEISS

Chief, Personnel Security Etalates

Branch

CONFIDENTIAL

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